

*Deut. 23,18. I Reg. 8,43. Prov. 18,10. Psal. 112, 2.*

סֹנֶה

נִזְרָא

מַגְנֵל

בְּרוּתָה

בְּרוּתָה

vel

secretum, invocandum, turris, benedictum,

*Esaie 48, 2. Psal. 119, 137. Jud. 30, 18. Psal. 92, 2.*

צְבָאוֹת vel צְדִיק פָּلָאי עַלְיוֹן

exercitum, justum, mirabile. excellsum,

*I Chron. 29, 13. Esaie 9, 6. Esaie 57, 15. Psal. 111, 9.*

תִּפְאָרָת שָׂדֵשְׁלּוּם רַב קְדוֹשָׁה

Majestatis, pacificum, excelsum, sanctum,

## ΕΠΙΜΕΤΡΑ Duo.

80. I. Uci est orthodoxum, dicere & credere, Christum, propter communicatam Majestatem divinam, in carne sua miracula edidisse, sic est summe blasphemum, eundem, mediante Schemhamphorasch, quantitativer voce sumpta, ἡγεμονία exigitisse, quod evomunt Judæi etiamnum contra Christum, bipedum omnium nequissimi, sicuti refert corundem mentem perditam Buxdorf. in suo Lex. Hebr. p. 182. Et B. noster Lutherus ex Purcheto in suo libro de Judæorum Schemhamph.

81. II. Quicquid est summum, excellens, sublime & illustre, addes & gravissimum, id solent Hebræi exprimere appositione nominis Dei, vel אל, vel יהה. Exempla vide sis Gen. 23, v. 6. c. 30, v. 8. c. 35, v. 5. I Sam. 14, v. 15. Job. 1, v. 16. Ps. 36, v. 7. Ps. 68, v. 16. Ps. 80, v. 11. Ps. 104, v. 16. Esa. 53, v. 4. Ezech. 28, v. 2. 13, 14.

16. Cant. 8, v. 6. Jon. 3, v. 3. I Chron. 12, v. 22. 2 Chr. 28, v. 13.

CAP.