

ἀλλὰ γὰρ ὡς ἐροῦσα ἰούω, ἀμὴν σε λήξω φῶν
 ἀπὸ ἐμῆς, διὸ ἴσχυε μετὰ τοῦ ἡγῆσαι,
 ἢ ὅτι καὶ ἀμὴν περὶ ἐξουσίας καὶ
 ἢ ποτε δυνάμει αὐταῖς, ἐποηδὴ καὶ
 τῆς τύχης μου ἐξουσίᾳ οὐκ ἔχασα, αὐ-
 τῆς αἰκῆς ἀρετῆς τοῦ θυμοῦ, τοῦ καθυμῶ-
 νεσαι τὰς χεῖρας ἀμὴν καὶ τοῦ διαβό-
 λου, καὶ τῶν κακῶν ἐργῶν, καὶ φάσμα
 τὸ τοῦ διαβόλου τὰς ἐπιθυμίας καὶ
 τῶν ἀμάρτυρων ὁλων, ἢ δὲ καὶ τοῦ θυμοῦ,
 ἡγῆσαι ἀρχὴ, ὁ φρόνος, ἡ μνηστῆ καὶ ἢ
 ἢ ὁ χηλοῖς, ὁ πονηρὸς ἐξουσίᾳ δαρμούς

ἐξουσίαν

κακῶν

De. 2.

σ. φλαγ.

Ἰθυμίων

Α

ρετῆς ἀρετῆς, τοῦ καθυμῶνεσαι εἰς
 τὸν διαβόλον, μόρον ὅπου περὶ ἐξουσίᾳ
 πάντα ἀμάρτυρας τὸν ἀμὴν, καὶ τὰς