

ἐν τῷ τοῦ οὐρανοῦ κίβητος ἄρχοντες ὡς πολλοὶ οὐρανοῦ οἱ ἐπεσημνοῦν οἱ οἴκοι ἀλλ' οὐκ ἄρ
 γυριῶν ὡς πρὸς τρωμαθῶν πορευόμενον ἐκ μὲν τρέσσει μήτρος ἢ ὡς πρὸς τῶν οἰοῦντων κείδον
 φῶς ἐκείνῃσι βεῖς ἐξέκαστα θυμὸν ὀργῆς ἐκείνῃσι πάντων κατὰ τὴν ποιητικὴν σώματι
 ὁμοθυμαδὸν δὲ οἱ ἄγγελοι οὐκ ἔκουσαν φωνὴν φορολήγου μικροὶ καὶ μεγάροι κείνοι
 καὶ θεοὶ πρὸς διδοικῶς τὸν κύριον ἄλλ' ἴρατι γὰρ δίδωσι τοῖς ἐπιτελείαι φῶς ἡμεῖς δὲ
 τὰς ἐμὸν δώματα ψυχῆς οἱ οὐκ ἄρῃ τῷ θυμῷ καὶ οὐ τυγχάνουσιν ἀπορῦσθαι τὴν πρῶ
 θεσμοῦσιν ὡς ἡμεῖς δὲ ἐγὼ μὲν τῶν ἐμῶν κατὰ τὴν ψυχῆς ἄνευ αὐτοῦ ἀνδρῶν ἀναπασσις σιωπῆ
 κλεισε γὰρ ὁ θεὸς κατὰ τοῦ πρῶτον τῶν σιγῶν τεμαχισμόν ἤκει δακρυώδεις ἐγώ σιωπῆ
 χρομῆτος φόβῳ φόβος γὰρ ὅτι φερόμεθα ἠλθεῖν ἐξ οὐκ ἐδεδοίκειν σιωπῆς τέλει οὐκ
 ἀρνήμευσθαι οὐτις οὐχ ἔσθαι οὐτις ἀνεπαυώμεθα ἢ ἡλεθεῖν ἐμῶν ὀργῆς ἢ πολεμῶν δὲ ἐπιφα
 ὄθαι μαρτυροῦσιν ἐπιπολλῶν κισσοὶ λελάθη τῶν ἐμῶν ἰσχύων δὲ ἐκματῶν σου τίς ἴποι
 ἔτι γὰρ οὐκ ἐμοῦ θέτησας πολλῶν καὶ χεῖρας ἀθενοῦστων παρεκαλεσας ἀθενοῦστων
 δὲ ἐξαίτιας ῥήμασι γύμνασι τὴν ἀδωατοῦσι θάρσος ὡς ἔβηθες μωιδὲ ἢ κείνῃσι
 τῶμος καὶ ἠψατο σου σὺ δὲ ἐσπούδακας πότερον οὐκ ἐφόβος σὺ ἐτινὲν ἀφορσώμεν καὶ ἐ
 ἐλπίσῃ σου καὶ ἠκακίῃ τῆς ὁδοῦ σου μὴ οὐκ ἐπιπείσει καθαροὶ ὡς ἀπώλωτο ἐπὶ τὸ ἄρ
 θιμοὶ ὀλέθροι ἀπώλωτο καὶ τὸν τρίτον οὐκ ἐδιδῶν τὰ ἀποτρῴωνται τῶ ἀποπῶ οἱ δὲ ἀπίστοι
 τὴν αὐτῶν ὁδῶν ἀθεριουσι μεῖσσοι ἐπὶ πρῶτον αἵματος καὶ ἀπολώμεται ἀπὸ δὲ πρὸς ὀργῆς
 ἀλλ' οὐκ ἀφανισθῶσιν στήνιος λείοντος φωνῆ δὲ λαίμης γὰρ ἔμασεν δὲ δρακόντων ἐσβίβη
 μερμηκὸς ἐπὶ τὸ μετ' ἐχέμβορᾶν σκύμφοι δὲ λείωντες ἐλιποδόλλοι ἢ ἀπὸ ῥήμα
 ἀληθινοῦ ἐμοῦ ἢ ἐμῶν ἐμῶν οὐδὲν ἄλλο ἔστιν ἀπὸ τῶν πλῆθους ἐπιπολλῶν τῶν
 τῶν οὐκ ἐξάσῃσι παρ' αὐτῶν φόβῳ δὲ καὶ ἠχωρυκτῆρῶν ἠδὲ πῶν φόβος ἐπ' αὐτοῖς φρένας
 μὴ τῆς σέμῃ καὶ τρέμῃ καὶ μεγαλῶς μου ὡς ἀσπίσσεισιν καὶ πᾶσι ἐπιπρῶστω τῶν μου
 πᾶσθαι ἐφ' ἕνα δὲ μου δέχεται καὶ σάρκισ ἀνέσταν καὶ οὐκ ἐπὶ ἐμῶν ἵδῃ καὶ οὐκ ἠμῶν
 πρὸ φθὸν ἠμῶν ἀλλ' ἠμῶν καὶ φωνῆ ἢ κούριον τῆς γὰρ μετὰ καθαροῦ ἐκαθάρσῃ τῶν ἐμῶν
 οὐκ ἐπὶ τῶν ἐργῶν αὐτοῦ ἀμεμπτοῦ ἀνήρ ἢ κατὰ πᾶσι δὲ αὐτοῦ οὐκ ἐπιπέσει καὶ δὲ
 ἀπὸ ἐλθὸν αὐτοῦ σκολοῦ τῆς ἐμῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 τοῦ αὐτοῦ πηλοῦ ἐσθῆν ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 παρὰ τὸ μετ' ἐμῶν αὐτοῖς ἐσθῆν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 ἀπώλωτο παρὰ τὸ μετ' ἐμῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 γῆρῶν ἀγίων οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 ἐώρακα δὲ φερονε εἰ ζαβαλλῶντες ἀλλ' ἠθεοῖς ἐσθῆν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 οἱ οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 ὡς γὰρ κείνοι σὺν γατοῦ δικαιοῦ ἔδοντες ἀλλ' οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 ἀλλ' οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 ἀμὸς γῆρῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 κῆρ δὲ τὸν πᾶσι δὲ ἀπὸ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 ἐξ ἕνα ἠμῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 ἠμῶν τὸν ποιῶν τῶν περὶ οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 παμοῦργῶν τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 θουλίῳ δὲ πολυπλοκῶς ἐξ ἕνα ἠμῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 φῆσθαι σαμῖσαι οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 δὲ ἀδωατῶν ἐλπίσθαι ἀδίκου δὲ ἐμῶν ἐμφραχῆς ἢ μακάριοι δὲ ἀμὸς οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν
 μου θέτησθαι δὲ πᾶσι τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν οὐκ ἐπὶ τῶν