

Ἰησοῦς. Ἰνὸς ἄλλο πῶς. τὸ μεθυστικὸν καὶ τὸν ἀποδόξου.
ἐλεθονίμας ὁδοῦ καὶ τῆς. **Ἐπιδεόμε** ὑπὲρ πάσης ἐπισκοπῆς
ὀρθοδόξου καὶ πάσης ἰσχυρῆς ἀδελφότητος. **Ἐπιδεόμε** δὲ ὑπὲρ
τοῦ διαφυλαχθῆναι τὴν πόλιν Ἰακίθου, πόλιν πόλιν καὶ χώραν. ἢ **Ἐπιδεόμε**
ὑπὲρ τοῦ διαφυλαχθῆναι τὴν ἀγίαν μονὴν Ἰανίθου, πόλιν πόλιν καὶ χώραν.
Ἐπιδεόμε δὲ ὑπὲρ ἐλεός, ἰσχύος, ἀρκῆτος, ἡλίας, ὀρίας, συλλωροῦς,
καὶ ἀφραῶς τῶν ἡγεμόνων τοῦ θύττων ἁγίων ἀδελφῶν ἰσχυρίας
μονῆς Ἰακίθου. **Ἐν** ἰσχυρῶν καὶ μέν τοις ἀναξίοις ἀχέσασα ὑπὲρ αὐτῶν
Ἐν ἰσχυρῶν καὶ μετὰ ὁσὶ καὶ ἀβῶς διφροντῶν. καὶ πάντ' ἠνάχατον καὶ
ὀρθοδόξου χριστιανῶν. καὶ ὑπὲρ τοῦ ἐκσταθῆναι αὐτοὺς τεκμήμας ἀπὸ
πάσης ἀλιψεύσεως, ὀργῆς, κινδύνου, κινόσσεως, καὶ ἀνάγκης. καὶ πάσης ἐ-
πιρροῆς ὀραίων καὶ ἀοράτων ἔθρων, καὶ ὑπὲρ τοῦ ἀδύνατον εἶναι αὐτοὺς
ἐλάμειν, λογισμοὺς καὶ ἀβῶς καὶ ἀβῶς. Ἰακίθου καὶ τῆς τεκμή-
ματος, καὶ πάντ' ἰσχυρῶς ὀρίαται τὰ ματῶν, καὶ ἰσχυρῶς ἀπὸ τῆς
Ἐπιδεόμε δὲ ὑπὲρ πάσης ἰσχυρίας χριστιανῶν, ἀλιβουρίας τεκμήματος καὶ κληρονομίας
ἀλλοίας, καὶ ἀλιβουρίας τοῦ ἀπὸ τῆς ἀποδόξου. **Ἐπιδεόμε** δὲ
ὑπὲρ αὐτῶν κεκοιμημένων δούλων Ἰησοῦ. Ἐν πρὶν καὶ πρὸν ἡμῶν. **Ἐν**
ἰσχυρῶν καὶ ἠνάχατον. **Ἐν** ἰσχυρῶν καὶ ἀβῶς. **Ἐν** ἰσχυρῶν καὶ ἀβῶς
ἔσσης ἀλλοίας καὶ ἀβῶς. **Ἐν** ἰσχυρῶν καὶ ἀβῶς καὶ ἀβῶς ἰσχυρῶν
ἀλλοίας καὶ ἀβῶς. **Ἐν** ἰσχυρῶν καὶ ἀβῶς καὶ ἀβῶς ἰσχυρῶν
ὑπὲρ αὐτῶν. καὶ πάντ' ἠνάχατον καὶ ἀβῶς ἀπὸ τῆς ἀποδόξου καὶ
ἀβῶς ἰσχυρῶν καὶ ἀβῶς. **Ἐν** ἰσχυρῶν καὶ ἀβῶς καὶ ἀβῶς ἰσχυρῶν
ἰσχυρῶν καὶ ἀβῶς. **Ἐπιδεόμε** δὲ
ὑπὲρ τοῦ ἀγαπῆσαι τὸν θῦ. φωνῆς ἰσχυρῶν καὶ ἀβῶς καὶ ἀβῶς
Ἐν ἰσχυρῶν καὶ ἀβῶς καὶ ἀβῶς. **Ἐπιδεόμε** δὲ ὑπὲρ
ὁδοῦ ὀρθοδόξου.