

666.

ἄρραγές ὄμμα.

667.

μισῶ μὲν ὅστις τάφανῆ περισκοπεῖ.

668.

πᾶς προσκυνεῖ δὲ τὸν στρέφοντα κύκλον ἡλίου.

669.

*πῶς ἂν οὐκ ἂν ἐν δίκη
θάνοιμ' ἂν;*

670.

ἀείζως γενεά.

671.

ἀείζων ἔλκος.

672.

ἀθέμιστα καὶ ἀνόσια †δρᾶν.

673.

*τίσις δ' ἄνωθεν *εἶσιν αἵματορρόφος.*

674.

ἀκόλαστον σῶμα.

675.

*σπουδῆ γὰρ ἢ κατ' οἶκον ἐγκεκρυμμένη
οὐ πρὸς θυραίων οὐδαμῶς ἀκουσίμη.*

676.

ἐξαίρετον τίθημι τὴν ἀκουσίαν.

666. 'An eye not bursting' (into tears). From a satyric drama. Cp. Tr. 852, ἔρρωγεν παγὰ δακρύνων.

667. Cp. O. T. 130, 1, ἡ ποικιλῶδὸς Σφίγξ τὸ πρὸς ποσὶ σκοπεῖν | μεθέντας ἡμᾶς τάφανῆ προσήγετο.

668. 'He who turns the sphere of the sun' is Atreus, whose prayer was followed by the reversal of the sun's motion. It is uncertain to what kind of verse the words belonged, or how they should be arranged. For κύκλον Ἡλίου, cp. νυκτὸς . . . κύκλος in Aj. 672. The line may have belonged to an Atreus, or to a Thyestes.

669. This Fragment is quoted as an instance of the threefold use of ἂν.

672. Evidently a loose quotation. Nauck suggests ἀνόσια καθέμιστα δρᾶν. Qy. τᾷθέμιστα καθέμιστα ποιεῖν (?).

673. *εἶσιν] This is Bekker's correction of the MS. reading ἐστὶν ἢ.

675. 'The energy that shows not out of doors | Is never heard of by the world abroad.' σπουδῆ has been needlessly suspected.

676. 'I claim exemption for unwitting sin.' Cp. Fr. 599.

τὴν ἀκουσίαν] Sc. ἀμαρτίαν.