

ἤματι, ἀπὸ τοῦ τοῦ λαοῦ καὶ μισθῶν
τοῦ ἀρχῆς. *πρὶν ἀλλοτῶν τοῦ κατὰ τὴν*

*ἴδου, οὐ
ζομ:~
Νουατ
Β 8.*

Καὶ ὁ ἄναξ ἱερεὺς ἦτον ἡσθητὴν πα
λαιὰν ῥωμαίων, ἦτον δὲ κωλύσασθαι
λαοὺς μένον κατὰ τὸν ὄσον ἰσοῦν ὄν
πὸν τὰ ἀπὸ τοῦ βασιλῆως χεῖς ἰαμὸν
δὲ μὲν τοὺς ἐδέχθη ἰσοῦν ὅτι μὲν ἐπὶ σφ
δύο ἰσοῦν πᾶσθαι δὲ ἔχουσι τὸ ἔλαρον,
τοὺς ἀνδρα καὶ τὰς γυναῖκας ὅτι
ἔχουσι ῥάσασθαι, καὶ ἐδούτε ῥησιῶν, ἂ
συγχώρητοι τοὺς ἀχασίον. ὅσον ἰσοῦν
ἦν ἰσοῦν ἔχουσι ἀνδρα τοὺς ἐμεκ
νήθαι, καὶ ἐπᾶσθαι ἡλιεπᾶσθαι, καὶ
τὸν πέτερον ὅπου ῥησιῶν ἡθιδέν
τὸν ἐδύω ἔχουσι ἀμὴ τὸν ἐσυμπᾶσθαι
σεν καὶ ἐδὲ ῥησιῶν ῥησιῶν

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