

οἱ καὶ ἑσάρεις καὶ δευαίταε λήγον  
 ται, καὶ τοὺς ἀπόλιμαρτα εὐδεχό  
 μθα, εὐαὐδόσουσιν ἀρχὴν Γραμμα  
 εὐδὴκόντους, καὶ ἀμαθεμαίσοσιν  
 πᾶσα ἀίρεσι γόπου δὲν φονή, ὡς  
 καὶ ἑκκλησιῆς, καὶ χεῖω μὲν τὰ  
 τὰ ἀγιωμύρω, ἡς τὸ μέτοπον, καὶ  
 τὰ βλέφαρα, καὶ τὰ μίτην, καὶ τὸ  
 σόμα, καὶ ὦτα, καὶ χεῖρας, καὶ τὰ  
 πόδια, καὶ ταυτήθι, καὶ λήγον μὲν σφα  
 γιδωρε πρὸς ἀγί, τοὺς δὲ ἀνομα  
 μοὺς οὗτοι ἀμαβαπτίζονταί, καὶ  
 ἀμμόμοντοὺς βάνουσιν ἡς τὸ βάπτισ  
 μα, καὶ οὐχὶ σκεδίτου, ὡς πρὸ καὶ  
 ἡμῶς, καὶ τοὺς μουταρισάς, ὅτι  
 λήγουσιν φρύνθες, καὶ τοὺς σαββ