

**Ε**ἰε<sup>ν</sup> πασι . τὰς κεφαλαίας ἡμ<sup>ν</sup> τῶ πῶ κλίνο μ<sup>ν</sup> :-  
 εἰς τοῦ περὶ ἡμῶν ὁ θεὸς ἡμῶν ὁ δὲ τῆς σαρκὸς οἱ  
 κορομῶν ἀλογίσας τῶν ἡθελῆμ<sup>ν</sup> , καὶ τ' γεθουμῆν<sup>ν</sup> ,  
 καὶ πρῶτω τ' οἶκον ἰακῶν . οὗ καὶ ἀλογιθῆσ<sup>ν</sup> ἰηλ  
 μβανομαῆθ<sup>ν</sup> . ὁ καὶ τὸν οἶκον δαδ<sup>ν</sup> ἀλογίσας . αὐτὸς  
 ἀλόμισον καὶ τὸ κτίματὸ αὐτοῦ . καὶ ποιῖσεν αὐτὰ εἰ  
 πάλῳ οἰσκαρ ποφορῶν . πρῶτῶν τῶν παρῶ  
 χραμ<sup>ν</sup> τοῦ βασιγῆς ἡμ<sup>ν</sup> θεοῦ καὶ αἰα παρ<sup>ν</sup> θῆμον μα  
 ρίας . δω αἰα τοῦ τιμίου καὶ ζωοποιού εἶρου . τοῦ  
 τιμίου ἡ δόξου προφῆτ<sup>ν</sup> προδροίμου καὶ βαπτισ<sup>ν</sup>  
 ἰωάννου . τῶν ἀγίων ἡ δόξων καὶ πάντ<sup>ν</sup> ἡμ<sup>ν</sup> αἰωσ<sup>ν</sup> .  
 τῶν ἀγίων καὶ καμινίκων μαρτυρῶν . τοῦ ἀγίου καὶ  
 εἰδόξου μεγαλομαρτυροφῶν . τοῦ ἀγίου τοῦ  
 καὶ πάντ<sup>ν</sup> τῶν ἀγίων . ὅτι οὐ εἰδ<sup>ν</sup> ἀλογῶν καὶ  
 ἀγῶν τὰ σῆματ<sup>ν</sup> τα . καὶ σοὶ τῶ δόξ<sup>ν</sup> ἀμ<sup>ν</sup> ἀμ<sup>ν</sup> ἀμ<sup>ν</sup>  
 πωμ<sup>ν</sup> (ὡ τῶ ἀμ<sup>ν</sup> ἀμ<sup>ν</sup> ἀμ<sup>ν</sup> π<sup>ν</sup> . ἡ τῶ π<sup>ν</sup> ἀμ<sup>ν</sup> καὶ ἀγαθῶ  
 καὶ ζωοποιῶσ<sup>ν</sup> π<sup>ν</sup> . νῦν καὶ αἰα ++