ἐστὶν ἡδονὴ γίνεσθαι ἀπεργασόμενον. λέγουσιν, ὅτι ἡ ἐδωδὴ καὶ ἡ πόσις ἕνεκεν τοῦ μὴ πεινᾶν καὶ διψᾶν βλέπονται. καὶ ὡς ἐπὶ τούτου καὶ τὰ ἄλλα πάντα, καὶ ἡ ἐδωδὴ καὶ ἡ πόσις καὶ τὰ ἀφροδίσια, καὶ ἡ πρὸς ἀπαλλαγὴν ἔχει ὑποφορὰ πρὸς ἀπαλλαγήν, φησὶν ἡδονῆς ἐστὶν ἀπαλλαγὴ ἡ ἀποφασις, οὐ ἡ πρᾶξις. οὔτε οὖν ἀγαθὸν οὔτε ἡδονή ἐστιν ἡ ἀπαλλαγὴ τοῦ ἐδωδίμου καὶ ποτοῦ καὶ ἀφροδισίων. ἀλλὰ καὶ ἐπὶ τούτων ἡ ἀπαλλαγὴ ἡ ἀποφασις, οὐ πρᾶξις. οὔτε ἀγαθὸν οὔτε ἡδονή. ἀλλὰ καὶ ἐπὶ τῶν ἀφροδισίων ἡ ἀπαλλαγὴ ἡ ἀποφασις, οὐ πρᾶξις. οὔτε ἀγαθὸν οὔτε ἡδονή. ἐπεὶ