

ἐπεδὴ ὁ μέγας βασιλεὺς ἀγάσῃ  
καὶ αὐτοῖς ἀπὸ τῶν αὐτῶν ὅτι κατὰ νο  
μομὲν τὸ βάπτισμα τῶν σχισματικῶν  
καὶ τῶν μαθουρῶν ἀδεχόμεθα ἐν ὁμοῦ

ἡ πόλις περὶ ἐμφρασίαν ἡ

B.7.

**Q** ἐμφρασίται ἀπὸ τῶν ἐρεσιν τῶν  
κρητῶν ἀριστῶν ἡμεῖς καὶ ὡς ποιοῦν  
ἡ ἀριστῶν οὐτῶν καὶ οἱ ἐμφρασίται δ  
γνώσκει καὶ δὲν ἐστὶν ἡ οὐρακὴ  
γρῶν τοῦ ποίου ἀγαθῶν καὶ νόμων  
ἢ παράνομον ἡ ἐκαστὸς ὡς ἡμεῖς  
ἐμφρασίται πίνουσι, ζῶντα μὲν ζῶον  
δὲν ἐστὶν γρῶν τῆς οὐδὲ κρεῖ, οὐδὲ φα  
εἶα, οὐδὲ ἀλλοί ποτε σὸ που ζῆ,  
καὶ σφαιρῶν οὐ καὶ το φρίσ, τῶν  
ἡ πόλις τοῦ θῦ ἡ γοιστῶν ἡμεῖς

Formis. διὰ πο...