

scripsit Elms. pro γενομένην. 10 ἀγαγεῖν L. ἀπαγαγεῖν A, B. 14
 Κολωνῆθεν B, Κολώνηθεν L, Κολωνόθεν A et Ald. Cf. Eustath. p. 351. 10 ap. Elms.
 ὁ δὲ ἐκεῖθεν δημότης...κολώνηθεν ἐλέγετο φῦναι, οὐ κολωνόθεν, ως ὅμοιον ὃν κολωνὸν καὶ
 κολώνην εἶπεῖν, καὶ ἐκ κολωνοῦ καὶ κολώνηθεν. Sic Dem. *In Mid.* § 64 Φιλόστρατον
 ...τὸν Κολωνῆθεν. ἀποδεῖξαι ('constituere') L, recte, opinor. Elmsleius ἐπιδεῖξαι,
 non ex coniectura (ut Dindorfium secutus Blaydes. refert), sed ex cod. A, ut ipse
 memorat. 16 καὶ ante ὅτι addit L. 18 ἵππιψ] ἵππειψ L.

II.

Tὸν ἐπὶ Κολωνῷ Οἰδίπουν ἐπὶ τετελευτηκότι τῷ πάππῳ Σοφοκλῆς ὁ
 νῦδοὺς ἔδίδαξεν, νιὸς ὁν Ἀρίστωνος, ἐπὶ ἄρχοντος Μίκωνος, ὃς ἐστι τέταρτος
 ἀπὸ Καλλίου, ἐφ' οὗ φασιν οἱ πλείους τὸν Σοφοκλέα τελευτῆσαι. σαφὲς δὲ
 τοῦτ' ἐστὶν ἐξ ὁν ὁ μὲν Ἀριστοφάνης ἐν τοῖς Βατράχοις ἐπὶ Καλλίου ἀνάγει
 5 τοὺς τραγικοὺς ὑπὲρ γῆς, ὁ δὲ Φρύνιχος ἐν Μούσαις, ἀς συγκαθῆκε τοῖς
 Βατράχοις, φησὶν οὕτως.

μάκαρ Σοφοκλέης, ὃς πολὺν χρόνον βιοὺς
 ἀπέθανεν, εύδαιμων ἀνὴρ καὶ δεξιός,
 πολλὰς ποιήσας καὶ καλὰς τραγῳδίας·
 καλῶς δὲ ἐτελεύτησ', οὐδὲν ὑπομείνας κακόν.

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ἐπὶ δὲ τῷ λεγομένῳ ἵππιψ Κολωνῷ τὸ δρᾶμα κεῖται. ἐστι γὰρ καὶ ἔτερος
 Κολωνὸς ἀγοραῖος πρὸς τῷ Εὔρυτακείῳ, πρὸς ω̄οι μισθαρνοῦντες προεστή-
 κεισαν, ὥστε καὶ τὴν παροιμίαν ἐπὶ τοῖς καθυστερίζουσι τῶν καιρῶν διαδο-
 θῆναι

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δψ' ἦλθες, ἀλλ' εἰς τὸν Κολωνὸν ἵεσο.

μνημονεύει τῶν δυεῖν Κολωνῶν Φερεκράτης ἐν Πετάλῃ διὰ τούτων.

οὗτος, πόθεν ἦλθες; Εἰς Κολωνὸν ιέμην,
 οὐ τὸν ἀγοραῖον, ἀλλὰ τὸν τῶν ἵππέων.

2 ὃς ἐστι τέταρτος L. ὃς τέταρτος vulg. 5 τραγικοὺς ex coniectura dedit
 Clinton. (*Fast. Hellen.* vol. II. p. xxxvi) pro στρατηγούς, quod L habet. Ut monet
 Elms., 'non Aristophanes Ranis, sed Eupolis Δήμοις, ἀνάγει τοὺς στρατηγούς ὑπὲρ
 γῆς, nempe Miltiadem, Aristidem, Cimonem, Periclem.' Librario certe, non scrip-
 tori, tribuendus est error. 10 καλῶς δέ] καλῶς L: δέ addidit Hermann. 11
 ἵππιψ] ἵππειψ L.

2 Μίκωνος] Micon was the ἀρχων ἐπώνυμος of Ol. 94, 3 = 402 B.C., Callias of Ol. 93,
 3 = 406 B.C. Between them came Alexias (405), Pythodorus (404, the Anarchy), and
 Eucleides (403). The comedy of the *Frogs* was acted at the Lenaean of 405 B.C., i.e.
 about the beginning of Feb. (C. F. Herm. *Ant.* II. § 58), and Sophocles was then dead.
 Curtius (*Hist. Gr.* IV. 79 tr. Ward) and others date his death 405 B.C.; and, supposing
 him to have died at the beginning of the year, this suits the other data. He died in
 Ol. 93, 3 and in the archonship of Callias (Diod. 13. 103); but that Olympic year, and