declaratio ad dātes pecunias: ſiue deputa
tos nūcios nō recurrāt: ne ſi ſecus ab ipſis
attētatū fuerit: trāſgreſſores precepti ⁊ re
gule merito poſſint dici. Nā vbi aliqd ali
cui generalr ꝓhibet: qđ expreſſe nō ꝯce-
dit: itelligit denegatuz. Quo circa qſtus
oīs pecunie ac oblationū pecuniarū rece-
ptio ī eccleſia vel alibi cippi ſeu trūci ordi
nati ad offerentiū ſeu donātiuz pecunias
reponēdas: necnō ⁊ qcunqꝫ recurſus ali⁹
ad pecunias ſeu habētes ipſas: q ꝑ decla-
ratiōem predictā nō ꝯcedit: hec inqꝫ oīa
ſunt eis ſimpliciter interdicta. Cū etiā re-
curſus ad amicos ſpeciales expſſe in duo
bus tm̄ caſibus ſcđm regulā ꝯcedat: vide
licet ꝓ neceſſitatibus īfirmorū ⁊ fratrib⁹
induēdis: idqꝫ pie ⁊ rationabiliter ꝯſide-
rata neceſſitate vite ad alias neceſſitates
fratrū ꝓ tēpore occurrentes ceſſantibus
elemoſynis ſeu ēt ingruentes ſepe dictus
predeceſſor duxerit extendendū. Attēdāt
fratres prefati: ꝙ pro nullis cauſis alijs qꝫ
predictis vel ſimilib⁹ ī via vel alibi recur-
rē licet eis ad amicos huiuſmōi: ſiue ſint
dātes pecunias: ſeu deputati ꝑ ipſos: ſiue
nūcij vel depoſitarij: ſeu alio quouis noīe
appellent: ēt ſi ꝯceſſi ꝑ eandē declarationē
modi circa pecuniā itegre ſeruarent. De-
niqꝫ cū idē confeſſor ſumme affectauerit
ſue regule ꝓfeſſores totaliter eſſe abſtra-
ctos ab affectu ⁊ deſiderio terrenorum ⁊
ſpecialiter a pecunia ⁊ eius vſu totaliter ī
expertos: ſicut ꝓbat ꝓhibitio de recipien
da pecunia in regula ſepius repetita: cura
re fratres vigilāter neceſſe eſt: ꝙ cū ex cau
ſis predictis ⁊ modis habētes pecunias đ
putatas ꝓ ipſorū neceſſitatibus recurre-
re oportebit ad tenentes ipſas: qcunqꝫ hi
fuerint principales: vel nūcij in oībus ſic
ſe gerāt: ꝙ ſe cūctis oſtendāt in dictis pe-
cunijs: ſicut nec habēt penitus nil habe-
re. Quapropter ꝑcipere ꝙ ⁊ qualiter pe-
cunia expendat: ꝯputūqꝫ exigere de expē
ſa: eaꝫ quocūqꝫ repetere ſeu deponere aut
deponi facere: capſulā pecunie vł eius cla
uem deferre: hos act⁹ ⁊ ꝯſimiles ſibi fra
tres illicitos eē ſciant. Predicta enī face-
re ad ſolos dn̄os pertinet qui dederunt: ⁊
eos quos ipſi deputauerūt ad hoc ipſuꝫ.
Proinde cū vir ſanctus pauptatis ꝓmiſ
ſe in regula modū exprimens dixerit ī ea-

dem: Fratres nihil ſibi approprient: nec do
mū: nec locū: nec aliquā re: ſed tanqꝫ pere
grini ⁊ aduene in hoc ſeculo in pauperta-
te ⁊ humilitate dn̄o famulantes vadāt ꝓ
elemoſyna ꝯfidēter. Sicqꝫ declaratū ex-
titit ꝑ nōnullos ꝑdeceſſores noſtros Ro.
pontifices hāc appropriationē itelligi de-
bere tā in ſpāli qꝫ etiā in cōi. ꝓpter quod
⁊ rerū omniū ꝯceſſarū oblatarū: ⁊ dona-
tarū fratribus: quas ⁊ quarū vſuꝫ facti. ſ.
ordini vel ipſis fratribus licet hr̄e ꝓprie-
tatē ⁊ dn̄iuꝫ in ſe ⁊ Ro. eccleſie receperūt
dimiſſo ipſis fratribus in eis tantūmodo
vſu facti ſimplicis. Ad noſtrū fuerunt de-
ducta examē: que ī ordine fieri dicebant:
⁊ videbant predicto voto ⁊ puritati ordi-
nis repugnare: videlꝫ vt ea proſequamur
ex ipſis: que remedio credimus indige-
re: ꝙ ſe inſtitui heredes non ſolum ſuſti-
nent: ſed ꝓcurāt. Itē ꝙ redditus annuos
recipiūt interdū in tā notabili quātitate:
ꝙ ꝯuētus habētes totaliter inde viuūt:
Itē ꝙ cū ipſorū negocia ēt ꝓ rebus tpali-
bus in curijs agitant: aſſiſtunt aduocatis
⁊ ꝓcuratoribus: ⁊ ad inſtigandū eoſdē ſe
ibidē ꝑſonaliter repreſentāt: Itē ꝙ cū exe-
cutiones vltimarū ſuſcipiūt volūtatum ⁊
gerunt: ſe intromittant qn̄qꝫ de vſurarū
vel male ablatoꝝ diſpoſitiōib⁹ ſeu reſtitu
tionibus faciendis: Itē ꝙ alicubi nō ſolū
exceſſiuos hortos: ſed ēt vineas magnas
habent: de qbus tā de holeribus: qꝫ de vi
no multū colligit ad vendēdū: Itē ꝙ tpi-
bus meſſiū vel vindemiaꝝ ſic copioſe gra
nū ⁊ vinū mēdicādo vł aliūde emēdo col
ligunt a fratrib⁹ ⁊ ī cellarijs ⁊ granarijs re
cōdūtur: ꝙ ꝑ āni reſiduū ⁊ abſqꝫ eoꝝ mē
dicatione pn̄t trāſigere vitā ſuā. Itē ꝙ ec
cleſias vel alia edificia faciunt vel ꝓcurāt
fieri in quantitate ⁊ curioſitate figure ac
forme ac ſumptuoſitate notabiliter exceſ-
ſiua: ſic ꝙ nō vident habitacula pauperꝝ:
ſed magnatū. Paramēta ēt eccleſiaſtica ī
pleriſqꝫ locis tā multa habēt ⁊ tā notabi-
liter precioſa: ꝙ excedūt ī his magnas ec-
cleſias cathedrales. Equos inſuꝑ ⁊ arma
eis oblata in funeribus recipiūt indiſtin-
cte. Tamē cōmunitas fratrū ⁊ ſpāliter re
ctores ipſius ordinis aſſerebant: ꝙ predi-
cta ſeu plura ex ipſis in ordine non fiebāt:
ꝙ ⁊ ſi q reperiunt rei in talibus rigide pu