

δευεδοθη καὶ ἄλλα ἀφ' αὐτῶν ὁμοιω
 τὰς γυναικῶν καὶ τοῦ ὀπιμιχίου
 οὐκ ἔστι ἀμχωρὶς καὶ ἄλλοι οὐκ ἔστι
 ἡ αὐτὴ πάνθ' οὗσι τῶν μοιχῶν
 ὁ γὰρ δὲ καὶ ὁ μοιχὸς καὶ ἡ μοιχα
 λὶς μετὰ τῶν τοῦ ἐπιθυμῶ
 πρᾶξι οὐσι τῶν ἀμχρῶν ἔστι
 συμφῆ καὶ βαρυντὸς οὐκ ἔστι
 καὶ κατὰ τὸν ἀμχρὸν ἀφ' αὐτῶν οὐκ ἔστι
 ἀλλὰ καὶ τοῦ τοῦ δῆλον ὁμοιω
 ὀρίζοισι καὶ ἀμχρὸν ὀρίζοισι
 ἀμχρὸν τῶν γυναικῶν οὐκ ἔστι
 χούθη καὶ μὴ δὲ καὶ τῶν χωρὶς
 ὁ μὴ ποῦ καὶ ὁ μὴ ποῦ
 τε μὴ ποῦ ὁ μὴ ποῦ
 καὶ καὶ ὁ ποῦ ἔπρᾶξι τῶν