



ten, das fälschlich die Aufschrift führet:  
Der Nutzen und die Vortreflichkeit der Offenbarung.  
In den Hamb. freyen Urth. 1746. S. 729.  
wird Foster vertheidiget.

5) Joh. Hallets Essay on the Nature and use  
of miracles designed against the assertion, that  
they are no proper proof of a divine mis-  
sion: to which is prefixed an answer to some  
other objections against revealed Religion con-  
tained in a late book, intitled: *Christianity as  
old &c.* 1730. 8.

6) Dan. Waterlands Scripture vindicated,  
in answer to a book intitled: *Christianity as  
old &c.* t. 1. 1730. t. 2. und 3. 1731. zusammen  
1734, und zum drittenmale mit einer Vermehrung  
und weitläufigen Vorrede. (S. Baumgartens  
Nachr. von merkwürd. Büch. B. I. S. 115.)  
Wider diese Schrift gab Coniers Middleton her-  
aus: *A Letter to D. Waterland*, containing some  
remarks on his Vindication of Scripture in An-  
swer to book: *Christianity as old &c.* Together  
with the Sketch or Plan of an other Answer to  
the said Book. Lond. 1731. 8. (S. *Bibl. brit.*  
t. 1. P. 2. art. 3. *Bibl. rais.* t. 8. P. 2. art. 9.  
*Leipz. gel. Zeit.* 1734. S. 618. *Beyträge zu*  
denselben B. 2. S. 817.) Diesem Middletoni-  
schen Briefe setzte D. Pearce entgegen: *A Reply*  
to the Letter to D. *Waterland*, setting forth the  
many Falshoods both in the Quotations and the  
historical Facts; by which the Letter — wri-  
tten endeavours to weaken the Authority of Moses.