

(16) CONRADUS VORSTIUS, (27) GOELENIUS,
 (28) VEDELIUS, (29) COSINUS, (30) MASSONIUS,
 (31) BERGIUS, (32) CHRIST. PAULI, (33) GREGOR.
 FRANCUS, (34) FRIDER. BECMANNUS, (35) JOH.
 à MUNSTER, (36) MARCUS FRIDER. WENDELI-
 NUS, (37) BRAUNIUS, (38) LEYDEKKERUS, (39)
 WERENFELSIUS, (40) BENED. PICTETUS, (41)
 GREBENITZIUS, (42) SIMONIS, (43) SPANHEMI-
 US, (44) THOM. GAUTERIUS, (45) MACCOVIUS,
 (46) MARESIUS, (47) ARNOLDUS, (48) BURMAN-
 NUS, (49) D. STRIMESIVS, (50) aliique.

(1) *Catech. qu. 47. in der endlichen Überweisung pag. 14. im kurtzen Anhang, p. 272. seq. His adde Neostadiensis in lib. contra Concord. pag. 103. & Heidelbergensis in epit. Colloqu. Maulbrunnensis, pag. 222, 225.*
 (2) *Part. II. Opp. fol. 329.* (3) *de quo vid. Magnif. Dn. D. Löscherus P. I. Histor. Mot. p. 67. seqq. Vocat ipsum Theologus c. l. Zwinglii Compastorem Tigurinum.* (4) *lib. de genuina exposit. verborum Cæne passim. Der Inhalt (verba sunt, Dn. D. Læscheri c. l p. 122.) des gantzen Buchs ist, wie Hospinianus p. 35. b. und der Autor selbst zum Schlus meldet, es sey im H. Abendmahl nichts über des Menschen Captum. Repetit errorem pluribus aliis in scriptis.* (5) *ut observant D. Job. ab Affeln. Censurâ Cens. Ubiquitat. p. 6. & D. Löscherus c. l. Part. I, cap. III, §. 1. p. 120.* (6) *in libro, cui tit. Tractatio verborum Domini in Job. XIV. 2.* (7) *Respons. ad Acta Coll. Mompelg. de Cæna Domini p. m. 52. it. de Persona Christi Antithes. XIII. & XIV, p. 142. & c.* (8) *lib. de H. Christi N. cap. III. & aliis in locis.* (9) *atfens. Eucharist. P. I, p. 19.* (10) *Exeges. A. C. art. III, p. 225. & c.* (11) *De Nat. Dei lib. II, cap. VI, p. 139.* (12) *Schol. in I ep. Petr. c. III, 22. & in Anal. Luc. XXII, 69.* (13) *de vera & nobis homous. J. C. Humanitate cap. XVI, p. 630. it. in Exam. querel. & admonit. Balthas. Mentzeri passim.* (14) *Part. I. Convers. Pruten. p. 555.* (15) *in Resp. ad sceptrum Regale Schröderi passim.* (16) *assert. de pers. Christi, p. 102. seq.* (17) *lib. 3. Syst. Log. cap. 9, p. 105. seqq.* (18) *disp. sua Inaugur. th. XIX. Marburg. 1615. habit.* (19) *Jesag. log. p. 417.* (20) *quo de vid. Magirus in der Wiederte-gung der unwabrhaftten Antwort & c. p. 2.* (21) *Censura Ubiquitatis passim*