

+ περὶ τῶν ἀδελφῶν καὶ 1. Ὅδε περὶ τῶν

Ῥαϊοῦ αὐτοῦ  
Ῥαϊοῦ

ἀεὶ ἀφ' ἑσέως ὅτι οἱ ἐπιθυμοῦσι  
 ἑαυτῶν ἰσχυροῦσιν ὑπὲρ τοῦ ὀνόματος τοῦ  
 κυρίου καὶ δώσουσι τὸν ἑαυτῶν υἱὸν ἢ τὸν ἀδελφόν  
 καὶ βράχους καὶ πάλιν δὲν ὑπομείνουσιν  
 ἀμὲν ἐξεπέσουσιν καὶ ἀρνηθῶσιν ἐάν τις  
 ὑπερῶν σαθεῖ ἐλθῶσιν τοῖς ἰσχυροῖς  
 τοῖς καὶ ὁμολογήσουσιν ὅτι οὐκ ἔστι ἀπό ἀνθρώπου  
 πλέον ἢ ποτὶ θεοῦ ἀμὲν δὲν ἔχουσι ἀμὲν ὡ-  
 σάμεθα ἰσοῦσιν καὶ εὐλογεῖτε ἑαυτοὺς καὶ ἀρεθῆ  
 σιμεθα ἡμεῖς ἀμὲν ἵνα ὑπὸ τῶν οὐρανῶν  
 ἡρνηθῶσιν ἐάν τις ἐπίστρεψῶν ἀποβροῦν  
 οὐκ ἔστι καὶ ὅτι οἱ ποῦ ἀρνησάμεθα τὸν κύριον  
 ἢ τὴν ἱερωσύνην τοῦ δευτέρου αὐτοῦ ἡμεῖς  
 οἱ ἀναστῶντες ἡμεῖς ἱερωσύνην τοῦ δευτέρου  
 ἡμεῖς ἀναστῶσιν ὡς ἑμεῖς ἀδελφῶν ἡμεῖς

continuo  
ne laica  
franc...

γαμος