EPE ET MULTUM hoc
cogitavi mecu[m] bonine
an mali plus attulerit
hominibus et civitatib[us]
copia dicendi ac sum[m]u[m]
eloquentiae studium
Nam [illegible] publice
rei detrimenta consulere
et [illegible] civitatum
[illegible]
[illegible]
[illegible]
[illegible]
incomod[illegible]
ab n[ost]ra memoria p[ro]p[ter] vetustat[illegible]
monimentis repetere instituo [illegible]
plurima bella restincta · [illegible]
sanctissimas amicicias in[illegible]
[con]stitum facilius comparatas · [illegible]
ratio ipsa in hanc potissim[illegible]
existimē sapientiā sine elo[illegible]
civitatib[us] · eloquentia v[er]o sine [illegible]
obee plerumq[ue] · p[ro]dee nu[m]qua[m] · Quare [illegible]
rectissimus atq[ue] honestissimus studiis [illegible]
officiu[m] · consumit omem operam in exer[illegible]
one dicendi · Is inutilis sibi perniciosus p[illegible]
ē · Qui v[er]o ita sese armat eloquentia · ut non oppu
gnare commoda patriae · s[ed] p[ro] his p[ro]pugnare possit ·
is m[ihi] vir et suis et publicis rationib[us] utilissimus atq[ue]
amicissimus civis fore videtur · Ac si volumus
hui[us] rei quae vocat[ur] eloquentia · sive artis sive studii ·
sive studii · sive exercitationis cuidam · sive faculta
tis ~~sive~~ ab natura p[ro]fecte · considerare principium ·
reperiemus id ex honestissimis reb[us] natum atq[ue] opti
mis rationib[us] p[ro]fectum · Nam fuit quoddam temp[us]
cum in agris homines passim bestiarum more vaga
bantur · et sibi victu ferino vitam p[ro]pagabant ·
nec ratione animi quicquā · s[ed] pleraq[ue] virib[us] corpo
ris administrabant · Nondum divinae religionis ·
non humani officii ratio colebatur · Nemo nuptias
viderat legitimas · non certos quisquā aspexerat
liberos · non in[illegible]aequabile quid utilitatis haberet
[illegible] · [illegible] errorem atq[ue] inscientiam · ceca
[illegible] animi cupiditas ad se
[illegible] corporis abutebat[ur] p[er]niciosis[illegible]
[illegible] quidam magnus
[illegible] quae ma[illegible]

Sächs. Landes-Bibl.

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