

*Elbische Bibliothek*  
*Gastropompa*  
*Walter*  
*UB*  
*Am Hofe 11*

**EAST SUSSEX COUNTY LIBRARY**  
**BRIGHTON PUBLIC LIBRARY.**  
**WITHDRAWN**  
**REFERENCE LIBRARY.**  
**29 MAY 1931**

Stock No *3460* **61** Class *664.6*  
33-1649-4/2/10-3,000 *En 7*

**BRIGHTON PUBLIC LIBRARY.**

PRESENTED BY  
*J. Lawrence Hamilton, Esq*  
D.B. *(2). 233.* *June* 19 *13*

22h-2972-2 3/4/12-1000