ἀλλὰ δεῖται φρονήσεως. διὸ καὶ ἐπιεικὴς. ἐπιεικὴς γὰρ
ὁ ἀνθρωπικὸς. ἀνθρώπινα γὰρ ἐστι, τὰ ἀφόβητα καὶ ἀνέφικτα. ὃ
καὶ ἐν τοῖς ἀνθρώποις ἐξ ἐφικτοῦ, ἀλλ' ἐξ ἀφόβητου καὶ ἀνέφικτου.
καὶ ἐν τοῖς ἐπιεικέσιν ἐνδέχεται τὸ ἀνυπεύθυνον εἶναι. ἀφαιρεῖται γὰρ
ὅσης ἐστὶν ἀνθρώπου. ἀνθρώπου γὰρ, τὸ ἀφόβητον καὶ ἀνέφικτον.
ἐφικτὸν δὲ ἐστὶ καὶ ἀνθρώπου, ἀλλὰ θεοῦ. ἐπὶ δὲ τοῦ ἐπιεικοῦς, οὐκ ἐστὶν
ἀνθρώπου, ἀλλὰ θεοῦ. ἐπὶ δὲ τοῦ ἐπιεικοῦς, οὐκ ἐστὶν ἀνθρώπου.
ἐπὶ δὲ τοῦ ἐπιεικοῦς, οὐκ ἐστὶν ἀνθρώπου. ἐπὶ δὲ τοῦ ἐπιεικοῦς, οὐκ ἐστὶν
ἀνθρώπου.