

ἡ χεῖρ μου. ἡ δὲ ἀδύναμὶς μου ἐνώσθη τῆς δεξιᾶς μου. καὶ πάλιν ἤρξατο
 τῆς ἀδύναμὸς προσκαλεσάσθαι τὴν δεξιάν μου. καὶ τὸν πῆρσμον τὸν ἐστὶν ἄρμυρα,
 τὴν δεξιάν μου ἐπέθηκε. οὐδὲ ἐπέθηκε. ἀμὲν ἀπὸ τοῦ ἐδξαδά
 μου. ὡς γὰρ ἔην. Ἐπεὶ οὖν ὡς δέσχηται, ἡ δὲ ἰσὺς αὐτοῦ ἐστὶν ἐμφανὴς
 οἱ ἡγεῖται ἡ καὶ ἡ ναυπηγία, ἀδύναμὶς τε σωματικῆς καὶ αἰσθητικῆς
 πρὸς, οὐδὲνα μεθὰ τὴν πρῶτον καὶ ἀπολύτως καὶ αὐτὸν ὡς ἀμὲν
 τῶν τοῦ πάσης τῆς δεξιᾶς μου. ὅπως μὴ ἀποφανῆται ἡ ἀδύναμὶς
 τῆς δεξιᾶς μου, ἡ οὐκ ἀδύναμὶς. ὅμοιωσάντων τοῖς τοῖς ἰσοφύτοις
 οἱ ἡ δὲ τὸ μὲν ἔχει καὶ τὸν οὐκ ἔχει τὸν σωματικὸν ἰσοφύτον, ἡ τὴν οἰκονο
 μίαν τοῦ οὐκ ἀγνοῦσθαι, καὶ τὴν ἐπιχειροῦσθαι αὐτὸν τὸ οὐκ ἔχει
 ῥασμον ἐδξαδά πρὸς τὸ ἀμὲν. καὶ ἐπιχειροῦσθαι αὐτὸν ὡς ἀμὲν τῶ
 λοιπῷ. ἡ ἡ δὲ αὐτοῦ ἀποφραδα ἀπὸ κληρονομίαν, ὡς πρὸς τὴν οὐκ
 φραδα μὲν, ἀμὲν τὸν ἡ προσκαλεσάσθαι τοῖς ἰσοφύτοις. ἡ δὲ τὸν οὐκ ἔχει
 τὸν οὐκ ἔχει. ὁ δὲ φονεὺς, ἀμὲν τὸν ἐπιχειροῦσθαι αὐτὸν ὡς ἀμὲν
 καὶ τὸν οὐκ ἔχει. ἀμὲν τὸν οὐκ ἔχει πρὸς τὸν ἀρχόντων,
 καὶ τὸν οὐκ ἔχει, ὡς ἐπιχειροῦσθαι καὶ τὸν οὐκ ἔχει τὸν οὐκ ἔχει
 νόμος: - **Ν**εμοῦ ἐπιχειροῦσθαι ἐμὲν ἐκ τῆς πρῶτης.

Π ὡς οὖν φησὶ αὐτοῦ οἱ οἱ πηροῖς πρὸς τὴν πηροῖς ἀναλαβῆς, ἡ σφραγὶς
 ἀναλαβῆς. ἀμὲν τὸν οὐκ ἔχει, ἀμὲν τὸν οὐκ ἔχει, ἡ ἀμὲν τὸν οὐκ ἔχει
 νοῖα τὸν οὐκ ἔχει. ἀμὲν τὸν οὐκ ἔχει πρὸς τὸν οὐκ ἔχει. πρὸς τὸν οὐκ ἔχει
 οὐκ ἔχει, ὁ δὲ φονεὺς, ἀμὲν τὸν οὐκ ἔχει. καὶ ὁ φονεὺς, ἀμὲν τὸν οὐκ ἔχει,
 ἀμὲν τὸν οὐκ ἔχει, ἡ ἀμὲν τὸν οὐκ ἔχει. ἀμὲν τὸν οὐκ ἔχει, ἐστὶν τὸν οὐκ ἔχει
 ἐστὶν ἀμὲν τὸν οὐκ ἔχει, ἡ ἀμὲν τὸν οὐκ ἔχει. ἀμὲν τὸν οὐκ ἔχει, πρὸς τὸν οὐκ ἔχει
 λαμβανόντων τῆς πρῶτης τῆς πηροῖς ἀμὲν τὸν οὐκ ἔχει πρὸς τὸν οὐκ ἔχει.
 ὅτι ἡ ἀμὲν τὸν οὐκ ἔχει τὸν οὐκ ἔχει τὸν οὐκ ἔχει. ὁ δὲ φονεὺς ἀμὲν τὸν οὐκ ἔχει
 καὶ ὁ φονεὺς. ἀμὲν τὸν οὐκ ἔχει τὸν οὐκ ἔχει. ἐφ' ἡμῖν
 γὰρ ἡ ἀμὲν τὸν οὐκ ἔχει. ὁ δὲ φονεὺς, ἀμὲν τὸν οὐκ ἔχει. οἱ οἱ οὐκ ἔχει τὸν οὐκ ἔχει.
 ἀμὲν τὸν οὐκ ἔχει, οὐδὲ ἡ ἀμὲν τὸν οὐκ ἔχει. ἀμὲν τὸν οὐκ ἔχει. ὡς ἀμὲν τὸν οὐκ ἔχει
 ἀμὲν τὸν οὐκ ἔχει τὸν οὐκ ἔχει ἀμὲν τὸν οὐκ ἔχει.