

ΟΙ. ἀλλ' ἐξ ὑπαρχῆς αὐθις αὐτ' ἐγὼ φανῶ.
 ἐπαξίως γὰρ Φοῖβος, ἀξίως δὲ σὺ
 πρὸ τοῦ θανόντος τήνδ' ἔθεσθ' ἐπιστροφῆν·
 ὥστ' ἐνδίκως ὄψεσθε καμὲ σύμμαχον, 135
 γῆ τῆδε τιμωροῦντα τῷ θεῷ θ' ἅμα.
 ὑπὲρ γὰρ οὐχὶ τῶν ἀπωτέρω φίλων
 ἀλλ' αὐτὸς αὐτοῦ τοῦτ' ἀποσκεδῶ μύσος.
 ὅστις γὰρ ἦν ἐκείνον ὁ κτανὼν τάχ' ἂν
 καμ' ἂν τοιαύτη χειρὶ τιμωρεῖν θέλοι. 140
 κείνῳ προσαρκῶν οὖν ἐμαντὸν ὠφελῶ.
 ἀλλ' ὡς τάχιστα, παῖδες, ὑμεῖς μὲν βάθρων
 ἴστασθε, τούσδ' ἄραντες ἰκτῆρας κλάδους,

134 πρὸ habent optimi duo codd., L, A: inter reliquos, V³, Bodl. Laud. 54 (cum interpr. ὑπὲρ uterque), Barocc. 66, Misc. 99. πρὸς codd. aliquot, inter quos B, E, T, V, V², V⁴: vide annot. τήνδ' ἔθεσθ' ἐπιστροφῆν. Variam lect. τήνδε θεσπίζει γραφήν notat schol. in marg. L, quae cum plane supervacua et eadem insulsa

πᾶν. *Ant.* 1327 τὰν ποσὶν κακά. 132 ἐξ ὑπαρχῆς, *i. e.* taking up anew the search into the death of Laius. *Arist. de Anim.* 2. 1 πάλιν δ' ὥσπερ ἐξ ὑπαρχῆς ἐπανίωμεν: so πάλιν οὖν οἶον ἐξ ὑπαρχῆς *Rhet.* 1. 1. 14: [Dem.] or. 40 § 16 πάλιν ἐξ ὑπαρχῆς λαγχάνουσί μοι δίκας. The phrase ἐν τῇ τῆς ἐπιστήμης ὑπαρχῆ occurs in the paraphrase by Themistius of *Arist. περὶ φυσικῆς ἀκροάσεως* 8. 3 (Berlin ed. vol. 1. 247 *b* 29): elsewhere the word occurs only in ἐξ ὑπαρχῆς. Cp. *El.* 725 ἐξ ὑποστροφῆς = ὑποστραφέντες: *Her.* 5. 116 ἐκ νέης: *Thuc.* 3. 92 ἐκ καινῆς. αὐθις, as he had done in the case of the Sphinx's riddle: αὐτά = τὰ ἀφανῆ. 133 ἐπαξίως (which would usually have a genitive) implies the standard—worthily of his *own* godhead, or *of the occasion*—and is slightly stronger than ἀξίως. Cp. *Eur. Hec.* 168 ἀπώλεσατ', ὠλέσατ': *Or.* 181 διοιχόμεθ', οἰχόμεθ': *Alc.* 400 ὑπάκουσον, ἄκουσον. 134 πρὸ, *on behalf of*, cp. πρὸ τῶνδε 10, *O. C.* 811: *Xen. Cyr.* 8. 8. 4 εἴ τις... διακινδυνεύσειε πρὸ βασιλέως: 1. 6. 42 ἀξιόσουσι σὲ πρὸ ἐαυτῶν βουλεύεσθαι. Campb. reads πρὸς τοῦ θανόντος, which here could mean only 'at the instance of the dead.' πρὸς never = 'on behalf of,' 'for the sake of,' but sometimes 'on the side of': *e. g.* *Her.* 1. 124 ἀποστάντες ἀπ' ἐκείνου καὶ γενομένοι πρὸς σέο, 'ranged themselves on your side': 1. 75 ἐλπίσας πρὸς ἑωυτοῦ τὸν χρησμὸν εἶναι, that the oracle was on his side: below, 1434 πρὸς σοῦ... φράσω, I