

CATECHESIS RELIGIONIS CHRISTIANÆ.

*Quæ est unica tua consolatio in vita & Domini-
ca morte?*

Quòd animo pariter & corpo-
re, sive vivam, sive moriar *a*, non
meus *b*, sed fidissimi Domini & ser-
vatoris mei Iesu Christi sum pro-
prius *c*, qui pretioso sanguine suo,
pro omnibus peccatis meis plenissi-
mè satisfaciens *d*, me ab omni pote-
state Diaboli liberavit *e*, meque ita
conservat *f*, ut sine voluntate Patris
mei cœlestis, ne pilus quidem de
meo capite possit cadere *g*: imò verò
etiam omnia salutis meæ servare o-
porteat *h*. Quocirca me quoque suo
Spiritu de vita æterna certum facit *i*,
utque *i* si deinceps vivam, prom-
tum ac paratum reddit *k*.

ca 1.

a Rom. 14.

v. 8.

b 1. Cor. 6.

v. 19. 20.

c 1. Cor. 3.

v. 22. Tit.

2. v. 14.

d 1. Petr. 1.

18. 19. 1. Ioh. 1.

v. 7. 1. Ioh.

2. v. 1. 2.

e Heb. 2. v.

14. 1. Ioh. 3.

v. 8.

f Ioh. 6. v.

39. Ioh. 10.

v. 28.

2. Thess. 3.

v. 2. 1. Pet. 1.

v. 2. 1. Pet. 1.

v. 2. 1. Pet. 1.

v. 2. 1. Pet. 1.

v. 2. 1. Pet. 1.

v. 2. 1. Pet. 1.

v. 5. g Matth. 10. v. 30. Luc. 21. v. 18. h Rom

i 2. Cor. 1. v. 22. 2. Cor. 5. v. 5. Eph. 1. v. 14. Rom. 8.

v. 16. k Ro. 8. v. 14. 1. Ioh. 3. v. 3.

A 5

Quæ