

μῦθος μάλιστα ἀπὸ τῶν σημαίνων ἐξείδι· οἷον κλέων· βασιλεὺς κλέων
ὁ κλέων· εἰς δὲ ἀπὸ τῶν διχῶν· ἢ γὰρ ἀπὸ σημαίνων κλέων
ὁ εὐπολόωνων σωσάμενος· οἷον κλέων κλέων κλέων· εἰς
ὁ δὲ τοῦ ἀνδραγαθῶν τῶν σημαίνων· ὀνόματι δὲ δὲ τὸ μέν
ἀπλοῦν· ἀπλοῦν δὲ λέγω ὅτι ἐκ σημαίνων τῶν συνηθῶν οἷον
γῆ· τὸ δὲ ἀπλοῦν· τῶν δὲ τὸ μέν κλέων σημαίνοντος καὶ ἀπὸ
τὸ δὲ σημαίνοντων συνηθῶν· εἰ δὲ καὶ ἀπλοῦν καὶ τῶν
πλοῦν ὄνομα καὶ πολλὰ πλοῦν οἷον τῶν πολλὰ ἐν μεταβολῶν
δρῶν καὶ· κλέωνος· ἀπλοῦν δὲ ὄνομα δὲ κλέων κλέων· κλέων
τῶν· ἢ μεταβολῶν κλέωνος· ἢ πεποιημένον· ἢ ἐπεποιημένον·
ἢ φηρῶν· ἢ ἐξηλατῶν· λέγω δὲ κλέων μέν κλέων
χρῶνται εἰς τὰ πλοῦν ὡς τῶν· ὡς τῶν φηρῶν ὅτι καὶ τῶν
καὶ κλέων εἶναι σωσάμενον τὸ αὐτὸ μάλιστα αὐτοῖς δὲ· τὸ γὰρ σῆμα
κυπρίοις μάλιστα κλέων· κλέων δὲ τῶν πλοῦν· μεταβολῶν δὲ ἀπὸ
ὀνόματος ἀπὸ τῶν ἐπιφορῶν· ἢ ἀπὸ τῶν γενῶν ἐπὶ εἰδος
ἢ ἀπὸ τῶν ἀπὸ τῶν ἐπὶ τῶν γενῶν· ἢ ἀπὸ τῶν ἀπὸ τῶν ἐπὶ εἰδος· ἢ
κατὰ τὸ ἀνάθηρον· λέγω δὲ ἀπὸ τῶν γενῶν μάλιστα ἐπὶ εἰδος, οἷον
νήπιος δὲ μάλιστα ἀπὸ τῶν γενῶν· τὸ γὰρ ὀνομαζόμενον, ὅτιν ἀπὸ τῶν
ἀπὸ τῶν δὲ ἐπὶ τῶν γενῶν· ἢ δὲ μάλιστα ὀνομαζόμενον ἐπὶ εἰδος ὀνομαζόμενον·
τὸ γὰρ κλέων πλοῦν ὡς κλέων τῶν πλοῦν κλέων·
ἀπὸ τῶν δὲ ἐπὶ εἰδος· οἷον κλέων, ἀπὸ τῶν κλέων κλέων
τῶν ἀπὸ τῶν κλέων· κλέων γὰρ τὸ μέν ἀπὸ τῶν κλέων
τὸ δὲ τῶν ἀπὸ τῶν κλέων· ἀπὸ τῶν κλέων ἀπὸ τῶν κλέων
τὸ δὲ ἀπὸ τῶν κλέων λέγω ὅτι ὁμοίως ἔχει τὸ δὲ τῶν πλοῦν πλοῦν
καὶ τὸ τῶν πλοῦν πλοῦν τῶν πλοῦν· εἰ δὲ γὰρ ἀπὸ τῶν πλοῦν τῶν
τῶν πλοῦν· ἢ ἀπὸ τῶν πλοῦν τῶν πλοῦν· καὶ κλέων πλοῦν
τῶν πλοῦν ἀπὸ τῶν πλοῦν πλοῦν· λέγω δὲ οἷον ὁμοίως ἔχει
φιλία πλοῦν πλοῦν· καὶ ἀπὸ τῶν πλοῦν πλοῦν· ὅτι τῶν πλοῦν
φιλία ἀπὸ τῶν πλοῦν πλοῦν· καὶ τῶν πλοῦν πλοῦν πλοῦν.