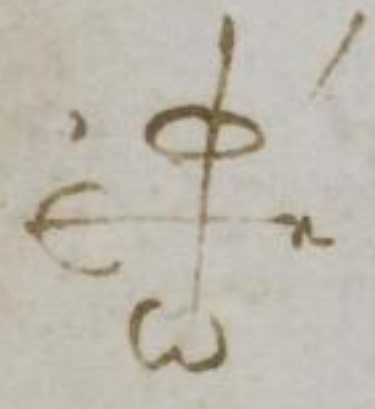


Γεῖτο παρὰ τὸ πῆρ μωμ οἶε  
 ράσ' ὅτι σου ἐστίν· εἶπαι τὸ πρὸς ἑωσὸν  
 καὶ τ' λαοῦ σου· δὲ ὡς ἔφη θὰς ἐν τῷ πρῶ·  
 καὶ μὴ προσασίαι φοβερῶν· καὶ ἄμην  
 ἐπ' αὐτῷ· τὸ κέ ἐλθ' ἰβ καὶ δὲ θὰς βὰς  
 τὸ δόξαν τὴ ἀπὸ τῆ οἰκουμένη καὶ ἀδύθ  
 εἶδου καὶ ἐστὶν ἀλλή· μετὰ τὸ προσασίαι  
 φοβερῶν· εἶπαι λέ οἶε μὲν ἐλεῖσθαι  
 ἡμᾶς ὁ θς καὶ τὸ μὲν ἐλεός σου δεο·  
 ἐπίδου μεθ' ὑπὲρ τ' ἄσε με δαύτω μὴ·  
 ἐπίδου με ὑπὲρ τῶν αρχιεπισκοπῶν ἡμῶν  
 ὅτι ἐλεήμων καὶ φιλάμους ὅς ὑπάρ·  
 εὐθὺς ἐπ' ἡμῶν δὲ οἶε ράσ'· δόξαν τὴ ἀπὸ  
 καὶ οἰκουμένη καὶ ἴσο ποιῶ καὶ ἀδύθ  
 τῶν τριῶν· πᾶν το τεμῶν καὶ ἄδ, καὶ  
**Ε**ἶπαι λέ το μὲν τ' ὄξ' ἀπὸ μ' μετὰ πρὸς πρῶ  
 σοχ' καὶ φόβου θύ· ὡς αὐτῶ σὺ μαλοῦντ  
 ἀορᾶτως· καὶ δ' ὕστω ποῦν τε σ' ὑπερ  
 τῶν ἀμρ τῶν ἡμῶν· ὁ δὲ εἶ μὲν λὰ δ' ἀπ  
 λυχας τοῦ οὐ· ἰσαύτως ἀσκε πησε μ' πρὸ  
 ἀθῶ τῶν ἀγίθῶν·



α