πδ΄ Τί ἐστι ψυχῆς μόνου. καὶ ὅτι ἀΐδιος. καὶ πόσας ἔχει δυνάμεις. καὶ πῶς
ἕκαστον αὐτῶν ἐνεργεῖ. καὶ πῶς ἡμῖν ἐγγίνεται ἡ τῶν ἀνθρώπων γένεσις:

πε΄ Τί ἐστιν ὅλως ἡδονὴ λέγουσι· καὶ ὅτι χωρὶς ψυχῆς· καὶ ὅτι
οὐδὲ ἄνευ παθῶν ἐστιν:

πς΄ Εἰ οὐσία τις γίνεται καὶ ἀπόλλυται οἰκείαν. πῶς ὁ πρόσωπος ἔτι
γίνεται καὶ ἐν ὕπνοις τὸν ἄρρενα καὶ τὸν γαμέτην. οὐκοῦν δὲ ἀπὸ
καὶ μνημονεύομεν ἀπόντων καὶ τῶν ἐν ᾅδου:-

πζ΄ Πῶς δοκοῦσι τὰ ὑπὸ μυσίων θηρίων καὶ πετεινῶν ἐπὶ βρωσὶν, ἢ ἐπὶ
θαλάσσης καὶ ἀποτίθεσθαι, καὶ ὑπὸ ἀμυθήτων ἰχθύων ἀναγωγεῖν,
καὶ ἔτι ἄφωνα ἄφοβα ὄντα, καὶ ἄλογα, πῶς ζωγραφεῖται, καὶ ἐξ
ἀνάγκης ὄρχεσθαι:

πη΄ Τί ἐστι τὸ ἀπὸ μηχανῆς θεὸς ἐπιφερόμενον· οὐ γὰρ ἁπλῶς λέγω, ὅπου καὶ τῶν
ἐπιπέδων κινεῖται, καὶ ἔτι ἁπλῶς ἀπὸ μηχανῆς θεὸν ἐπιφέρεσθαι:

πθ΄ Πόσοι ὅροι τῶν πρὸς ἀλλήλους σχέσεων· ὑπὸ ἀνάγκην εἶναι ἕνωσιν ἀπόσασιν
ποσάκις καὶ ἐφ᾽ ὁποῖα, καὶ πόσα, καὶ ἀπλῶς καὶ ἐπὶ πλήθους ὁποῖα
ἀνάγκη τίθεσθαι καὶ ἀφαιρεῖν:

ρ΄ Πόσοι ὅροι τῆς ὁμοιότητος, καὶ ἀνομοιότητος καὶ ἐπὶ πόσα διαιρεῖται
καὶ ἐπὶ ποῖα, καὶ πόσα, καὶ ἀπλῶς καὶ ἐπὶ πλήθους ποῖα:

ρα΄ Πόσοι ὅροι τῆς ἀντιθέσεως· καὶ ἀναγκαῖον ἢ ἀντίφασιν εἶναι ἢ ἐναντίωσιν
ἢ στέρησιν καὶ ἕξιν ἢ κατάφασιν καὶ ἀπόφασιν· καὶ ἐπὶ πόσα καὶ ἐφ᾽ ὁποῖα
καὶ πῶς ἀναιρεῖται καὶ κατασκευάζεται:

ρβ΄ Τί ἐστι φύσις καὶ ὅτι ἀΐδιος· καὶ ὅτι ἀκίνητος ἐστιν ἀΐδιος, καὶ αὐτὸν χεῖν
ργ΄ Τῶν τῶν πρὸς τι ποσάκις ἔχει ὁ λόγος αὐτῶν καὶ πάμφορον:—
αὐτὰ· καὶ μηδὲν ἀναμφίλεκτον· ἀλλὰ ὄντως χείρονος τάξεως:—

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