Porjad
Božeje służby.

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Agendźine hłosy božosłužbneho porjada

evangelsko-lutherskeje krajneje cyrkwje

sakskeho kralestwa.

Wudało

evangelsko-lutherske krajne konsistorstwo w Drježdźanach.

W Budyšinje.

Ćišć a nakład Smolerjec knihićišćerńje.

1906.

Knjeza wučer. Kantej Šěrjej
na dopomjatku.
20/VI. 35.
Bjarnat Krawc.

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53/4°93

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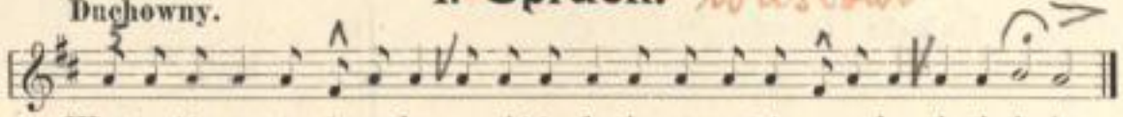
Porjad hłowneje Božeje służby.

A. Njedźelu.

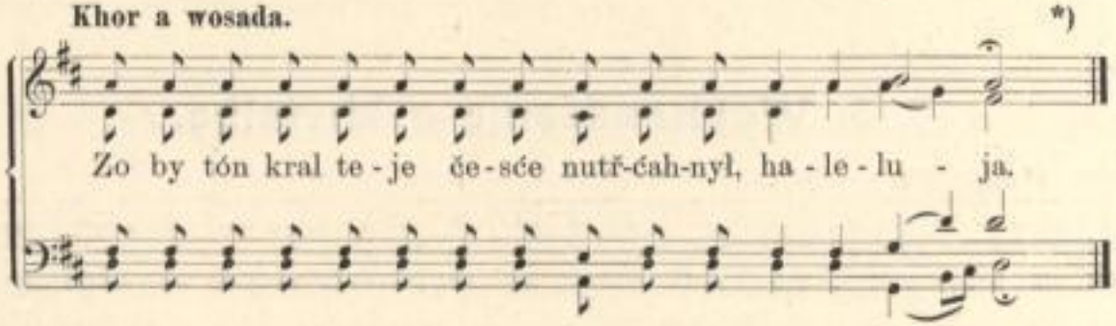
1. ~~Špruch.~~ Wustowo

Duchowny.



Wotewŕće wrota šē-ro-ko a čińće durje na swēće wysoke, ha-le-lu-ja.

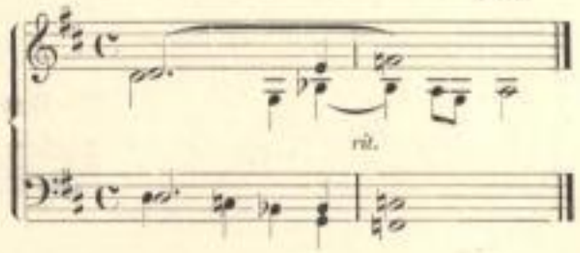
Khor a wosada. *)



*) Překhody:

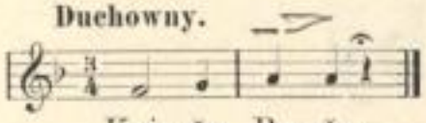
~~Byrgle:~~ Píšťcole:

Abo:

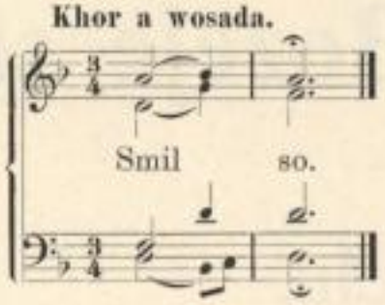


2. Prόstwa.

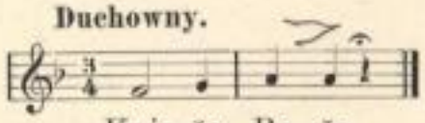
Duchowny.



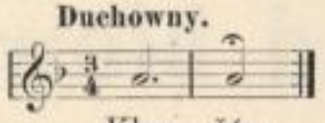
Khor a wosada.



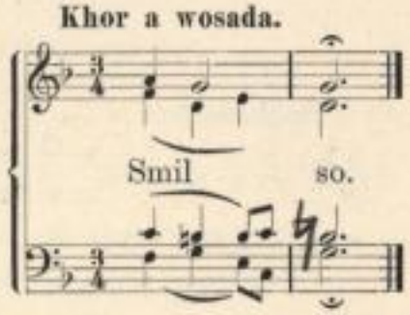
Duchowny.



Duchowny.

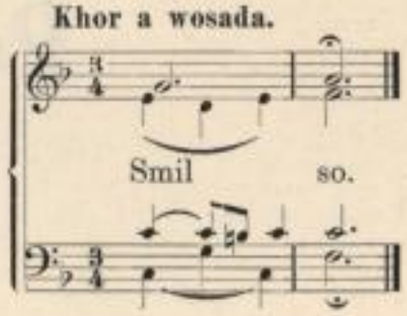


Khor a wosada.



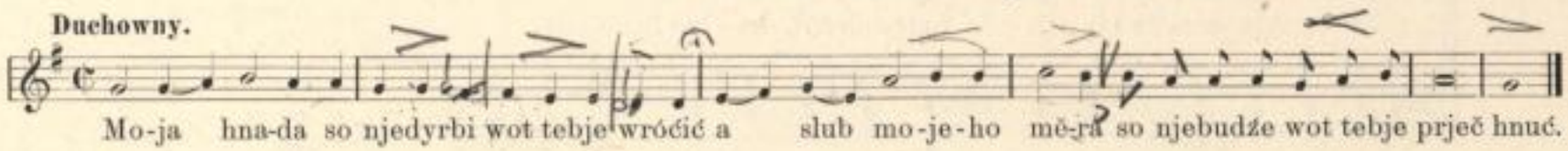
Z Lutheroweje mšě 1526.

Khor a wosada.



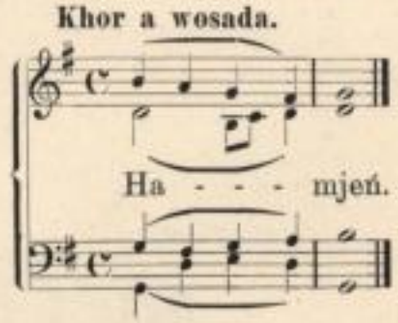
3. Wobhnadźenje a khwalba.

Duchowny.



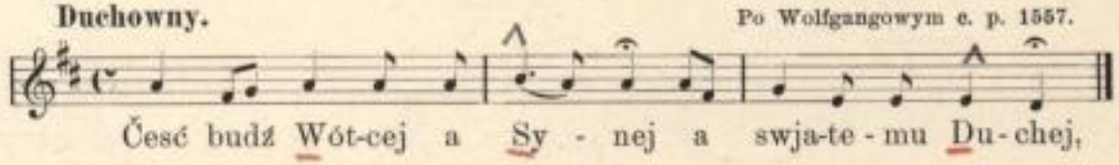
Po khoralu.

Khor a wosada.



Duchowny.

Po Wolfgangowym c. p. 1557.



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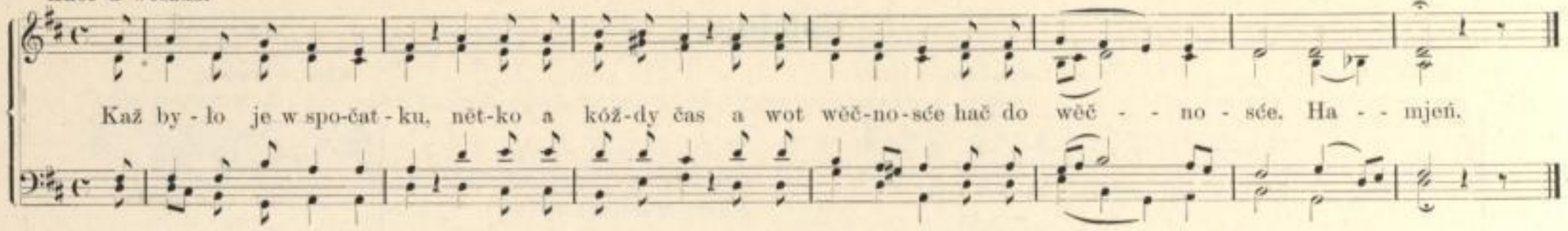
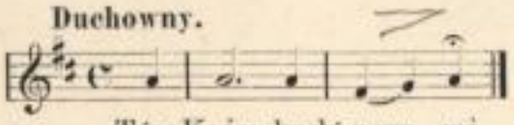
Khor a wosada.



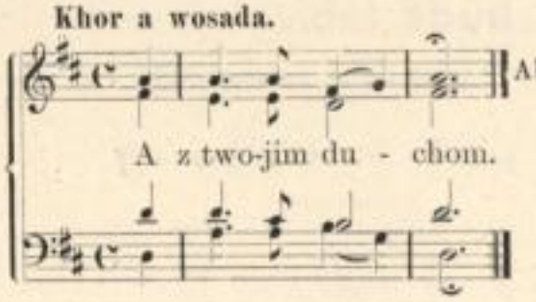
4. Postrowjenje a modlitwa.

Ludec 1589.

Duchowny.

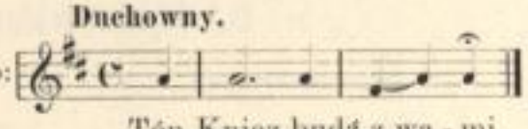


Khor a wosada.

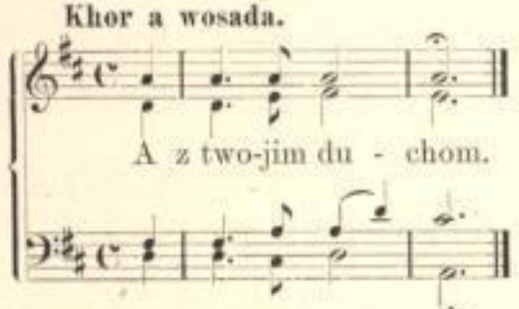


Abo:

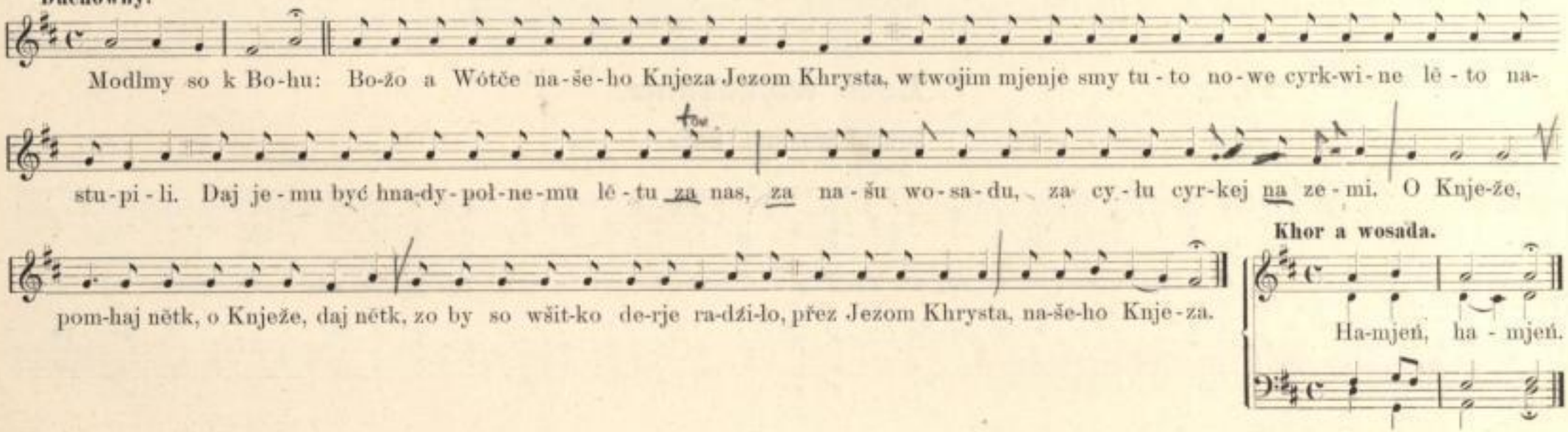
Duchowny.



Khor a wosada.



Duchowny.



Khor a wosada.

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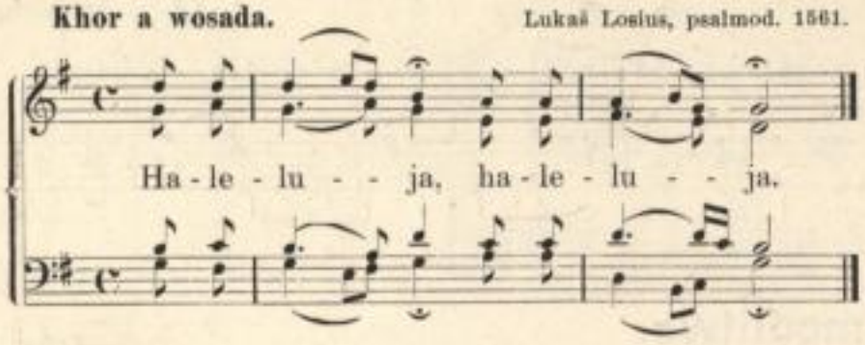
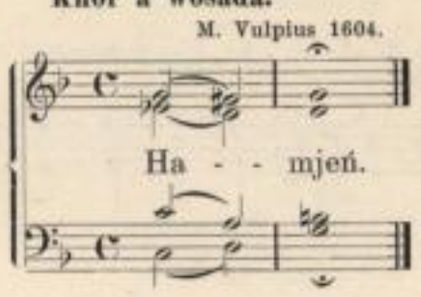
5. Haleluja.*)

Khor a wosada. Lukaš Losius, psalmod. 1561.



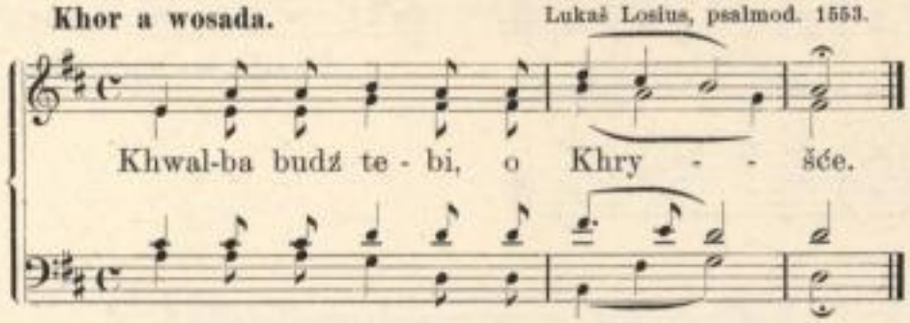
*) W póstnym času ma so město Haleluja spěwać:

Khor a wosada. M. Vulpius 1604.



6. Khwalba budź tebi.

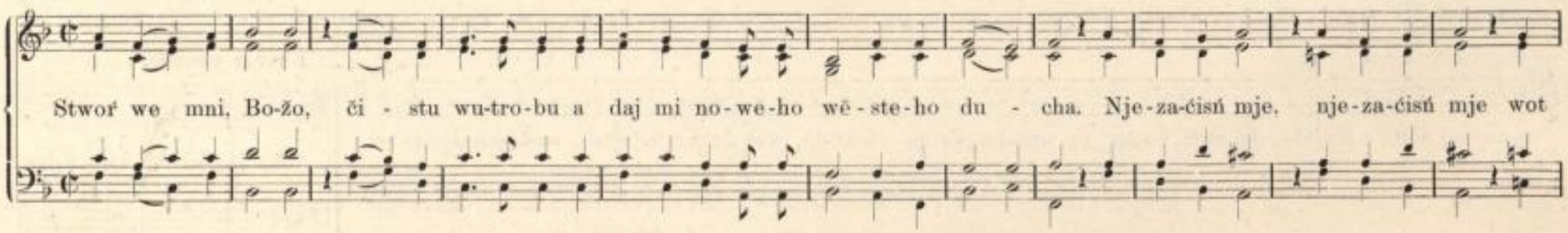
Khor a wosada. Lukaš Losius, psalmod. 1553.



7. Bože wotkazanje.

Stwoř we mni, Božo.

Khor a wosada.



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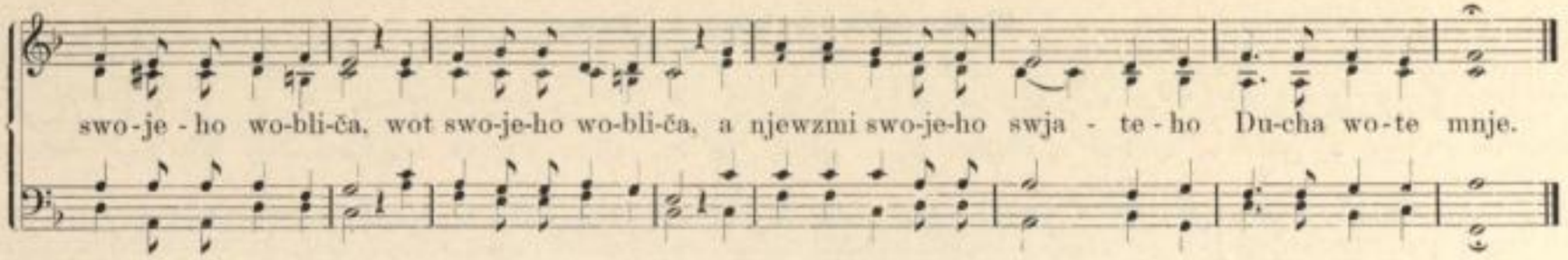
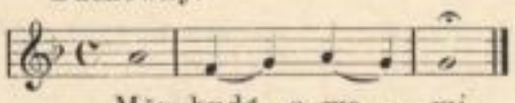


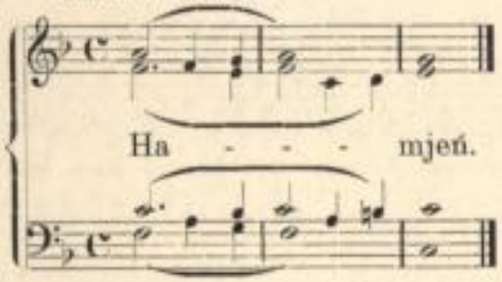
Postrowjenje.

Po direktorium khori wot Guidetti 1589.

Duchowny.



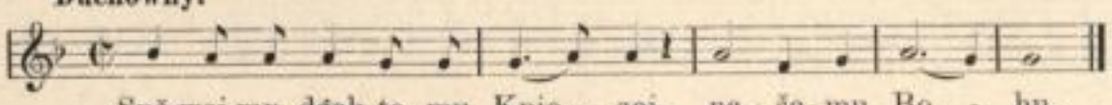
Khor a wosada.



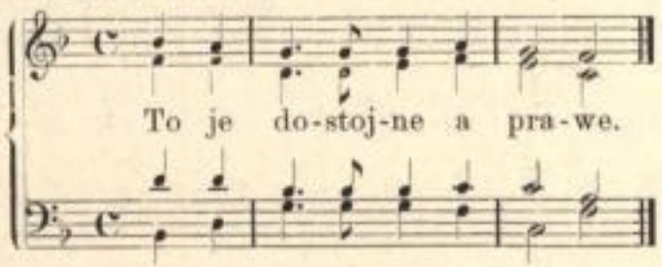
Duchowny.

Khor a wosada.

Duchowny.



Khor a wosada.



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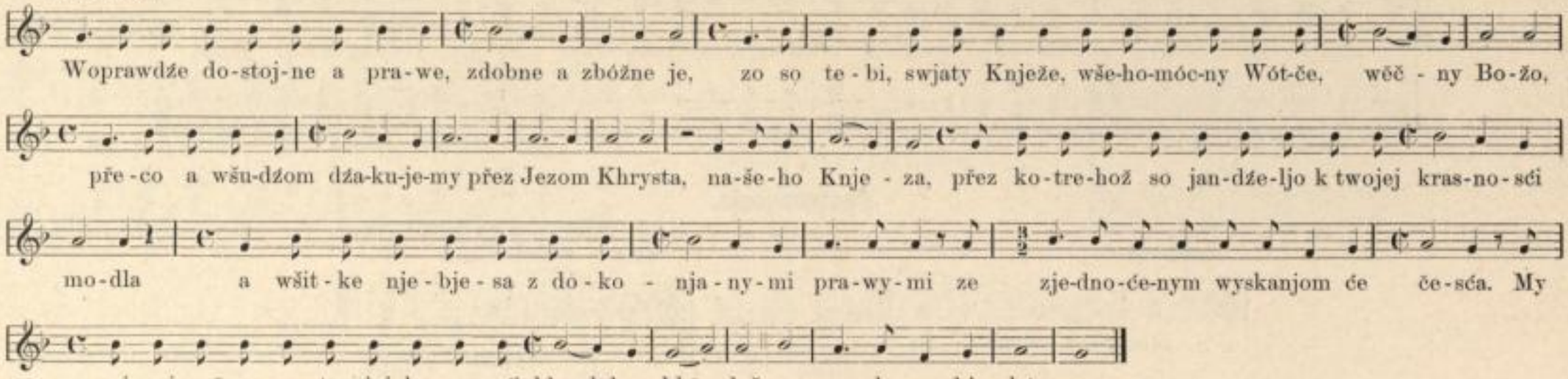
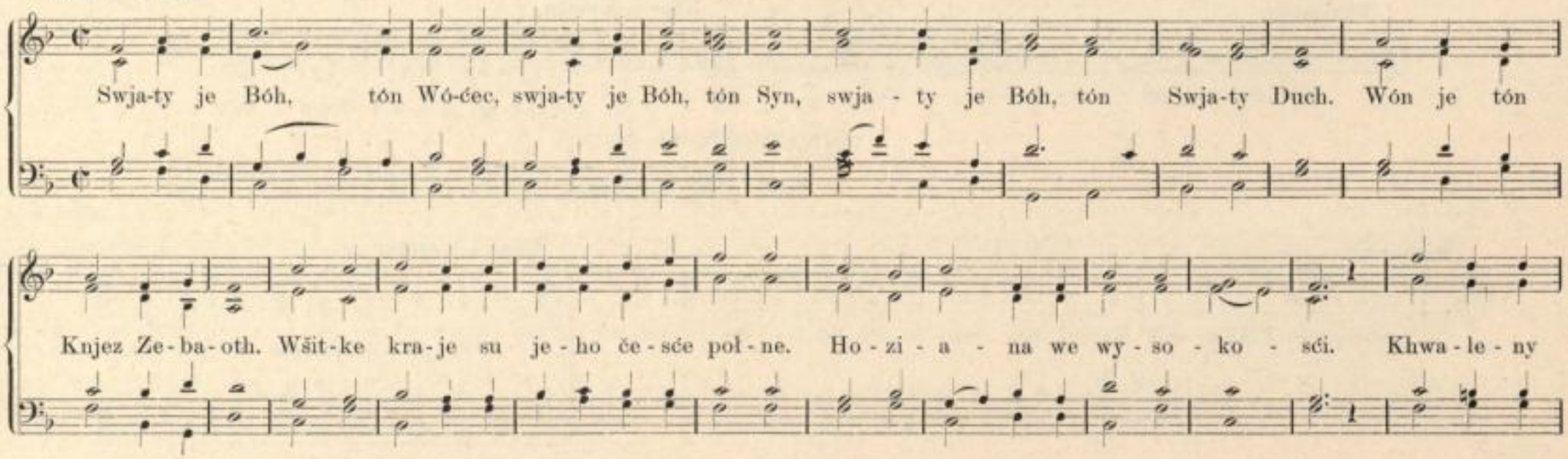
Woprawdźe dostojne a prawe.

Duchowny.



Swjaty je Bóh.

Khor a wosada.



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budź, kiž přiń-dże w mje - nje te - ho Knje - za, ho - zi - a - na we wy - so - ko - - - - sći.

Wótčenaš.

Duchowny. Brunšw. c. p. 1528.

Modlmy so k Bo - hu: Wót-če naš, kiž sy w nje-bje-sach, swje-će - ne budź two-je mje - no, přińdź k nam two-je kra - le-

stwo, two-ja wo - la so stań, kaž na nje-bju, tak tež na ze - mi, naš wšěd-ny khlěb daj nam dźen-sa, a wo - daj nam

na - še wi - ny, ja - ko my wo - da - wa - my na - šim wi - ni - kam, a nje-wjedź nas do spy - to - wa - nja, a - le wu-moż

nas wot te - ho zle - ho.

Khor a wosada. Braniborski c. p. 1540.

Pře-tož two - je je to kra - le-stwo a ta móc a ta česć - - - - hač do wěč - no - śće. Ha - mjeń.

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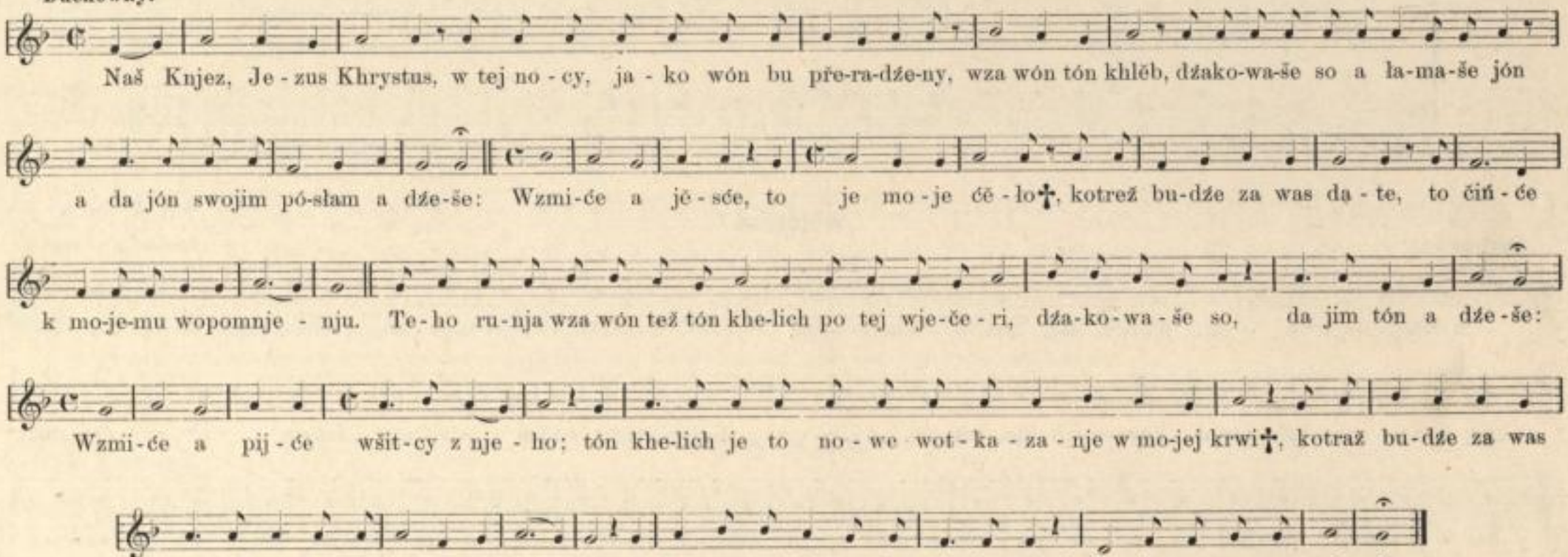
Wustajeńske słowa.

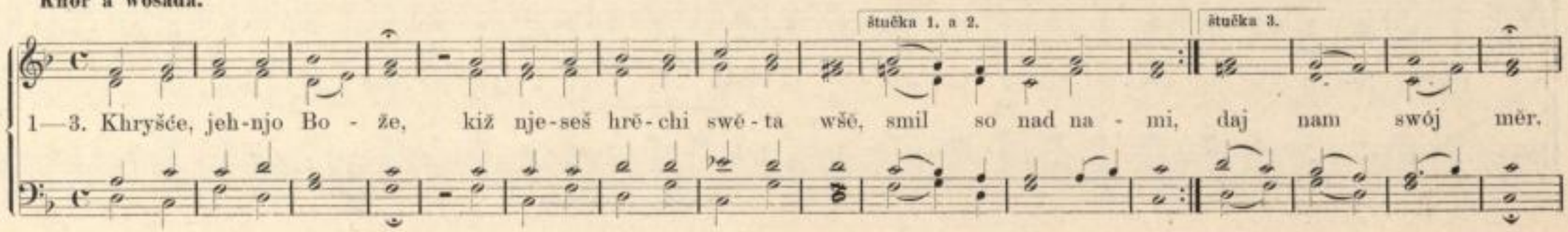
Duchowny.



Khryšće, jehnjo Bože.

Brunšw. c. p. wot J. Bugenhagena 1528.

Khor a wosada.



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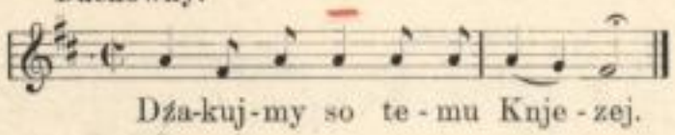
8. Wobzanknjenje Božeje służby.

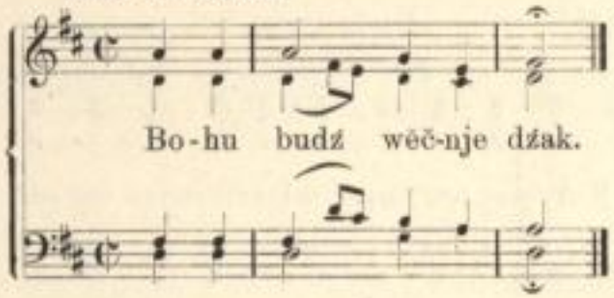
Džakowanje.

V. Ditrichowe agendź. knižki 1548.

Duchowny.

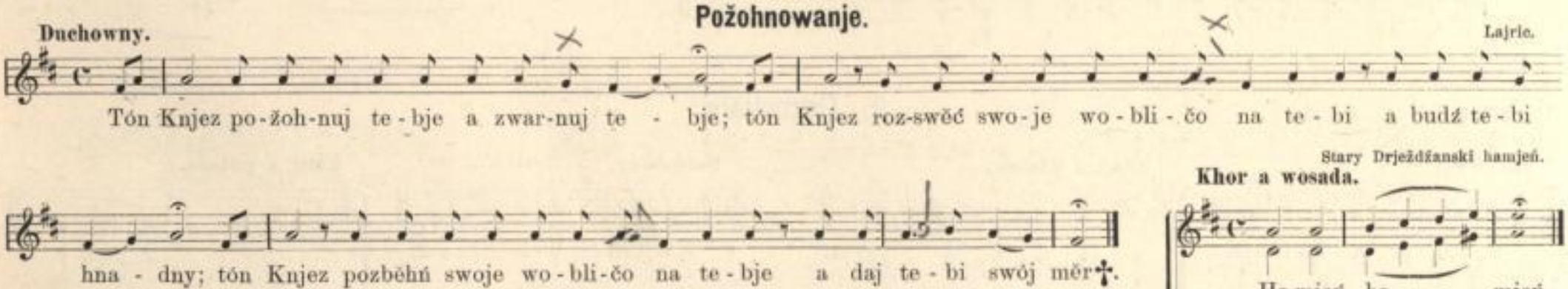


Khor a wosada.



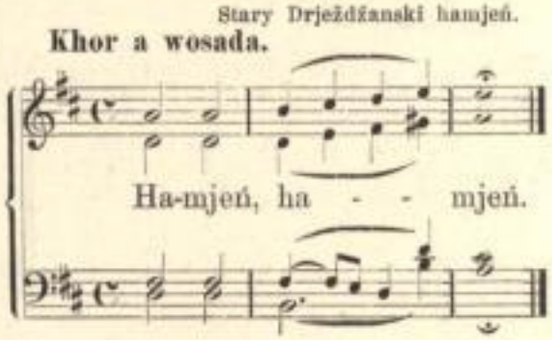
Požohnowanje.

Duchowny. Lajric.



Stary Drježdźanski hamjeń.

Khor a wosada.



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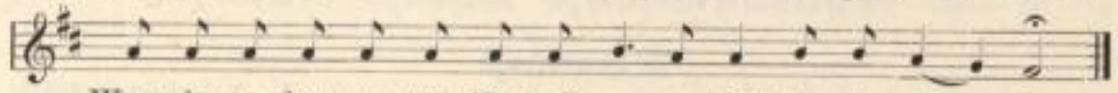
B. Na róčnych časach.

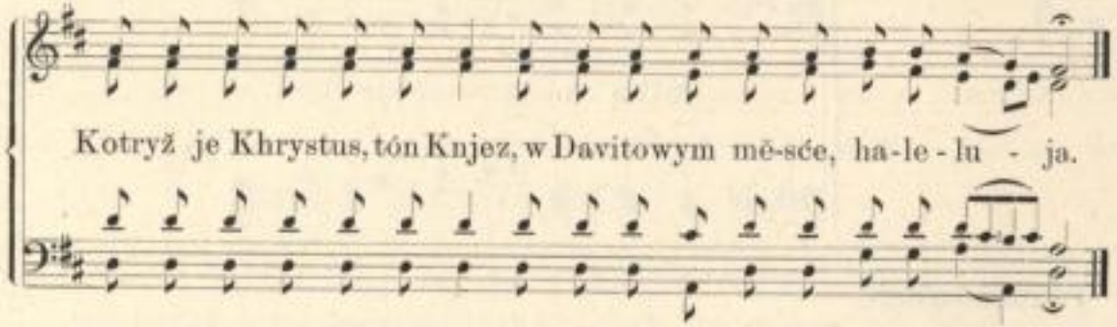
1. Špruch.

Duchowny. Po Antonyowych liturg. wuč. knihach 1829.



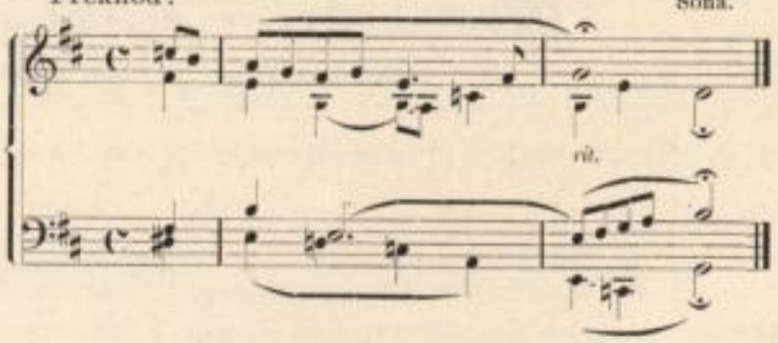
Wam je so dźen-sa tón Zbóžnik na-ro-dźił, ha - le - lu - ja,

Khor a wosada.



Kotryž je Khrystus, tón Knjez, w Davitowym mě-sće, ha-le-lu - ja.

Překhód:

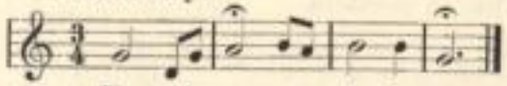


Šóna.

rit.

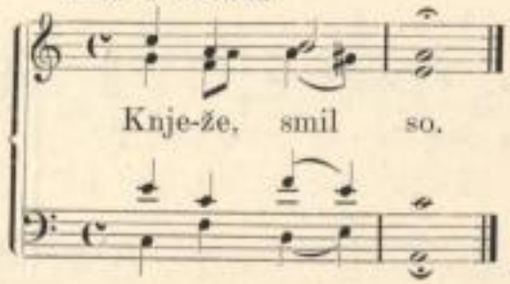
2. Próstwa.

Duchowny.



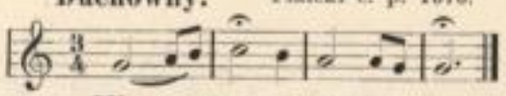
Ky - ri - e, e - le - i - son.

Khor a wosada.



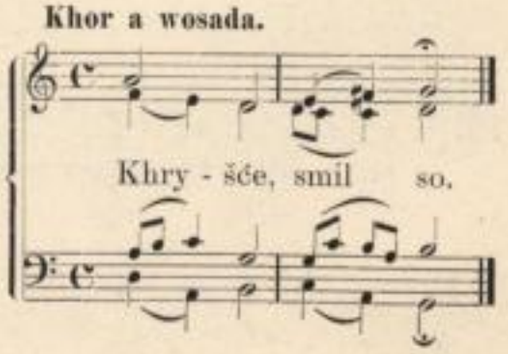
Knje-že, smil so.

Duchowny. Pfalcki c. p. 1670.



Khry - šće, e - le - i - son.

Khor a wosada.



Khry - šće, smil so.

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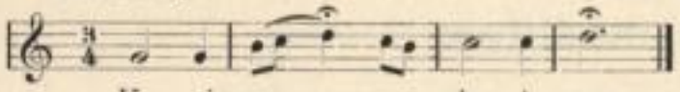
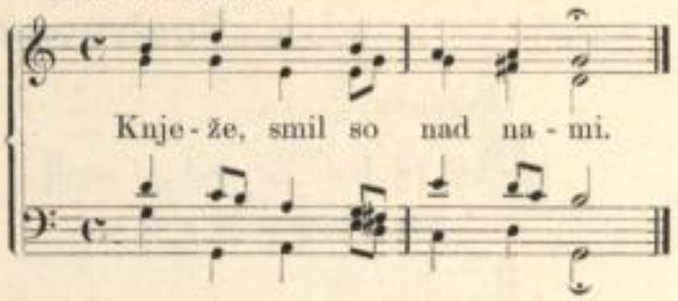
Duchowny.



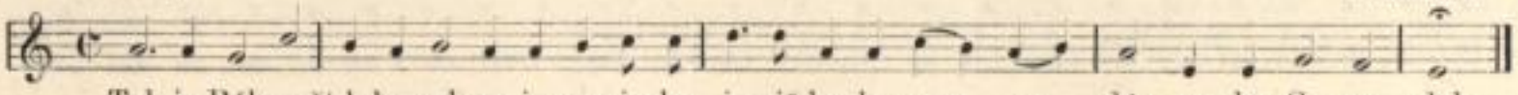
Khor a wosada.



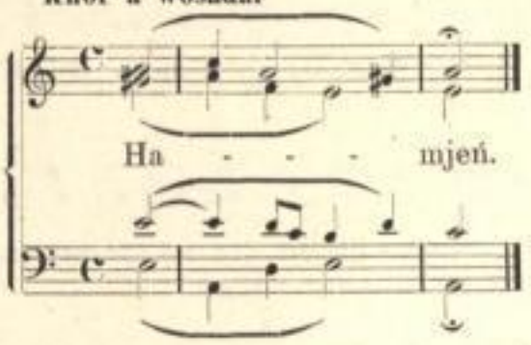
3. Špruch wobhnadźenja a khwalba.

Duchowny.

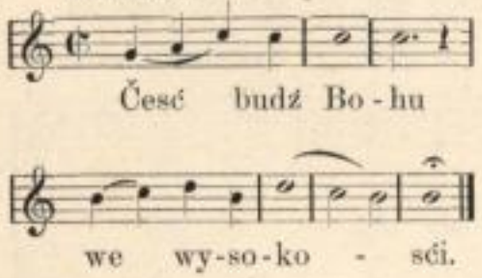
Po khoralu.



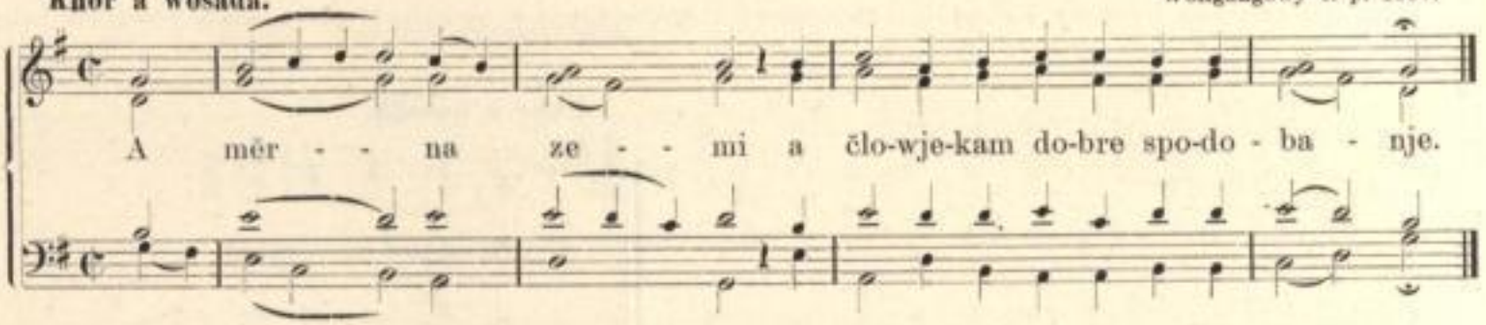
Khor a wosada.



Duchowny. Po Graduale Romanum, starokřesćijanske.



Khor a wosada. Wolfgangowy c. p. 1557.



(Móže so też spěwać: „Budź khwalba Bohu samemu“ atd.)

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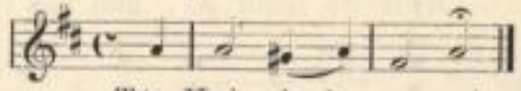
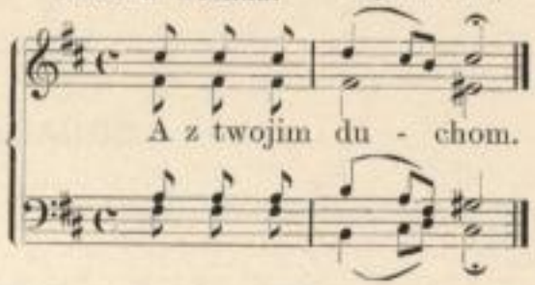
4. Postrowjenje a modlitwa.

Duchowny.

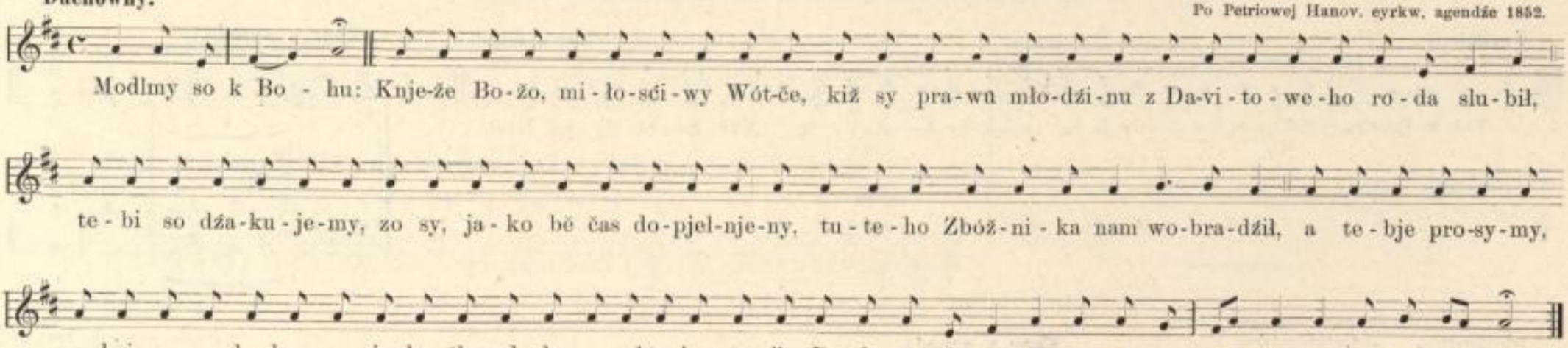


Khor a wosada. Vopelius 1682.

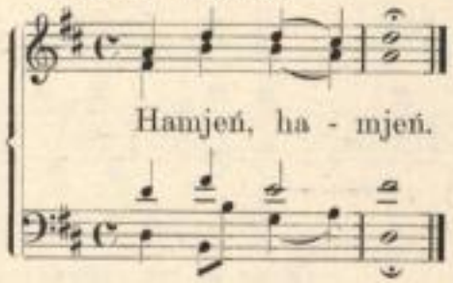


Duchowny.

Po Petriowej Hanov. cyrkw. agendźe 1852.



Khor a wosada.



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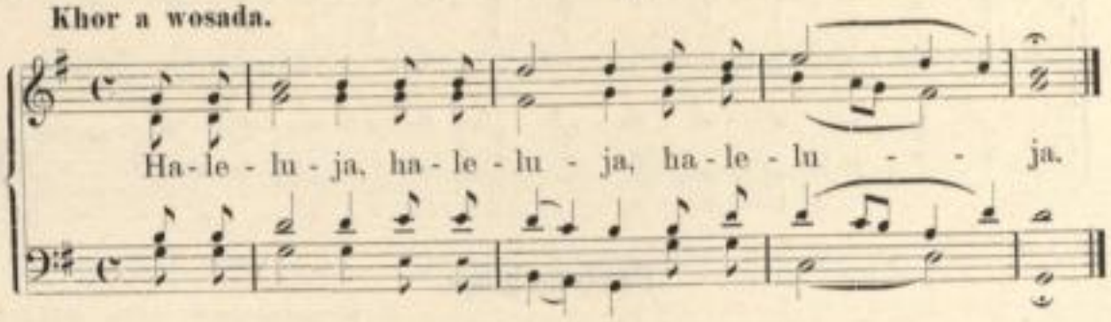
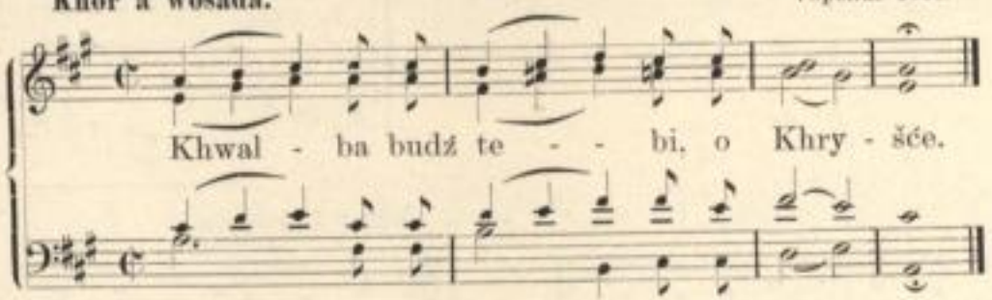
5. Haleluja.

Khor a wosada.



6. Khwalba budź tebi.

Khor a wosada. Vopelius 1682.

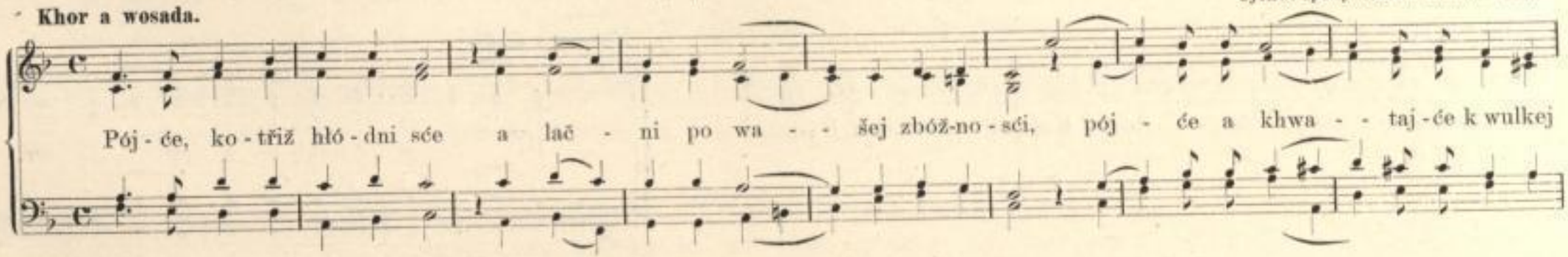


7. Swjate wotkazanje.

Pójće, kotřiž hłódni sće.

Cyrkw. spěwy čěskich bratrow 1566.

Khor a wosada.



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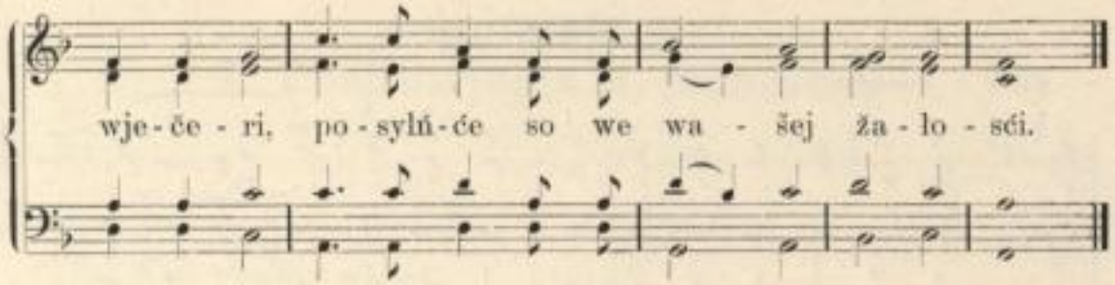
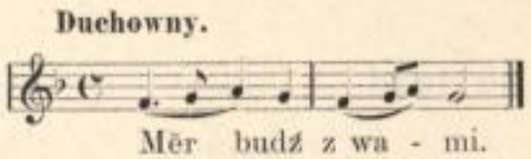
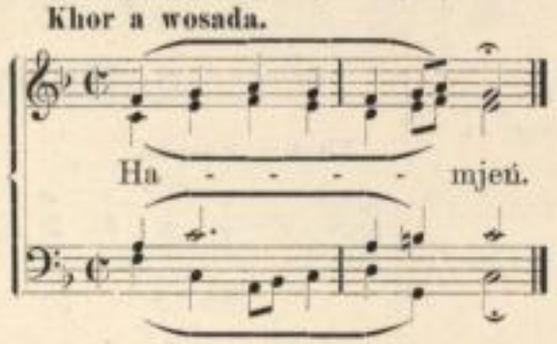
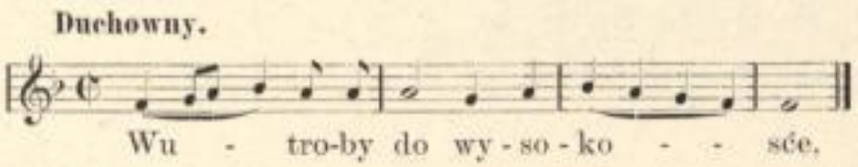


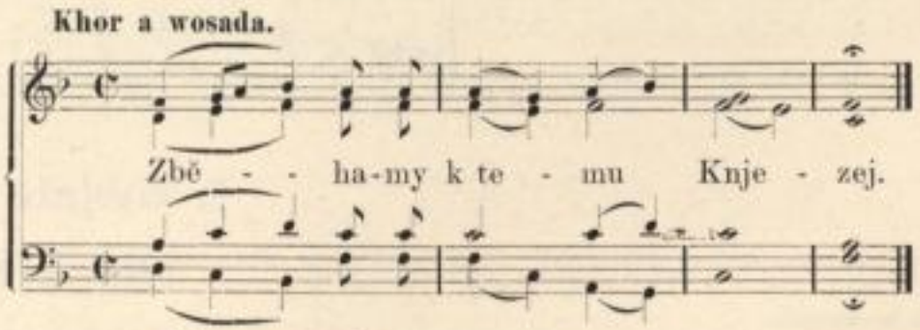
Postrowjenje.

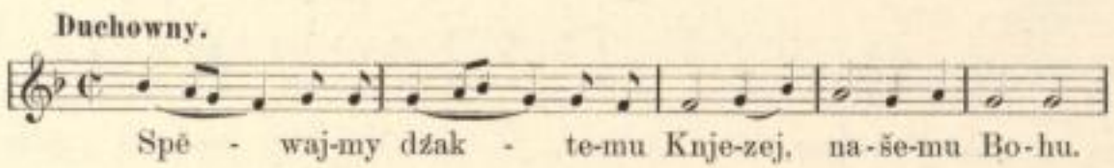
Spangenbergowe cyrkw. spěwy 1545.

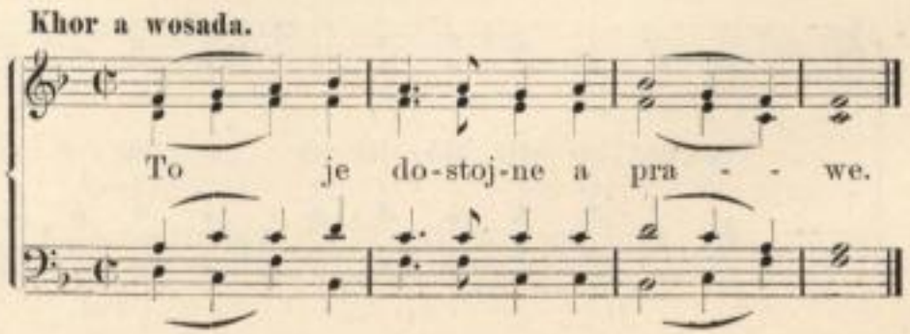












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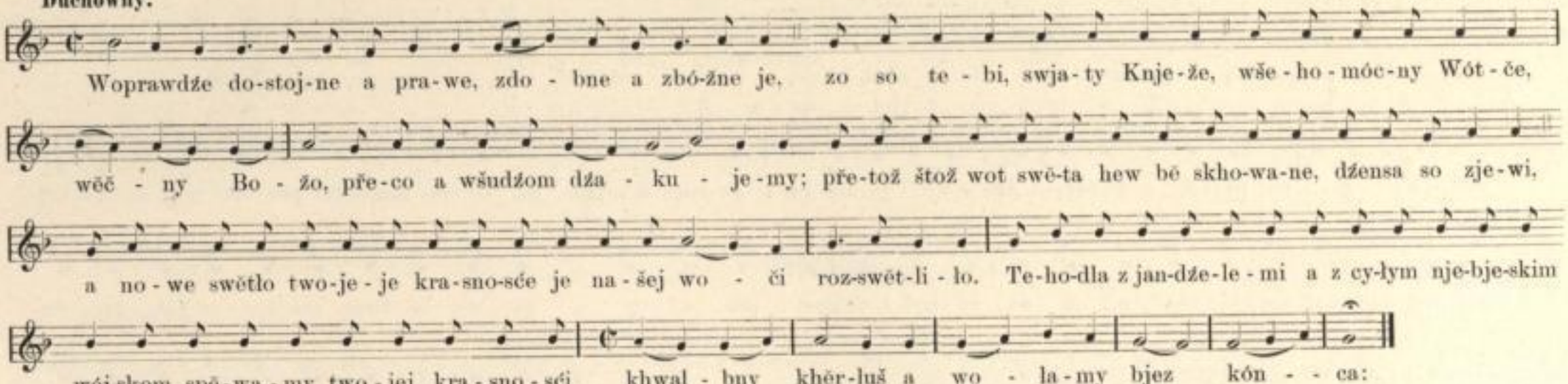
Woprawdźe dostojne a prawe.

Po brunšw.-limb. c. p. 1542.

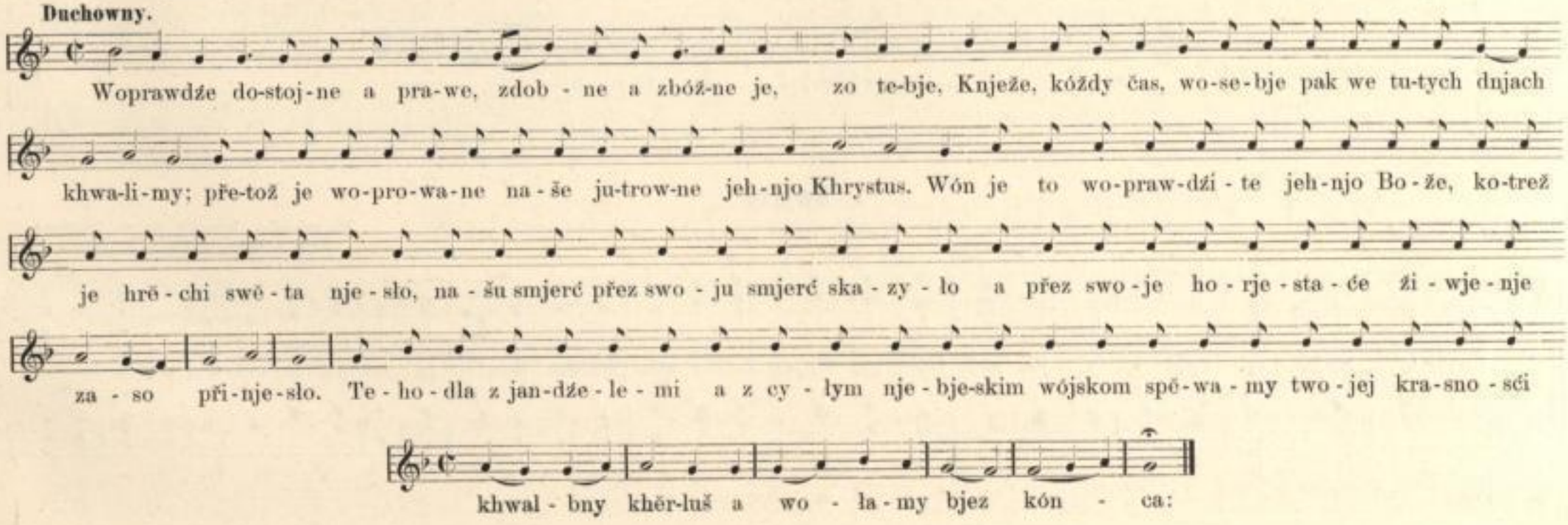
a) Za hody:

Duchowny.



b) Za jutry:

Duchowny.



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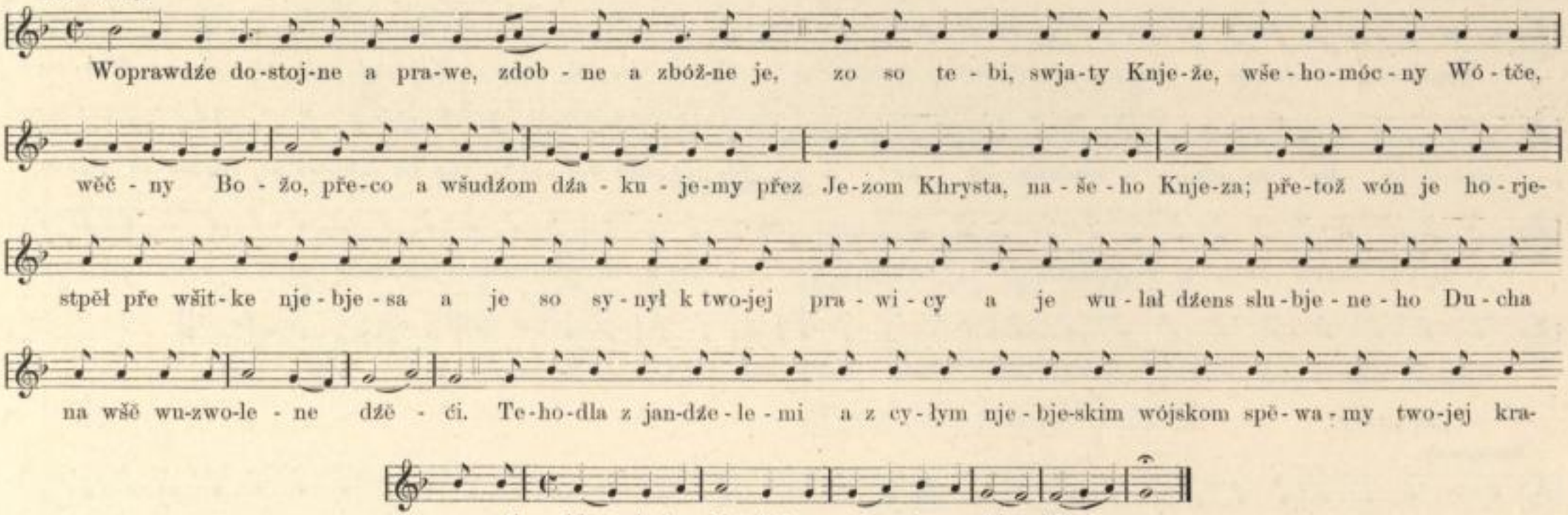
c) Za swjatki:

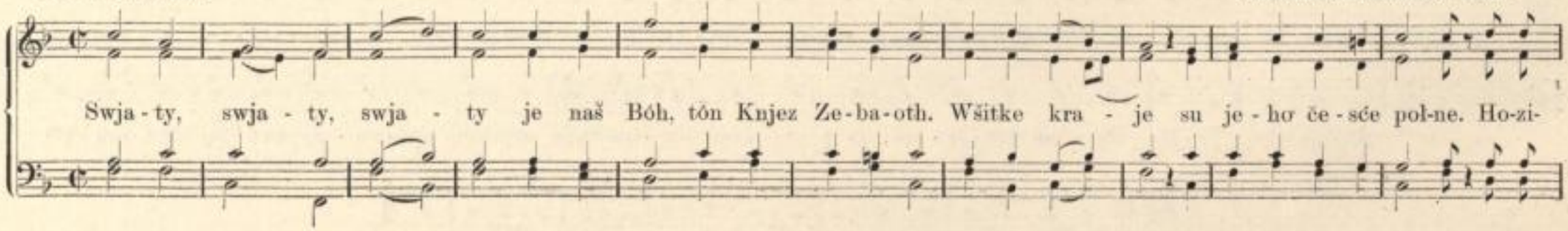
Duchowny.



Swjaty.

Khor a wosada.

Po rukopisn. khoraln. kn. ze Stejnowa 1726 a khoraln. kn. J. S. Bacha.



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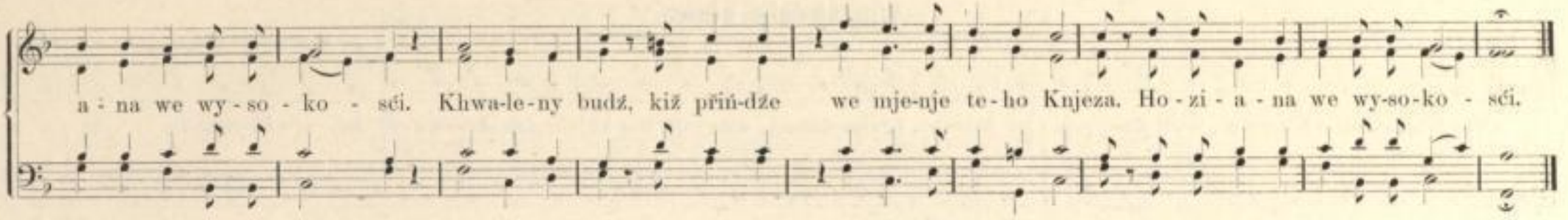
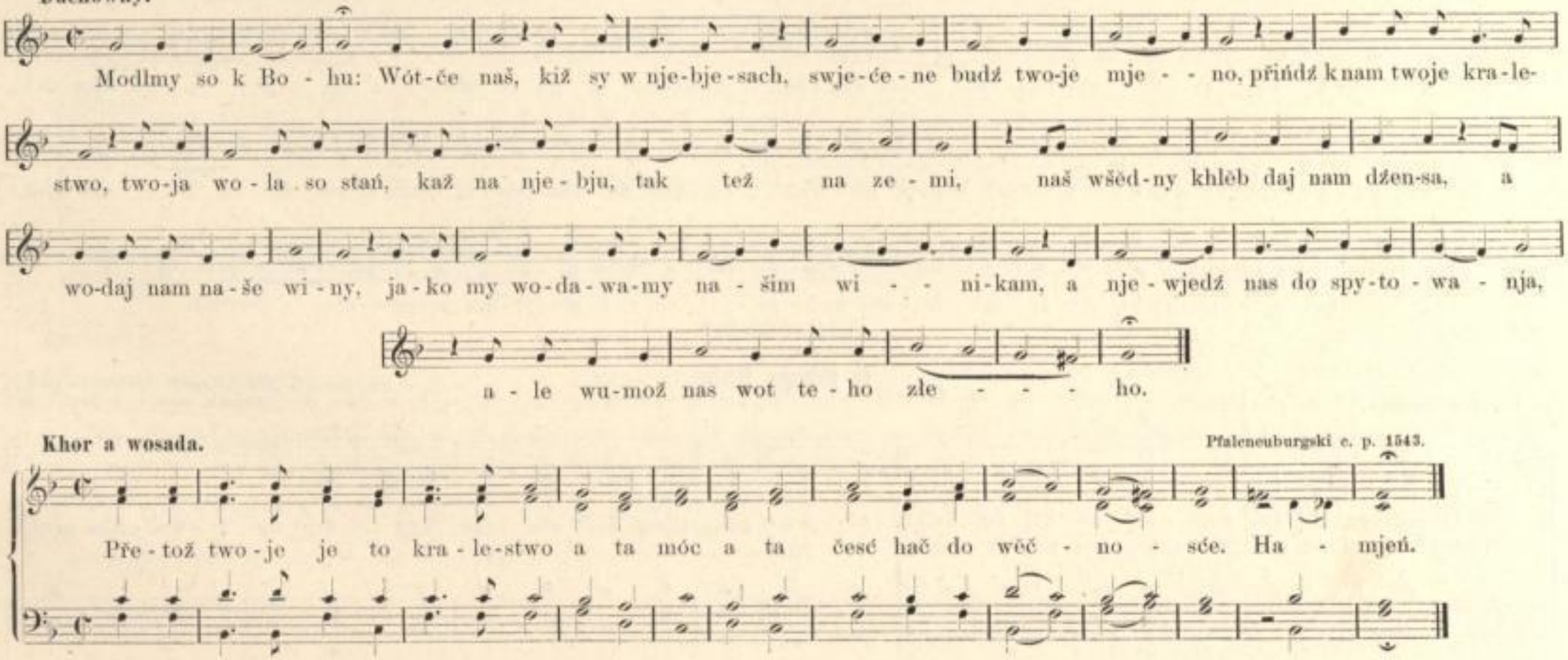


Wótčenaš.

Duchowny. Braniborsko-Nürnbergski c. p. 1533.



Khor a wosada. Pfalzneuburgski c. p. 1543.

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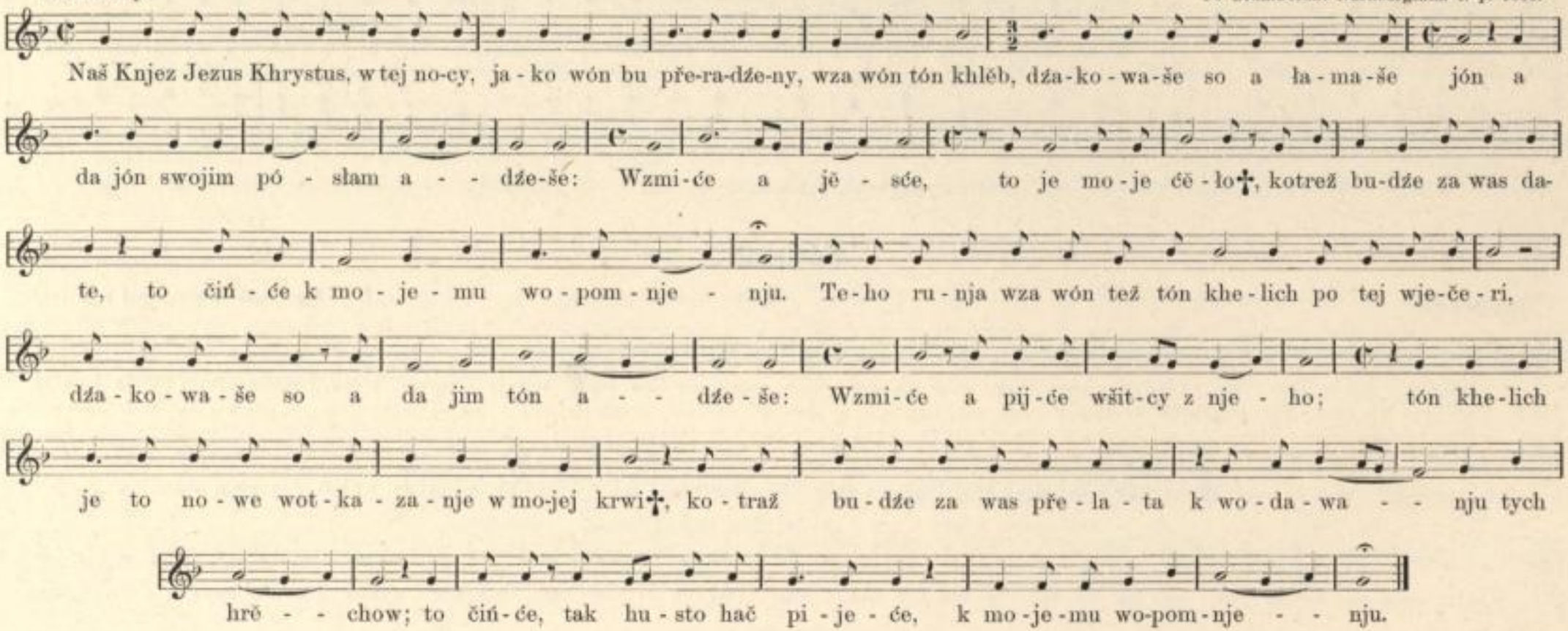
Wustajeńske słowa.

Duchowny.

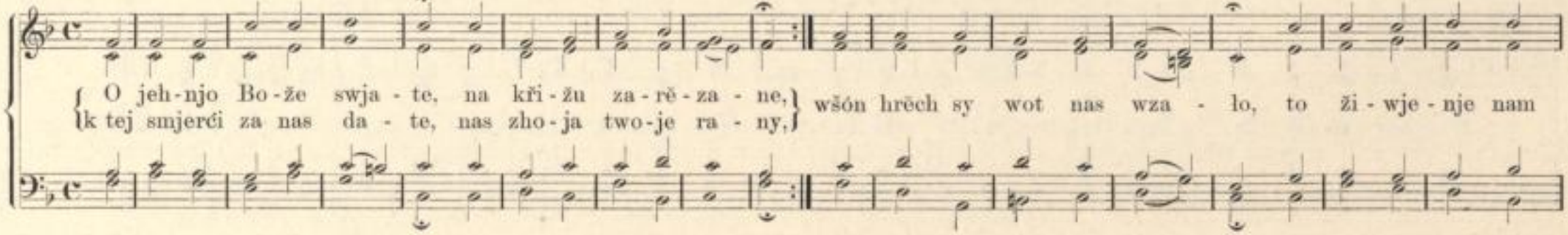
Po Braniborsko-Nürnbergskim c. p. 1533.



O jehnjo Bože.

Nik. Dec. (?) 1529. Magdeb. spěwańske 1540. Brunšw.-limb. c. p. 1542.

Khor a wosada. (št. 1—3.)



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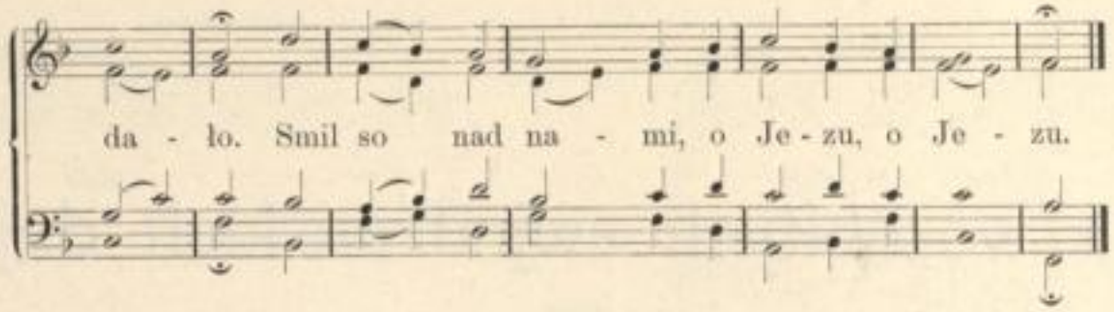
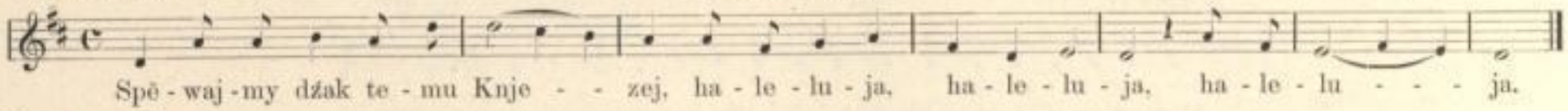
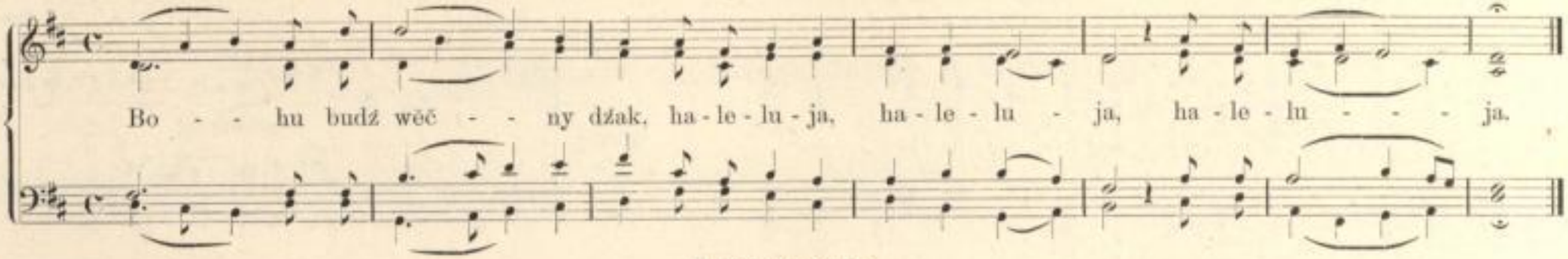


8. Wobzanknjenje Božeje służby.

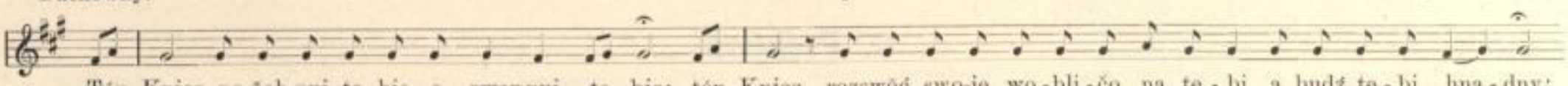
Duchowny. **Džakowanje.** Lukaš Losius, psalmod. 1553.

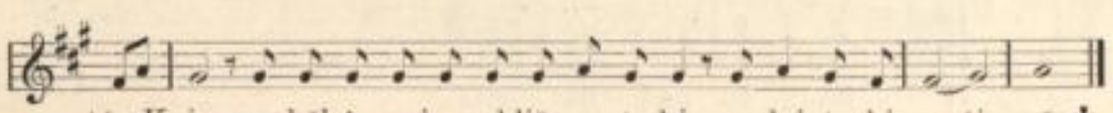


Khor a wosada.

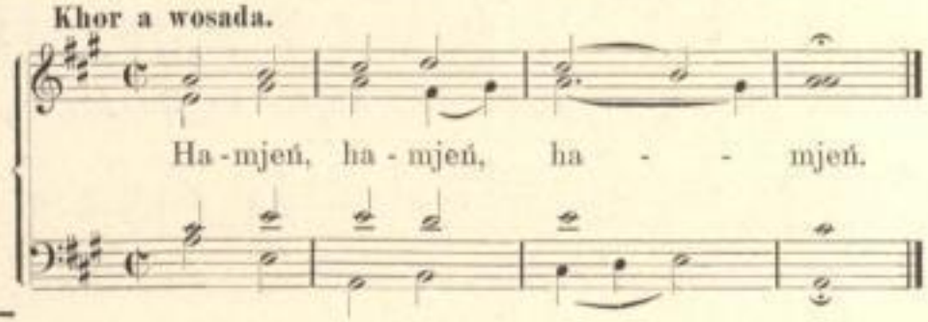


Duchowny. **Požohnowanje.** Meklenburgski c. p. 1540.





Khor a wosada.



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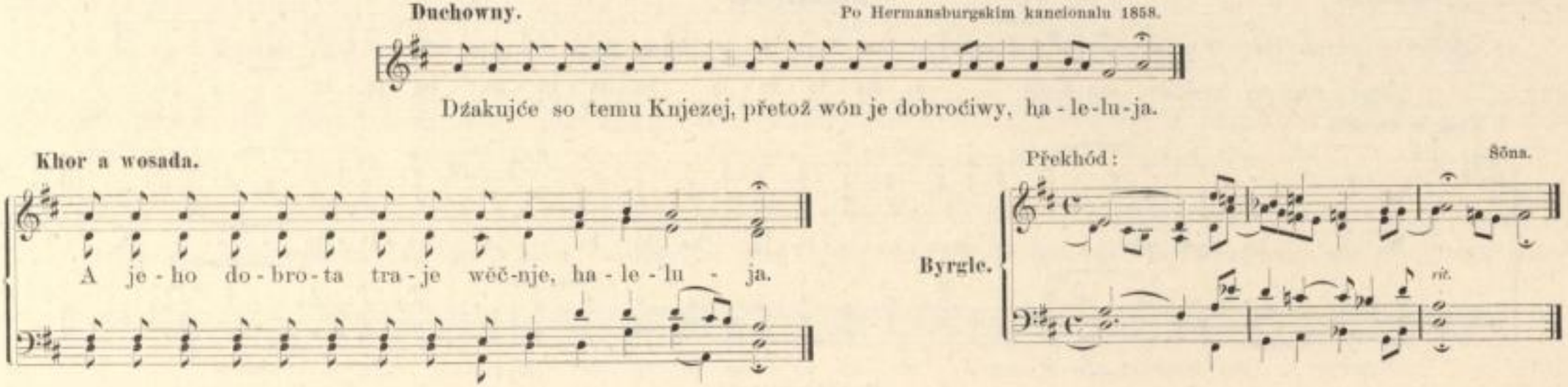
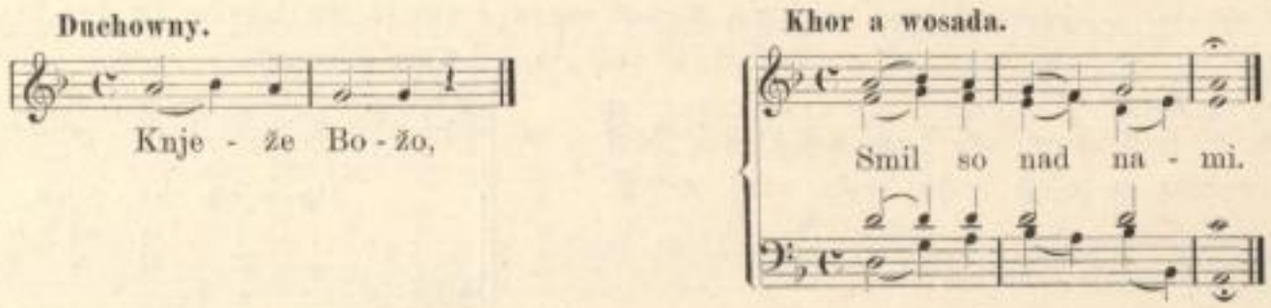
C. Na wosebitych swjedźeńskich dnjach.

1. Špruch.



2. Próstwa.



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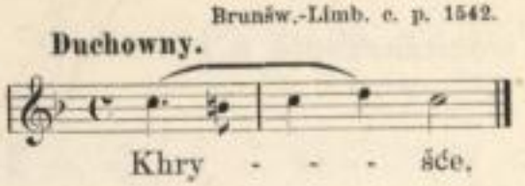
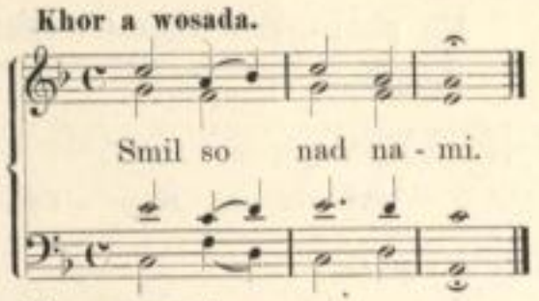
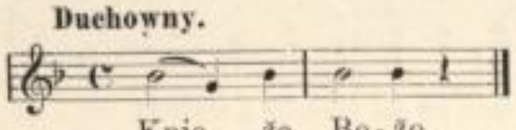
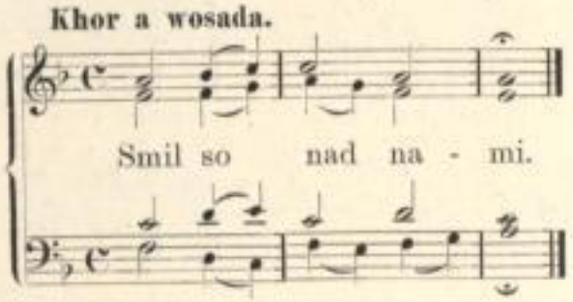
Brunšw.-Limb. c. p. 1542.

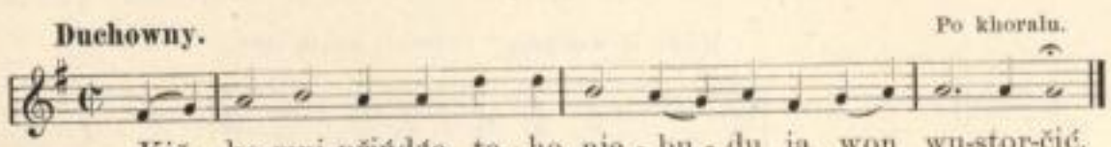


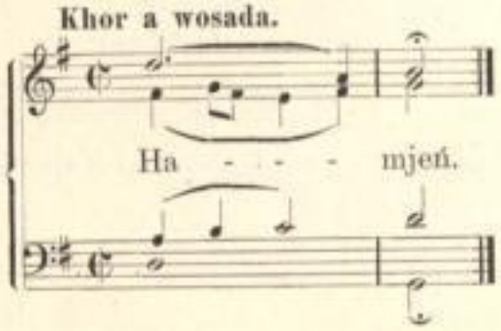


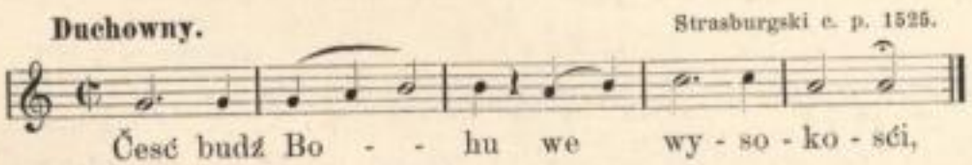


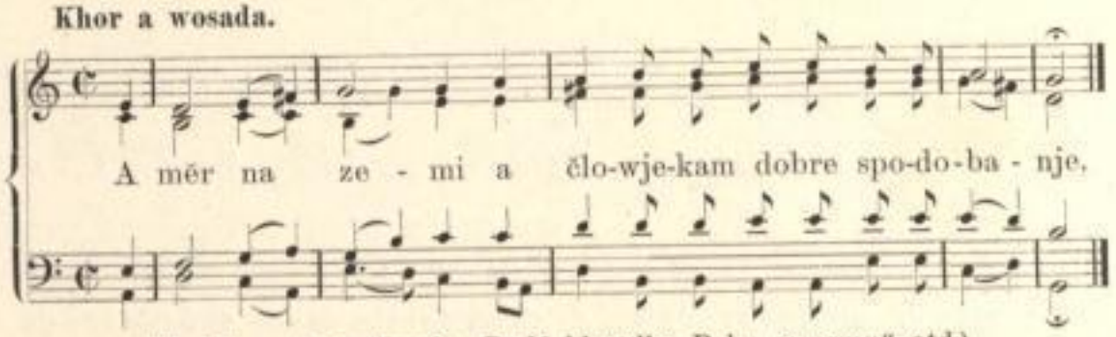


3. Špruch wobhnadźenja a khwalba.









(Hodźi so też spěwać: „Budź khwalba Bohu samemu“ atd.)

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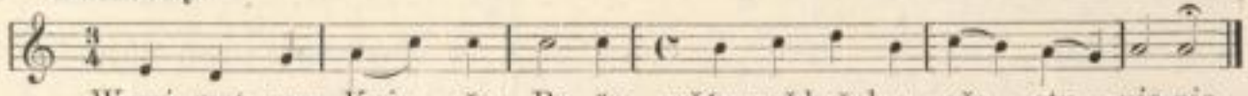
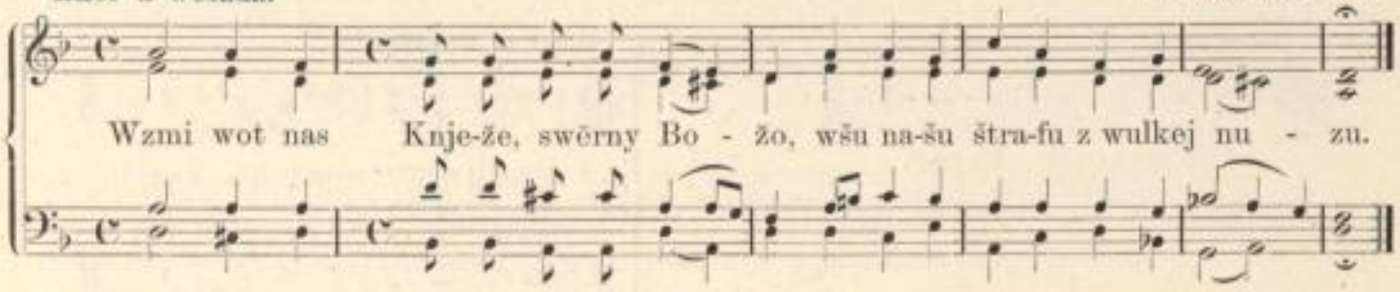
Na pokutnych dnjach město šprucha wobhnadźenja a khwalby:

Duchowny.

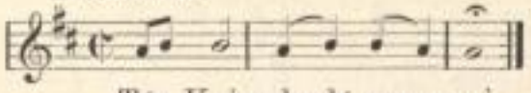


Khor a wosada. Pomorsk. c. p. 1535.

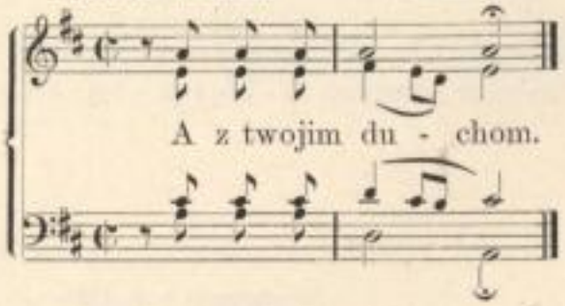


4. Postrowjenje a modlitwa.

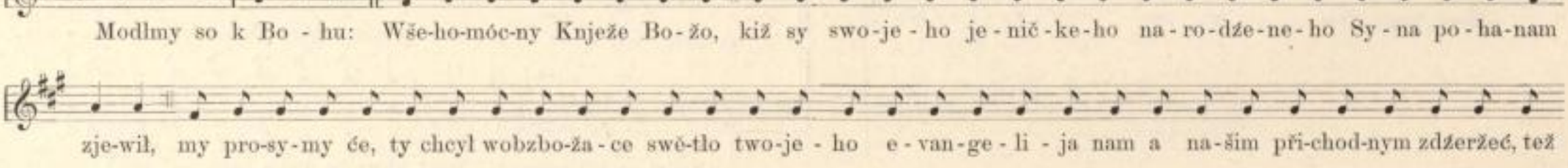
Duchowny.



Khor a wosada. Ludekus, misale 1589.



Duchowny. Limborski c. p. 1564.



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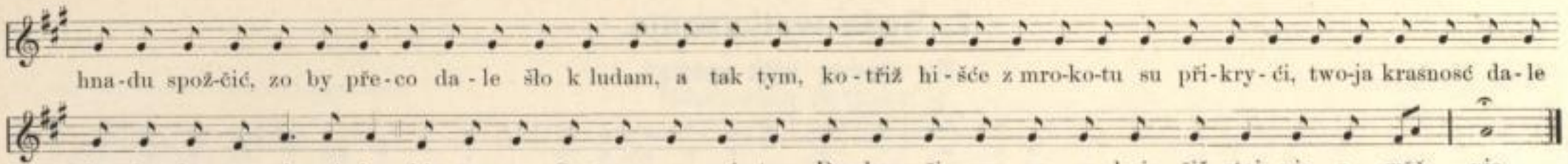
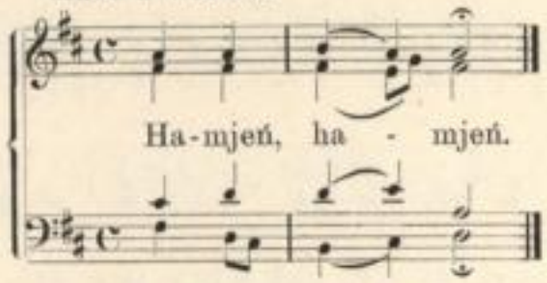
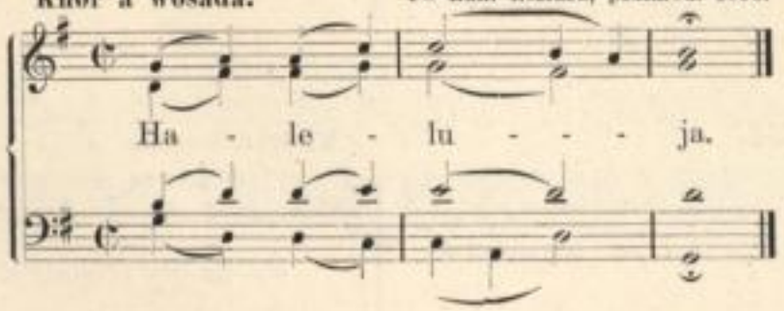


Khor a wosada.



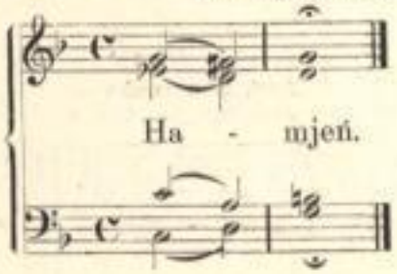
5. Haleluja.*)

Khor a wosada. Po Luk. Losiusu, psalmod. 1553.



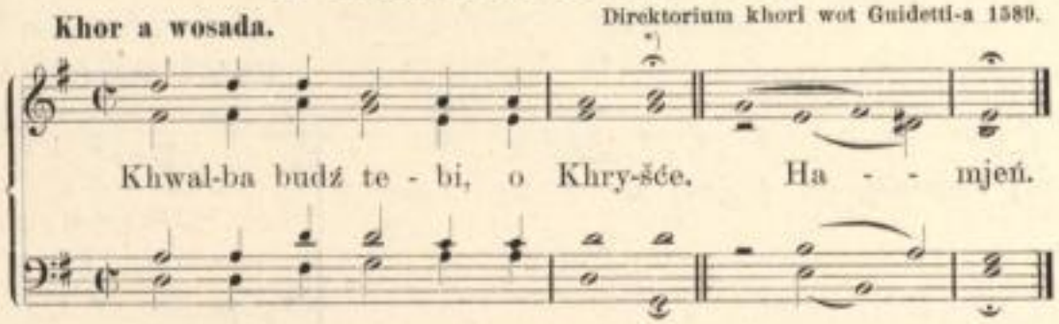
*) Na pokutnych dnjach a w póstnym času ma so město haleluja spěwać:

Khor a wosada. M. Vulpius 1604.



6. Khwalba budź tebi.

Khor a wosada. Direktorium khori wot Guidetti-a 1589.



*) Pokutne dny a w póstnym času bjez fermaty na *) a k temu hamjeń.

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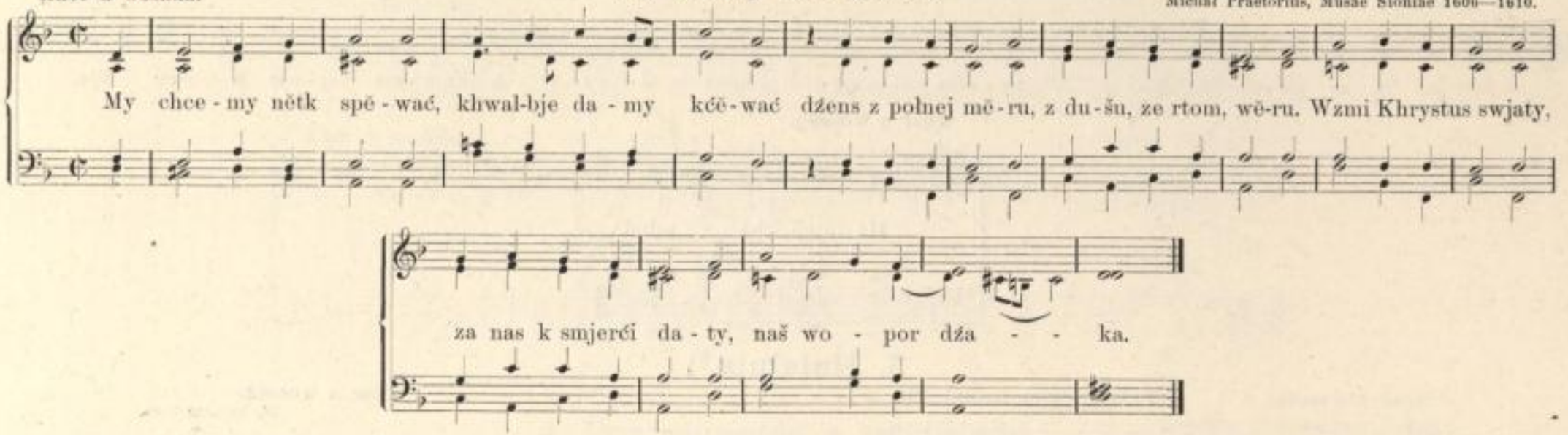
7. Bože wotkazanje.

My chcemy nětk spěwać.

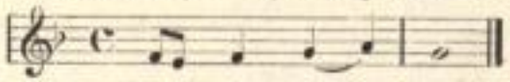
Khor a wosada.

Michał Praetorius, Musae Sioniae 1606—1610.

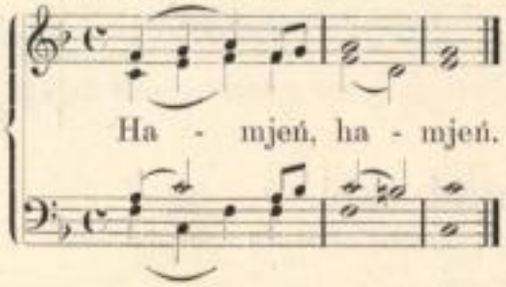


Postrowjenje.

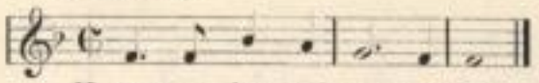
Duchowny. Petri, Hanoverska cyrkw. agenda 1852.



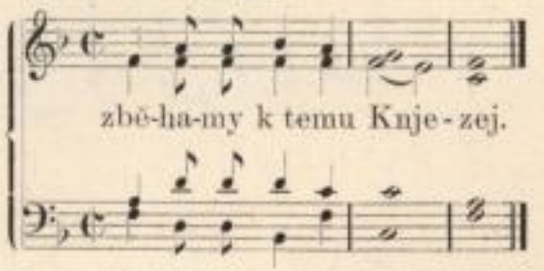
Khor a wosada.



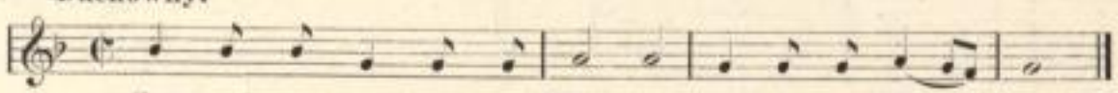
Duchowny.



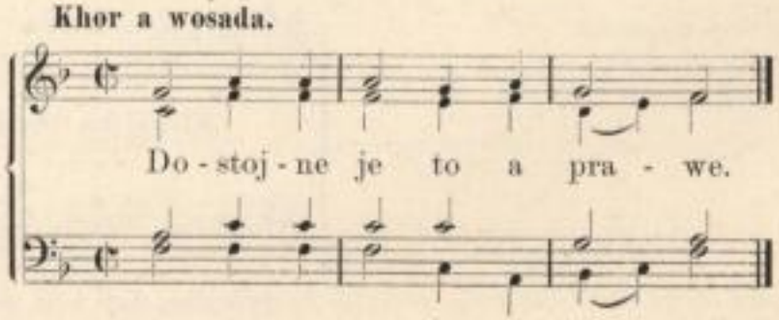
Khor a wosada.



Duchowny.



Khor a wosada.



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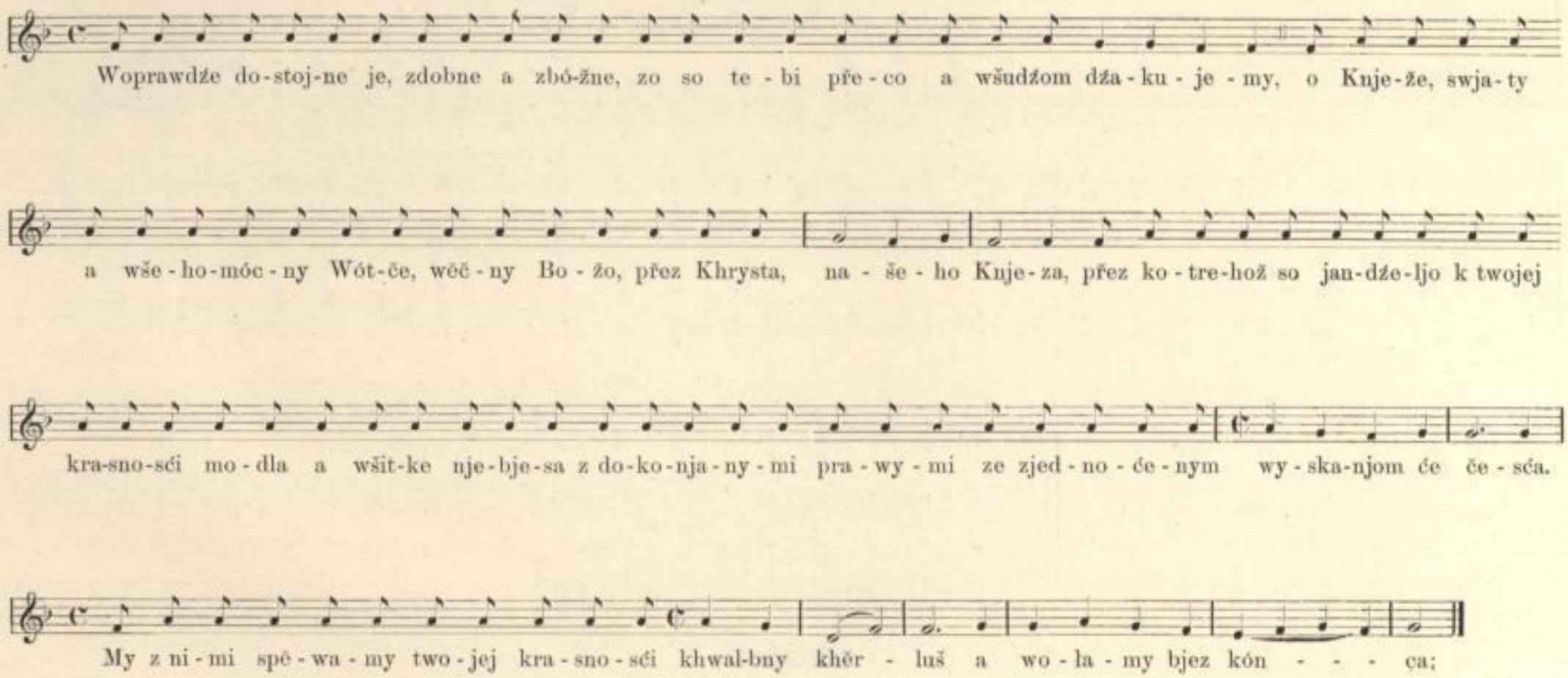
Woprawdźe dostojne je.

Duchowny.



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Swjaty.

Khor a wosada. Ludekus, misale 1589.

Swja-ty, swja - ty, swja - ty je naš Bóh tón, Knjez Ze - ba - oth. Wšit - ke kra-je su je - ho če - - sće

poł-ne. Ho - zi - a - na we wy - so - ko - sći. Khwa-le - ny budź, kiž přiń-dže w mje-nje te - ho Knje - za, ho - zi-

- ko - sći.

a - na we wy - so - ko - - sći.

Wótčenaš.

Duchowny. Spangenbergowe cyrkw. spěwy 1545.

Modlmy so k Bo - hu: Wótče naš, kiž sy we nje-bje-sach, swje - će - ne budź two - je mje-no, přińdź k nam two-je kra - le-

stwo, two-ja wo - la so stań, kaž na nje-bju, tak też na ze - mi, naš wšě-dny khlěb daj nam dźen-sa, a wo - daj nam

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na - še wi - ny, ja - ko my wo - da - wa - my na - šim wi - ni - kam, a nje - wjedź nas do spy - to - wa - nja,

a - le wu - mož nas wot te - ho złe - ho.

Khor a wosada. Spěwańske čěskich bratrow 1566.

Pře - tož two-je je to kra - le - stwo a ta móc a ta česć hač do wěč - no - sće. Ha - - - mjeń.

Wustajeńske słowa.

Duchowny. „Němska mša“ wot Dr. Luthera 1526.

Naš Knjez Je - zuš Khrystus, w tej no - cy, ja - ko wón bu pře - ra - dže - ny, wza wón tón khlěb, dža - ko - wa - še so a ła - ma - še

jón a da jón swojim pó - słam a dže - še: Wzmi - će a jě - sće; to je mo - je čě - ło✝, ko - trež bu - dže za was da - te; to

čiń - će k mo - je - mu wo - pom - nje - nju. Te - ho ru - nja wza wón też tón khelich po tej wje - če - ri a dže - še: Wzmiće a pij - će

wšit - cy z nje - ho; tón khe - lich je to no - we wot - ka - za - nje w mojej krwi✝, ko - traž bu - dže za was pře - la - ta

k wo - da - wa - nju tych hrěchow; to čiń - će, tak hu - sto hač pi - je - će, k mo - je - mu wo - pom - nje - nju.

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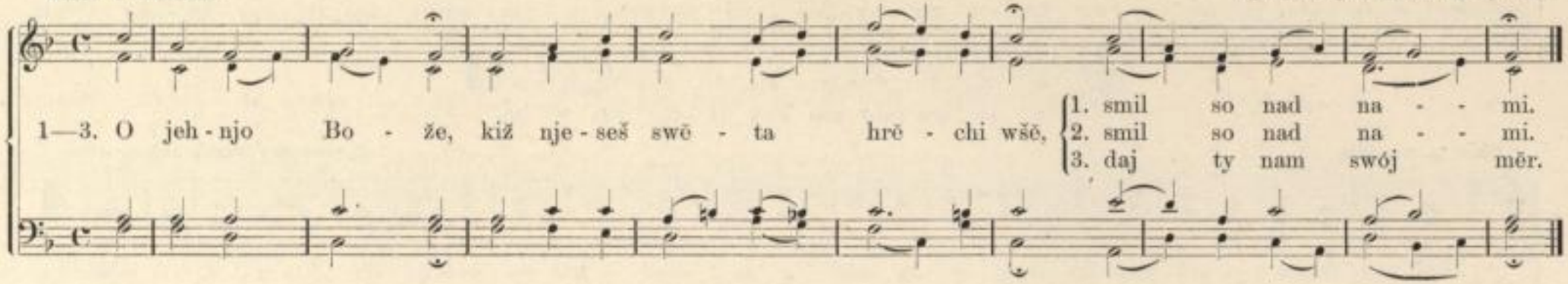
O jehnjo Bože.

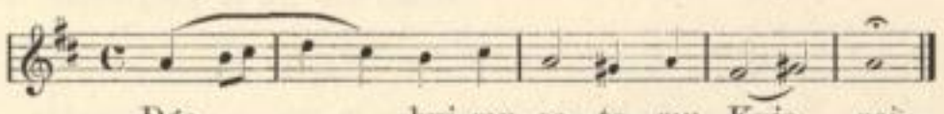
Khor a wosada. Spangenbergowe cyrkw. spěwy 1545.



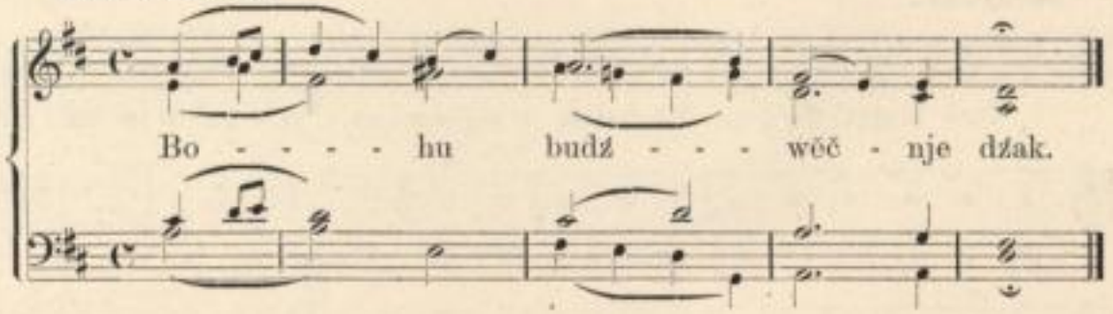
8. Wobzanknjenje Božeje służby.

Dźakowanje.

Duchowny. Ludekus, misale 1589.

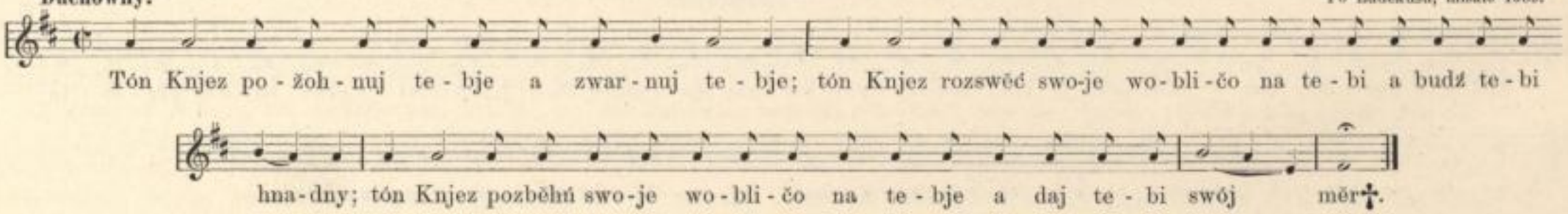


Khor a wosada.



Požohnowanje.

Duchowny. Po Ludekusu, misale 1589.



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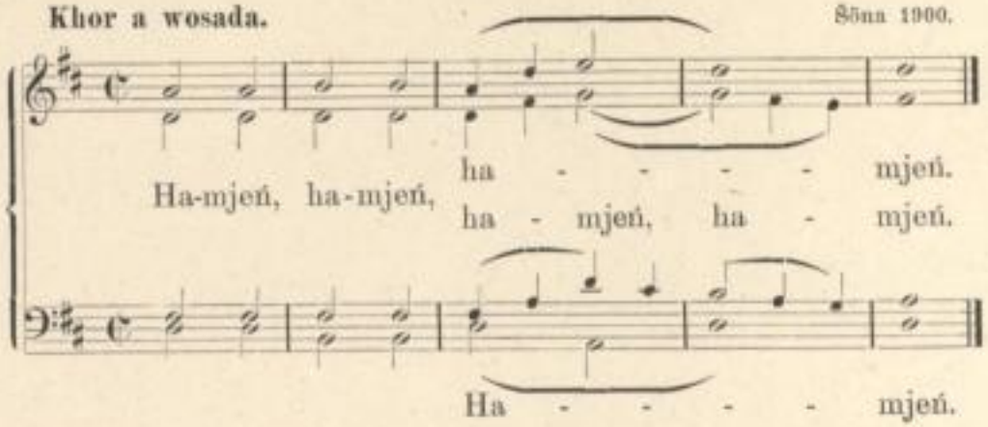
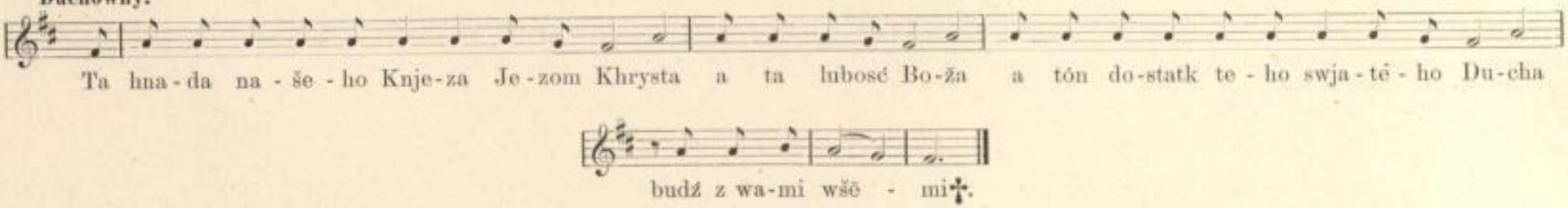
Khor a wosada. Šóna 1900.



Japoštowske požohnowanje.

Duchowny. Tradicionalne.



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