Τί ἐστι τὸ σημεῖον τοῦ ἀληθοῦς χριστιανοῦ: α

Τίνες εἰσὶν οἱ ἀληθινοὶ προσκυνηταί· οἱ ἐν πνεύματι καὶ ἀληθείᾳ προσκυνοῦντες τὸν πατέρα; β

Ε [illegible] ἁμαρτίας μετανοήσας· καὶ πᾶς [illegible] ἐπαύσατο· [illegible] γ
[illegible] καὶ [illegible] ἀπολαύσει, καὶ μάλιστα [illegible]
τὴν ἁμαρτίαν [illegible]· [illegible] καὶ παυσάμενος τῆς ἁμαρτίας, [illegible]
[illegible] προσ[illegible]: καὶ οὔ::

Κ. [illegible] παύσηται τῆς ἁμαρτίας, ἄφεσιν [illegible] προσλαμβάνει καὶ οὔ:: δ

Ε. [illegible] ἐστι γέρων, ἢ ἀδύνατος, ἢ ὀλιγόψυχος, καὶ οὐ δύναται ε
μανθάνειν, ἢ [illegible] μοναχοῦ [illegible], πῶς οὗτος δύναται [illegible] μανθάνων
[illegible]:

Κ. [illegible] ὁ ἐξομολογεῖσθαι [illegible]· ἢ [illegible] ς

Κ. [illegible]· τὸ κοινωνεῖν [illegible], ἢ [illegible]:: ζ

Ε. καὶ πόσων τρόπων [illegible], καὶ ποῖαι [illegible]:: η

Π. [illegible] θλίψεις, [illegible] θ
[illegible] τοῦ θεοῦ [illegible]· ἢ [illegible]

Π. [illegible] ι
θεοῦ [illegible]· καὶ [illegible]

Τ [illegible] ια
[illegible]
[illegible] τοῦ θεοῦ [illegible]:: ιβ

Τί ἐστιν ὁ μαμμωνᾶς τῆς ἀδικίας:

πόσον μέρος τῶν [illegible] χρημάτων ὀφείλεις προσφέρειν τῷ θεῷ: ιγ

Πού [illegible]· [illegible] ἢ [illegible] ιδ

Ε [illegible] καὶ [illegible]· καὶ [illegible] φροντίζων ιε
[illegible] θεοῦ, καὶ [illegible]

Π [illegible] λέγοντος· [illegible] ὑπὸ τοῦ θεοῦ [illegible] ις
[illegible]· [illegible] καὶ [illegible] ὑπὸ θεοῦ [illegible]:: ιζ

Ο [illegible]· [illegible] θεοῦ [illegible]:

Α [illegible]· [illegible] ιη