

ρία, ἡ σῶμα καὶ αἷμα τοῦ υἱοῦ  
 ἡμῶν ἰσχυροῦ ἐλάμβανον οἱ παλαί  
 οἱ καθ' ἑαυτοὺς ἡμῶν, καὶ οὐδὲ  
 τῆς ἡμῶν οὐκ ἐσμεν ἀλλ' οἱ  
 δὲ μίτης ἀδομάδος ἡμῶν δὲ  
 αὐτὰ δὲ γαμα, καὶ τῶν ἁπλῶτα  
 γινώσκου θήματα ἡμῶν ἐστὶ  
 ἐν ἡδονομῶν πονηρῶν ἐπεμοῦ  
 θηρῶν ἀντίδωρον αὐτῶν ἐπὶ ἡμῶν,  
 ὅσοι οὐδὲν ἀμεθαιτῶν ἡωποισίαν  
 μετρίων μετὰ λαβῆν μετέχου  
 τοῦ ἀπὸ τοῦ ἀσπῆς χιρὸς τὸ  
 ἱερῶς καὶ ἀσπῆς ἀσπῆς ἀσπῆς  
 μῶν τῶν ἰσχυρῶν ἡμῶν; **πρὸν**  
 ἀπὸ τῆς τυχῆς τοῦ αἵματος μὴ τὸν κοί  
 νομίσκας; **πῶς ἀμετὰ λαβῆν**

οὐκ

162 B

165 B

quod facit eorum