

ADDENDA.

1. ἐν Τροίᾳ] Perhaps ἐς Τροίαν.
Plut. Them. 26. Ὀλβιος, ὁ τῶν τέκνων τοῦ (τῶν?) Νικογένους παι-
δαγωγός.
3. παρόντι] 'In person,' as an eye-witness. Cf. Æsch. Cho. 215. εἰς
ὄψιν ἦκεις ὧνπερ ἐξηύχον πάλαι.
- 4 f. Cf. Phil. 1. ἀκτὴ μὲν ἦδε — Λήμνον. Tr. 39. Heniochus com.
ap. Stob. Flor. 44, 27. τὸ χωρίον μὲν γὰρ τόδ' ἐστὶ πᾶν κύκλω | Ὀλυμ-
πία, τηρδὶ δὲ τὴν σκηρὴν ἐκεῖ | σκηρὴν ὄρᾶν θεωρικὴν νομίζετε.
4. V. Elmsl. ad Her. 188. "Ceterum longe sæpius Argos pro Mycenis
nominant tragici quam Mycenæ pro Argis (Argo?)." The two peoples
are mentioned together below v. 1459. πᾶσιν Μυκηναίοισιν Ἀργείοις
θ' ὄρᾶν. Jebb thinks the district of Argos is meant, not the town.
But the epithet παλαιόν, I think, is against this view.
- οὐπόθεις] οὐ' πόθεις A. So οὐ' φόρει 420.
5. Æsch. Prom. 681. οἰστροπλήξ δ' ἐγὼ | μάστιγι θείᾳ γῆν πρὸ γῆς
ἐλαύνομαι. 589. τῆς οἰστροδινήτου κόρης | τῆς Ἰναχείας. Suppl. 17. 573.
Thebes is called Θήβας εὐαρμάτου ἄλσος Ant. 844, Argolis Ἀργεῖον
τέμενος Pind. N. X. 19, Libya Διὸς ἔξοχος κᾶπος P. IX. 53. Io was
reported to have been priestess here (κληδοῦχος Ἥρας, Æsch. Suppl. 291.).
Ἄλσος often means 'a city with adjacent country.' V. Wund. ad
Ant. 835. Dissen. ad Pind. N. X. p. 502. Cf. Eur. El. 1. ὦ γῆς παλαιὸν
Ἀργος, Ἰνάχου ῥοαί. Homer calls the city Ἰασον Ἀργος (Od. 18, 246.).
6. Ἄντη refers to a more distant object than ὄδε in next v.
7. So called from the temple of Apollo Λύκειος, which was in it.
Thuc. V. 47. ἀναγράψαι ἐν στήλῃ λιθίνῃ Ἀθηναίους μὲν ἐν πόλει, Ἀρ-
γείους δὲ ἐν ἀγορᾷ ἐν τοῦ Ἀπόλλωνος τῷ ἱερῷ (del. τῷ ἱερῷ?).
- ὄνξ A. Cf. Stat. Theb. I. 383. 'celsæ Junonia templa Prosymnæ |
lævus habet.' (Of Polynices coming from Thebes.)
9. "In 468 B. C. the Dorians of Argos took Mycenæ by blockade, its
massive walls (Κυκλώπων βάρθρα, Eur. Herc. 944.) having defied assault.
Thenceforth the place was desolate. Thucydides (I. 10.) notices it as
looking insignificant (μικρὸν) for its old renown." Jebb.
- ὄρᾶν A. and δρᾶν 16.
10. 'The house of many deaths, the fateful house.' Tr. 477. ἡ πολύ-
φθορος Οἰχαλία. Æsch. Sept. 926. The epithet is used actively Prom.
633. 820. Phœn. 1022. Cf. Hor. Od. I. 6. 8. 'sacra domus Pelopis'.
11. Pindar (P. XI. 17.) says, φονευομένον πατρὸς, and so Auctor
argum., ἠνίκα ὁ πατὴρ ἐσφάζετο. Jebb. Cf. on Tr. 558. Ant. 696. ἐν
φοναῖς πεπιῶτ'. Φονῶν is probably the true reading.