

## METRICAL ANALYSIS.

IN addition to anapaests, the lyric metres used in the *Trachiniae* are the following. (1) Logaoedic, based on the choree (or 'trochee'),  $- \cup$ , and the cyclic dactyl, which is metrically equivalent to the choree,  $\sim \cup$ . (2) Choreic, based on the choree. (3) Dactylic. (4) Dochmiac,  $\cup : - - \cup | - \wedge$ . (5) Verses based on the bacchius,  $- - \cup$ . For a more detailed account of these metres, readers may be referred to the previous volumes of this edition (*O. C.* p. lviii: *Ant.* p. lvi: *Ph.* p. xlviii).

In the subjoined metrical schemes, the sign  $\perp$  denotes that the ordinary time-value of a long syllable, commonly marked  $-$ , is increased by one half, so that it becomes equal to  $- \cup$  or  $\cup \cup \cup$ : the sign  $\sqcup$  denotes that such time-value is doubled, and becomes equal to  $--$  or  $- \cup \cup$ . The sign  $\supset$  means that an 'irrational' long syllable (*συλλαβὴ ἄλογος*) is substituted for a short. The letter  $\omega$ , written over two short syllables, indicates that they have the time-value of one short only.

At the end of a verse,  $\wedge$  marks a pause equal to  $\cup$ ,  $\overline{\wedge}$  a pause equal to  $-$ . The *anacrusis* of a verse (the part preliminary to the regular metre) is marked off by three dots placed vertically,  $:$

The end of a rhythmical unit, or 'sentence,' is marked by  $\parallel$ . The end of a rhythmical 'period' (a combination of two or more such sentences, corresponding with each other) is marked by  $\llbracket$ .

If a rhythmical sentence introduces a rhythmical period without belonging to it, it is called a *προῶδος*, or prelude (marked as *πρ.*): or, if it closes it, an *ἐπῶδος*, epode, or postlude. Similarly a period may be grouped round an isolated rhythmical sentence, which is then called the *μεσῶδος*, mesode, or interlude.