καὶ τῆς ἐμοῦ δουλείας ὑπὲρ τοῦ παντοκράτορος, οὗτινος ἀπέκαμον
ἀναγράψαι τὴν βάσιν· ἡ παῦλος δοῦλος ἰησοῦ χριστοῦ πεποίηκα·
πρὸς τίνας ἀφ' ὧν ἐλάβομεν τὴν ἀρχήν, οὐδὲ ἡμᾶς
ἀπολύει αὐτὸν ἀπὸ τοῦ σώματος, πῶς παῦλος τοῦ χριστοῦ;
οὐδὲ ἀναξιοπαθῶν τὰ πάντα ἕως αὐτοῦ θανάτου.
ἀλλὰ μᾶλλον ἡδέως ἀποθνήσκω ἢ δι' αὐτὸν τὸν κηρύσσοντα.
ἐάν που οὖν ἡμῖν πρὸς ἀφιστάμενος λόγος ἀναγνῶναι
τοῦ ἀφεῖναι. ἀποστήσω ἀναγνῶναι τῷ ὄντι· ὅτι πρὸ
ὅδε, καὶ πρὸ οὐδενὸς ἡμῖν. ἡδὲ μὴ ἀποδῶ, ἵνα
ὅτι ἀποδανῶν τοῦ παῦλου. τῷ πρὸ οὐδενὸς ἀφεῖναι, ἐγὼ
γὰρ ὅδε τὸν ἀφιστάμενος, τῷ τῶν ἀναγνῶναι αὐτοῦ, τῷ τὸν πάντα
ἕνα αὐτοῦ, τῷ ἕνα· ὅτι οὐ γινώσκων ἐγὼ ἀναγνῶναι ὅτι ὅδε
παῦλος μᾶλλον ἐγὼ ὅτι οὐ ἀφιστάμενος, ἐγὼ τὸν τῶν
ἀφεῖναι· ὃς δὲ ὅπως ἀναγνῶναι ὅδε τὸν ἐν αὐτοῦ δόξαν τὸν,
ἐπιγνῶναι τῷ ἀναγνῶναι τὸν ἐν ἡμῖν ἀναγνῶναι ὅτι ὅδε τὸν ἐν αὐτοῦ,
πρὸς τὸν ἀναγνῶναι ἐν ἡμῖν· ἐγὼ δὲ ἀναγνῶναι ὅτι ὅδε τὸν ἐν αὐτοῦ
πρὸς τὸν ἀναγνῶναι ἐν ἡμῖν· ἐγὼ δὲ ἀναγνῶναι ὅτι ὅδε τὸν ἐν αὐτοῦ
ἐπιγνῶναι τῷ ἀναγνῶναι τὸν ἐν ἡμῖν ἀναγνῶναι ὅτι ὅδε τὸν ἐν αὐτοῦ
ἐπιγνῶναι τῷ ἀναγνῶναι τὸν ἐν ἡμῖν ἀναγνῶναι ὅτι ὅδε τὸν ἐν αὐτοῦ
χειμαζόμενος ὁ δὲ ἰερεμίας. λαλοῦσης τῆς ἀναγνῶναι
ἰησ. ἐπιβάλλει. χε. ἡ δὲ ἀναγνῶναι τῆς φωνῆς τοῦ ἀναγνῶναι
μαλὸς μου. ἡ δὲ ἀποδῶ δὲ ἀναγνῶναι ἡμᾶς. ὁ δὲ ἐγὼ ἡμᾶς
ἐπιμαλα τῆς ψυχῆς μου. ἀναγνῶναι μου. ἐξ ὅλου τῆς πρὸ
σωπόν σου, τοῦ λαμῆν ὑπὲρ ἀναγνῶναι ἀλλὰ. τῷ ἀπόστολον
τοῦ ἀναγνῶναι ἀπὸ ἀναγνῶναι. ἀλλὰ τοῦ δὲ ἀναγνῶναι ἡμᾶς τῷ
μοιχεύω.

http://digital.slub-dresden.de/ppn345403800/206