naui:cōtinuo cognouerūt eū
Et ꝑcurrētes vniuerſā regio/
nē illā ceperūt in grabatꝭ eos
q ſe male habebāt circūferre:
vbi audiebāt eū eſſe. Et quo/
cūqȝ introibat in vicos vel in
villas aut in ciuitates:in pla/
teis ponebant infirmos:ꝛ de
ꝓcabātur eū:vt vel fimbriā
veſtimēti eius tangerent. Et
quotquot tangebant eū ſalui
Suſcipe Secre. fiebant.
dn̄e ſacrificiū:cuiꝰ te vo
luiſti dignāter imolatiōe pla/
cari:preſta q̄s: vt huius opa/
tione mūdati:bn̄placituȝ tibi
noſtre mentis offeramꝰ affe
Celeſtis Pꝰcō. ctū. per.
vite munere vegetati q̄/
ſumus dn̄e:vt qȝ eſt nobis in
p̄n̄ti vita myſteriū:fiat eterni
tatis auxiliū. p. Super ppl̄m
Fideles tui deus Orō.
per tua dona firmētur:
vt eadē ꝛ ꝑcipiēdo requirant:ꝛ
querēdo ſine fine ꝑcipiant. p.
Dn̄ica prima i. xl. Statio ad
ſcm̄ ioānē in laterano. Introi.
Inuocabit me ꝛ ego
exaudiā eū: eripiam
eū ꝛ glorificabo euȝ:
lōgitudine dieꝝ ad/
implebo eum. Ps. Qui habitat
in adiutorio altiſſimi: in prote/
ctiōe dei celi cōmorabit᷑.
Deus qui. V. Gl̄ia Orō.

eccleſiā tuā annua q̄drageſi/
mali obſeruatione purificas:
p̄ſta familie tue: vt qȝ a te ob
tinere abſtinēdo nitit᷑:hoc bo
nis opibus exequatur. Per.
Epiſtola ad corinth. ij. ca. vj.
Fratres: Hortamur vos
ne in vacuū grãȝ dei re
cipiatis. Ait enim: Tēpore ac
cepto exaudiui te: ꝛ in die ſa/
lutis adiuui te. Ecce nūc tēpꝰ
acceptabile: ecce nūc dies ſa/
lutis. Nemini dantes vllam
offenſionē:vt nō vituperetur
miniſteriū noſtrū. Sed in oī/
bus exhibeamꝰ noſmetipſos
ſicut dei miniſtros in multa
patientia: in tribulationibus
in neceſſitatibus: in anguſtijs
in plagis:in carceribus:in ſe/
ditionibꝰ:in laboribꝰ:in vigi
lijs:in ieiunijs:in caſtitate:in
ſcientia:in longanimitate: in
ſuauitate:in ſpū ſācto. In cha
ritate nō ficta: in ꝟbo veritatꝭ
in ꝟtute dei. Per arma iuſti/
cie: a dextris ꝛ a ſiniſtris : per
gloriā ꝛ ignobilitatē:per infa
miā ꝛ bonā famā: vt ſeducto/
res ꝛ veraces:ſicut qui ignoti
ꝛ cogniti:quaſi morientes:ēt
ecce viuimꝰ:vt caſtigati ꝛ nō
mortificati : quaſi triſtes ſēp
autē gaudentes:ſicut egentes
multos aūt locupletātes. Tā
q̄ȝ nihil hn̄tes ꝛ oīa poſſiden/

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