

ου χορτασας· αὐτος εὐλογησον καὶ
 τοὺς ἄρτους τοῦτους· τοὺς σῆτον·
 τοὺς ἴμρον· καὶ τοὺς ἐλεον· καὶ πλῆθύν
 μου αὐτῶν ἐν τῇ ἀγίῳ μορῇ ταύτῃ·
 καὶ ἄστρον κοσμοῦ σου πᾶν ῥοῦτε·
 καὶ τοὺς δεξιῶν μεταλαμβανόντων
 ἀγίασον· Ὅτι σὺ εἶ ὁ εὐλογῶν καὶ
 ἀγιάζων τὸ σὺν πανταῖς καιροῖς τῆ
 δόξα ἀναπαύεσθαι· τῷ πρὸς καὶ
 τῷ ὑψώ καὶ τῷ ἀγίῳ πνεύματι καὶ ἁδ
 καὶ ἄστρον αἰῶνας τῶν αἰῶνων ἀμ
 καὶ μετὰ τὸ ἀμήλητο μὲν το, εὐλογη
 σω τὸν κμ· ἕως το, οὐκ ἐλαττωθησον
 ταί πρὸς τὸ ἀγαθόν· ὁ δὲ ἱερὰς ἐπελ
 θῶν ἱσταται ἐμπροσθεν τῶν θυρῶν·
 βλεπῶν πρὸς οὐσας· μετὰ ἐτ πρὸς
 τοῦ ψαλμοῦ ἐπέυχεται ὁ ἱερὰ· εὐλο
 γῶν καὶ ἐφῆμας· καὶ ἵ ἀπό

Ε ἀκολουθούσας
 εὐλογησῶν τος του ἱερὰ ^{μετ} αρχου του

ἀλ ε
 κε ε