

Anglia XIX, 827, No. 17, 14./15. Jh.:

Here bygynnyth a charme, þat schall waryschyn iche cristynman for to slee þe worm, þe gowte and þe festre and þe rancle. And forsothe it schall dystroyn deed flesche, for seynt Ewstas of Rome made þis charm for his good wyf, þat suffryd sorow and grete peynys.

*M. passio*

Also soþely as God seyde and soth seyde, also soþely as he dede and well dede, and also soþely as he toke flesche and blood of þe virgine Marie, and also sothly as his preciows body suffryd woundis to tryngyn os synfull men owt of peyne, also soþely as hys body was spredde and stykyd, also soþely as in bothe halwys of hym hangyd two thewys, also soþely as his syde was stongyn with a spere, also soþely as his feet with naylys weryn stekyd, also soþely as his holy heed was crownyd with thornys, also soþely as in þe holy sepulcre his blyssyd body restyd, also soþely as he þe thrydde day roos to lyf, also soþely as he brak the gatis of helle, also soþely as he hys owyn vp-ledde, also soþely as he steigh vp to hewyn, also soþely as he þe deuyl of helle bond, also soþely as he hymself syttyth on his fadiris ryth syde, also soþely as hee atte day of dome schall comyn and iche man of XXX wyntir of flesche schall diliuerin, also soþely as owre lord schall jugyn all men at his will, also soþely as it is soth and soth schall bee: also soþely, lord, hele þis seke man N. of the gowte + and of þe rancle + and of þe worme + and of þe deed festr! + And þe gowte deed ist + and þe festre deed is + and deed schall ben from þe! + Amen, per charite!

And seye a pater noster in þe name of þe fadir and sone and holy gost. And so iche cristenman schall seye, þat with þis charme is charmyd, and for soþe he schall ben hool anoon. Jesus, amen. And þanne do seyne a messe of þe holy gost and make þe seke man to heren þe messe fastynge, and kepe hem priny and closs, þat no man knowe þis!