

399.

*πάγας ὑποπύρους.*

## ΝΑΥΣΙΚΑΑ Η ΠΛΥΝΤΡΙΑΙ.

403.

*πέπλους τε νῆσαι λινογενεῖς τ' ἐπενδύτας.*

## ΝΙΟΒΗ.

406.

*ἦ γὰρ φίλη γὰ τῶνδε τοῦ προφερτέρου.*

407.

*ὦ ἀμφ' ἐμοῦ στείλαι.*

## ΟΔΥΣΣΕΥΣ ΑΚΑΝΘΟΠΛΗΞ Η ΝΙΠΤΡΑ.

412.

*νῦν δ' οὔτε μ' \*ἐκ Δωδῶνος οὔτε Πυθικῶν  
γυ . . . τις ἂν πείσειεν.*

413.

*Δωδῶνι ναίων Ζεὺς \*ὀμόγνιος βροτῶν.*

414.

*τὰς θεσπιφδοὺς \*ιερίας Δωδωνίδας.*

415.

*καὶ τὸν ἐν Δωδῶνι παῦσον δαίμον' \*εὐλογούμενον.*

before he looks for it. The MSS. of Stobaeus vary between *εἶθ' ἑτέρα θανεῖν* and *ἡτέρα θανεῖν*. Mr. R. Ellis conjectures *εἶ παθόντι δ' ἡτέρα θανεῖν*: 'If he has been fortunate, death is not removed by more than two nights.'

399. *πάγας ὑποπύρους*] 'A deceptive fiery snare,' such as that set by Nauplius for the Greeks.

ΝΑΥΣΙΚΑΑ] The meeting of Nausiclaa and Odysseus.

403. *λινογενεῖς*] 'Made of linen,' is not in L. and S. ed. 6, 1869.

ΝΙΟΒΗ] Sophocles represented Niobe as going to Lydia after her children had been slain at Thebes.

406. 'For I was dear to him who is mightier than they.' *προφέρτερος* is

omitted in L. and S. (1869).

ΟΔΥΣΣΕΥΣ ΑΚ.] The death of Odysseus.

412. 1. \*ἐκ] *εἰς*, MSS. Meineke corr.

2. γυ . . .] Nauck conjectures *γυάλων*; Meineke *γῆρυς τις ἂν πείσειεν ἐξ ἑδωλίων*.

413. \*ὀμόγνιος βροτῶν] 'God of the whole mortal race.' Cp. Trach. 275, *ὁ τῶν ἀπάντων Ζεὺς πατὴρ Ὀλύμπιος*. The MSS. have *ὀμῖος*, 'ὀμέστιος Tunnelius parum probabiliter.' Nauck.

414. \*ιερίας] *ιερέας*, MSS. Dindorf. corr. i.e. The two pigeons of Trach. 172, or the priestesses of Hdt. 2. 55.

415. \*εὐλογούμενον] *συλογούμενον*, MS. Bloch corr.