

spots of red, black, and white, and the face having several streaks or bands of the same colors. She wears only her woso'm, or bark skirt, and, thus dressed and painted, takes part in the final dance of all, known here, as in the foot-hills, by the term wū'lū. In this dance only women may take part. They form an outer ring, as in the foot-hills, and several old women dance and sing in the centre. The whole is held out of doors; and the girl herself dances in the outer ring, though, according to one account, she sometimes joins the old women in the centre. The singers in this dance do not use or carry the deer-hoof rattle, which now is kept by the girl, but have the clapper-rattle, or wa'tdakö. The dance is continued till nearly noon, when the girl, together with several of the women, goes to the river and bathes and swims, while the old women sing the "swimming-song." The bathing over, the girl, and the women who have been bathing with her, have a foot-race back to the camp, the girl doing her utmost to win. The rest of the day is spent in merry-making and feasting, games and gambling. This closes the ceremony. The entire affair is, however, gone through with again at the next period in exactly the same form as described; and then, after this second performance, the whole ceremony is over. Another informant declared that the order of events was somewhat different; namely, that after the first four nights' dance, and subsequent two nights' rest and two nights of further dance, nothing was done till the next menstrual period, and that it was after this second series of eight nights' ceremonies was over that the final wū'lū was held.

The regulations concerning subsequent periods are about the same as in the rest of the region. The woman has to remain for four or five days in the menstrual hut, and eat only a few roots and seeds. She must prepare her own food; and should she eat with others, they would have heart-disease. She has to use a scratching-stick. Any object or weapon touched by a woman during such times is at once unfit for use, and has to be thoroughly washed and rubbed with certain roots, especially *Angelica* (*Angelica Breweri* Gray [?]), before it can be used again. At the end of the four