

τῷ, ἑταίρω, προκλή, εἰδώς ὅτι δὲ αὐτὸν ἀποθανόντα ὄξιν ξυλ  
του τῷ, δὲ ὁ μὲν τοιοῦτος θάνατος, κτήσιον τόσῃ ξυλ συμφέρον: φα  
νερὸν δὲ εἶναι εἰρημένων ὅτι ἀνάγκη παρὶ τούτων ἔχειν πρῶτον  
τὰς προτάσεις. τὰ γὰρ τε μὲν εἰς καὶ τὰ εἰς ἑαυτὰ καὶ τὰ σημεῖα,  
προτάσεις εἰς ἑαυτὴν καὶ ὅπως μὲν γὰρ σύμφορος ἐκ προτά  
σεων αἰ. τὸ δὲ ἰδίω μὲν σύμφορος αἰ. (σωστικὸς εἶναι εἰ  
ρημένων προτάσεων: Εἰπέ δὲ οὐτε παραχρῆναι οἷόν τε ἵνα  
πεπράχθαι τὰ ἀδυνατῶν ἀλλὰ τὰ δυνατῶν, οὐδὲ τὰ μὲν γινώ  
μενα ἢ μὴ γινώμενα, οὐχ οἷόν τε τὰ μὲν πεπράχθαι τὰ δὲ παραχρῆ  
σθαι. ἀναγκαῖον, καὶ τῶ, συμβουλαὶ καὶ τῶ, δυνατοῦ μὲν,  
καὶ τῶ, ἐπισφραγισθῶ, ἔχειν προτάσεις παρὶ δυνατοῦ καὶ ἀδύ  
νατῶν. καὶ εἴγετον ἢ μὲν καὶ εἴσθαι ἢ μὲν. Ἐπὶ δὲ ἐπὶ ἀποφ  
καὶ ἐπαινοῦ τῶ καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ  
τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ  
εἰρημένῃ ἀναγκῶν παρὶ τῶν τῶ, ἀλλὰ καὶ ὅτι μὲν τὰ ἢ μικρὰ  
τὰ ἀγαθῶν ἢ τὸ κακῶν ἢ τὸ κατὰ τὸν ἢ τὸ ἀσχερὸν ἢ τὸ δὲ κατὰ  
ἢ τὸ ἀσχερὸν ἢ τὸ ἀσχερὸν λέγοντας ἢ τὸ ἀσχερὸν ἀλλήλων ἀλλή  
τῶν ἀλλήλων τῶ, ἀλλὰ ὅτι δὲ οἱ ἀλλήλων τῶν τῶ καὶ  
μικροῦ τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ  
ἔχειν καὶ ἀλλήλων καὶ τῶν τῶ, οἷον ἢ μὲν τῶν ἀγαθῶν  
ἢ τῶν κατὰ τὸν ἢ τῶν κατὰ τὸν ἢ τῶν κατὰ τὸν. ὁμοίως δὲ καὶ τῶν τῶ  
ἀλλήλων. τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ,  
εἰρημένῃ. μετὰ δὲ τῶν τῶ, διαρετῶν ἰσθῶ, παρὶ εἰς τῶν τῶ,  
οἷον παρὶ τῶν συμβουλή. καὶ τῶν τῶ, οἷον ἐπὶ τῶν τῶ, καὶ  
τῶν τῶ, τῶν τῶ, αἰσθῶ. πρῶτον μὲν οἷον ἀποφῶν τῶν τῶ  
τῶν ἀγαθῶν ἢ κακῶν ὅτι συμβουλήν σύμβουλα. ἐπὶ δὲ  
οὐ τῶν ἀποφῶν, ἀλλὰ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ, καὶ τῶν τῶ,  
δὲ εἰς ἀναγκῶν ἢ τῶν τῶ, ἢ τῶν τῶ, ἢ τῶν τῶ, ἢ τῶν τῶ, ἢ τῶν τῶ,  
παρὶ δὲ τῶν τῶ, οὐ μὲν σύμβουλή. οὐδὲ δὲ τῶν τῶ, ἢ τῶν τῶ,