

ἄμεμπτος· δίκαιος· θεοσεβής· ἀπειχόμενος ἀπὸ παντὸς πομπροῦ πρᾶγματος· ἐγγύου τῶ
 δεῦτέρῳ· ἡοιέπαι τε θυγατέρες τρεῖς· τε ἡνὶ κτήρι αὐτῷ, πρὸ αὐτῶν δὲ τριακισχίλια·
 κάμηλοι τρισχίλια· ζάβροι βοῶν πεντακῶσι· ὄμοι θήλειαι μομάδες πρὸς κῶσι καὶ ἄλλοι
 πρὸς αὐτῶν πολλὸν σφόδρα· καὶ ἔργα μεγάλα· καὶ αὐτῶν· ὅτι τῆσ γῆσ· καὶ ἡνὶ ὄμοις ἐκείνῳ
 ἄγερας τῶν ἀφ' ἑκείνου ἀνατολῶν· συμπορευόμενοι δὲ οἱ ἡοι αὐτῷ, πρὸς ἀλλήλους ἐπίδον
 πότον κατὰ κἀπὶ ἡμέραν· συμπαραλαμβάνοντες τε τὰς τρεῖς ἀδελφὰς αὐτῶν· ἐοδίειν τε
 πύμην μὲν αὐτῶν· τε ὡσαύτως τελεῖσθαι ἀνὰ ἡμέρας τοῦ πότου· ἀπέτελλεν ἡνὶ ὄμοι, τε ἐκείνῳ
 ἐξερῶν αὐτῶν, ἀμειψόμενος τῶν πρώτων καὶ προσέφερεν πρὸς αὐτῶν θυσίαν· τε μὲν ὄμοι πρὸς αὐτῶν
 τῆσ· πρὸς τῶν ψυχῶν αὐτῶν· ἐλέετο γὰρ ἡνὶ ὄμοι· μήποτε οἱ ἡοι μὲν ἐπὶ τῆσ διαμοίωσιν αὐτῶν, κακὰ ἔπι
 μόνον πρὸς τὸν θῆν· οὕτως οὖν ἐποίησεν ἡνὶ ὄμοι πᾶσας τὰς ἡμέρας· τε ἐγγύου τῶν ἡμερῶν αὐτῶν· τε
 ἦλθοι ἄγγελοι τοῦ θῆν παρακαλεῖσθαι ἐμὴν πρὸς τοῦ κῦ· καὶ ὁ διάβολος ἦλθεν μετὰ αὐτῶν· τε εἰπερὸ
 κῆ τῶν διαβολῶν· πῶθεν παραγέγονα· καὶ ἀποκριθεὶς ὁ διάβολος τῶν κῶν ἔπει· πρὶ ἐλθὼν τῶν
 γῶν· καὶ ἐμὴν πρὶ πατῆσ τῶν ἑσπουραμὸν πᾶρ φημι· τε ἔπει αὐτῶν ὅτι· προσέειπεν τῶν
 διαμοίωσιν καὶ αὐτοῦ θέρμην μὲν ὄμοι ἡνὶ ὄμοι· ὅτι οὐκ ἔστι κατὰ αὐτῶν, τῶν ὅτι τῆσ γῆσ, ἄμοι·
 ἄμεμπτος· ἀληθινός· θεοσεβής· ἀπειχόμενος ἀπὸ παντὸς πομπροῦ πρᾶγματος· ἀπε
 κρέθη δὲ ὁ διάβολος καὶ ἔπει ἐμὴν τῶν κῦ· μὲν δὲ ἄμοι σέβει ἡνὶ ὄμοι τὸν θῆν, οὐσὺ πρὶ ἐφραζας
 τῶν ἐξωθεν αὐτοῦ καὶ τῶν ἐσωθεν οἰκίας αὐτῶν· καὶ τῶν ἐξωθεν πάντων τῶν ὄμοι τῶν αὐτῶν κύκλωθεν· τε
 τῶν ἐργῶν τῶν χειρῶν αὐτοῦ ἀργύρας· καὶ τὰ κτήνη αὐτοῦ πολλὰ, ὅποιον σὰς ὅτι τῆσ γῆσ· ἀλλῶν
 ἀπὸ τῆσ τῶν χειρῶν αὐτοῦ καὶ ἀπὸ τῶν ὄμοι τῶν ὄμοι· ἡ μὲν δὲ προσώπων πορσε ἀργύρας· τῶν
 εἰπερὸ κῆ τῶν διαβολῶν· ἰδὼν πάντων ὅσα ἐστὶν αὐτῶν εἶδεν ἐπὶ τῆσ χειρῶν αὐτοῦ· ἀλλῶν αὐτῶν με
 ἀπὸ· καὶ ἐξῆλθεν ὁ διάβολος ἀπὸ προσώπων κῦ· τε ἡνὶ ὄμοι ἡνὶ ὄμοι αὐτῶν· τε οἱ ἡοι ἡνὶ ὄμοι καὶ
 ἀθυγατέρες αὐτοῦ, ἠδίοι καὶ ἐπιμοίωσιν· ἐπὶ τῶν οἰκίῶν τοῦ ἀδελφοῦ αὐτοῦ τοῦ πρεσβυτέρου·
 ἔτι δὲ ἄγγελοσ ἦλθεν πρὸς ἡνὶ ὄμοι καὶ εἰπερὶ αὐτῶν· τῶν ζιγῶν τῶν βοῶν ἠροτεία· καὶ ἀθῆλαια
 ὄμοι ἐβόσκον τῶν ἐξωθεν αὐτῶν· ἐξῆλθόντες οἱ ἀρχαὶ ἀργύρας, ἡ χυμὰ ἀργύρας αὐτῶν·
 καὶ τοῖσ παιδα ἀπέκτειναν ἐμὰ μαχίρας· σωθῆσ δὲ ἐγὼ μόνος, ἡρθον τοῦ ἀπαγγέλαισσι·
 ἐπὶ τῶν λαμῶν τῶν τῶν, ἦλθεν ἐπὶ τῶν ὄμοι· καὶ εἰπερὶ πρὸς ἡνὶ ὄμοι· πῦρ ἐπέσειεν τοῦ ὄμοι
 ἔτι κατεκαυσὶ τῶν πρόβατων· καὶ τοῖσ ποιμένασ κατεφάγον ὄμοι· καὶ σωθῆσ ἐγὼ μόνος,
 ἦλθον τοῦ ἀπαγγέλαισσι· ἔτι τούτου λαμῶν τῶν, ἦλθεν ἐπὶ τῶν ὄμοι καὶ εἰπερὶ πρὸς ἡνὶ ὄμοι· οἱ
 ἡνὶ ὄμοι ἐποίησαν ἡμῶν κεφάλασ τρεῖς· καὶ κύκλωσαν τὰς κάμηλοσ καὶ ἡ χυμὰ ἀργύρας αὐτῶν·
 ἔτι τῶν παιδα ἀπέκτειναν ἐμὰ μαχίρας· ἐσώθην δὲ ἐγὼ μόνος καὶ ἦλθον τοῦ ἀπαγγέλαισσι· ἔτι
 τούτου λαμῶν τῶν, ἀλλῶν ἄγγελοσ ἐρχετα γένη τῶν ἡνὶ ὄμοι· τῶν ἡνὶ ὄμοι καὶ τῶν θυγατέρων αὐ
 ἐδίοι τῶν καὶ ἐπιμοί τῶν πρὸ αὐτῶν ἀδελφῶν αὐτῶν πρὸς τῶν πρεσβυτέρων· ἐξείφην πνεῦμα μὲν
 ὅτι ἦλθεν ἐκ τῶν ἐρέμων· καὶ ἔφατο τῶν τῶν σάρων γυνῶν τῶν οἰκίας, τε ἐπέσειεν οἰκίῶν ἐπὶ
 τῶν παιδῶν καὶ ἐτελέτησαν· ἐσώθην δὲ ἐγὼ μόνος, καὶ ἦλθον τοῦ ἀπαγγέλαισσι· οὕτως
 οὕτως ἀμασῶν ἡνὶ ὄμοι, διέρρηξε τῶν ἡμῶν αὐτοῦ· καὶ ἐκείρατο τῶν κῶν τῶν κεφάλασ αὐτῶν·
 καὶ πρὸς ὄμοι πρὸς κῶν καὶ εἰπερὶ τῶν· αὐτὸς γυμνὸς ἐξῆλθον ἐκ κοιλίας μήμου γ
 γυμνὸς καὶ ἀπελάσομαι ἐκεί· ὅτι ἐδωκεν· ὅτι ἀφείλετο· ὡς τῶν κῶν ἰδὼν, οὕτως καὶ
 ἐγὼ μόνος· εἰ ἡνὶ ὄμοι κῦ ἀργύρας μόνον· ἐπὶ τούτοισ πᾶσι τοῖσ συμβεβηκόσιν αὐτῶν·
 οὐδὲν ἡμῶν τῶν ἡνὶ ὄμοι ἐμαρτίον τοῦ κῦ· καὶ οὐκ ἔδωκεν ἀφρασίον τῶν τῶν· ἐγγύου δὲ ὡς ἡ
 ἡμῶν αὐτῶν· καὶ ἦλθον ἄγγελοι τοῦ θῆν παρακαλεῖσθαι ἐμὴν τῶν τῶν κῦ· καὶ ὁ διάβολος ἦλθ

