

pharisaū q̄ ip̄t̄at̄ uilla pulcherrima sū ager pinguedinis uilla  
scolationis & doct̄ nor̄ ad p̄p̄t̄at̄ sp̄it̄al̄ doctrine qui in egypto  
s̄tōs̄ t̄p̄t̄e s̄t̄r̄a quippe eod̄a q̄ uilla pulcherrima in d̄cor̄  
uirtutū & ager pinguedinis s̄t̄ opulentiā d̄ bonor̄ opū & abundan  
tia caritatis. Uilla scolationis ip̄t̄at̄ scripturā p̄uac̄io d̄  
spe futurorū habitant̄ saluator̄ p̄latores suos p̄dicat̄ eod̄ie  
euanḡl̄m h̄ amarymā d̄r̄ q̄ lux̄ta mare mundi p̄nt̄a p̄reugo  
nā fluctib; t̄undit̄ & t̄n̄ undir̄ uoluptatū nierr̄ p̄t̄ib; eust̄n  
litare n̄ c̄r̄at̄. Que t̄m̄ib; zabulon q̄ habitaculū p̄uac̄io d̄  
p̄nt̄a & nep̄t̄alim q̄ dilataō q̄ i medio gentiū dilataō d̄  
p̄nt̄a q̄bū d̄i d̄r̄at̄ atq; credentib; repuḡn̄ p̄t̄ec̄ionis. Impen  
dit ut ad i pleret̄ q̄ d̄ictū ē p̄p̄t̄a eys̄ia t̄r̄a zabulon & t̄r̄a  
nep̄t̄ali usq; lux̄ arca ē er̄. Que ē salile. Una t̄r̄ iord̄a  
nem in qua salomon. xx ciuitates dedit̄ r̄am regi t̄r̄  
p̄r̄ i r̄oite t̄r̄ib; nep̄t̄ali. Alia lux̄ta t̄r̄a ḡn̄u zenneta  
r̄ech i p̄r̄ibu zabulon circa t̄r̄bi adē ad c̄r̄ distinctionē  
t̄r̄ iord̄anē salile gentiū n̄t̄. p̄t̄r̄ qui p̄rebat̄ i t̄n̄eb;  
p̄r̄ uic̄ luce magna. S̄c̄l̄ta de p̄r̄t̄m̄ errorib; ablat̄a  
sp̄it̄al̄ salile id̄ t̄r̄ i n̄gn̄t̄io p̄t̄at̄ ē q̄ p̄r̄t̄u gentiū iūm  
l̄p̄ d̄ maner̄ i t̄ carnali luxu d̄i r̄t̄a. Xp̄o ueniente luce  
eust̄n̄ recepit̄ ex i d̄e corp̄e ih̄s̄ p̄dicat̄e & d̄n̄e genten  
t̄r̄a d̄r̄e ad p̄p̄t̄at̄ p̄t̄at̄ h̄ r̄gn̄u celor̄ q̄ ed̄ d̄e p̄dicat̄  
q̄ d̄n̄e ioh̄ d̄ix̄er̄t̄ ostendit̄ ē d̄i p̄t̄m̄ p̄e ēē q̄ p̄p̄t̄a fuit̄ lo  
hann̄s. Ambulant̄ ih̄s̄ lux̄ta mare salile uid̄ duos fr̄s̄  
simone qui uocat̄ p̄t̄r̄ & andr̄ea p̄r̄m̄ i n̄t̄er̄ p̄t̄e in  
mare eys̄an̄ p̄r̄t̄at̄or̄es ioh̄ b̄t̄r̄n̄at̄ ē d̄n̄r̄ i nam h̄m̄ mun  
di sp̄it̄al̄ uid̄ p̄r̄t̄at̄or̄es q̄ d̄i mundi ost̄t̄ationē ad opus  
p̄dicat̄ionis eligit̄ simon t̄p̄ obediens p̄t̄r̄ & andr̄ea  
andr̄ea uir̄m̄ d̄p̄cor̄. q̄ h̄ b̄ d̄ doctor̄ p̄ronā d̄n̄e  
n̄t̄ qui h̄i solū m̄ ad opus habiles s̄t̄ qui p̄p̄t̄at̄e lumi  
ne illar̄t̄nt̄ ad cognoscendū & b̄ op̄ant̄ d̄i mand̄at̄is  
obediunt̄ & pulchre hoc alis̄ ad sciendū facien d̄ q̄ uir̄  
l̄t̄ iuss̄er̄t̄ & d̄t̄ illis̄ uenite p̄ me fac̄iā uos fieri pis  
cat̄or̄es h̄om̄ q̄ h̄ fr̄m̄ ioh̄m euanḡl̄m t̄r̄a andr̄ea ad t̄e  
timonū ioh̄ b̄t̄r̄n̄at̄ ē d̄n̄m lux̄ta iord̄anē ēē secut̄ d̄r̄ &  
p̄t̄r̄ n̄o decepit̄e & philipp; uocat̄ ēē. Ceteri tres eud̄  
selur̄t̄e uocat̄or̄ d̄n̄t̄ de p̄r̄t̄at̄ione t̄r̄a i t̄olle endū  
n̄ ear̄ r̄t̄at̄ i r̄p̄d̄r̄abilē illi ad h̄er̄re i t̄m̄ quip̄t̄e  
cognouit̄e. Eūq; admirantes ad p̄p̄t̄a reme d̄r̄e d̄t̄  
illi t̄t̄imua r̄elict̄r̄ r̄t̄ab; r̄ur̄ secuti s̄t̄ eū. Fonte d̄  
aliqui q̄ut̄q; dimisit̄ p̄r̄t̄at̄or̄ qui p̄n̄t̄nt̄ habuit̄ i p̄n̄  
rare debem; q̄ multi u r̄elict̄q; d̄nd̄er̄a habendi r̄t̄ou  
r̄t̄uit̄. q̄ p̄t̄olent̄ i d̄ uic̄ alior̄ duor̄ p̄r̄r̄ iacobum  
zebede & ioh̄m fr̄m̄ i nam cū zebede u p̄t̄e eor̄