

Καὶ καθόλου ὅποσον ἴσθι ἢ ἀλάζωνά, τοῦτον καὶ  
ἢ ψυχρότης ὅτε γὰρ ἀλάζων τὰ μὲν ποροσόντα αὐτῶν αἰχρῶ  
ὄλεως ὅσο ποροσόντα ὅτε μὲν κροῖς παραμασίν παρὰ βόθρῳ  
ὄγκον, καὶ αὐτῶν ἐν μὲν κροῖς ἀλάζων δομεύω, εἴοικεν  
καὶ ὅποσον ἢ τὸ ἐν τῇ, ὅσοι μὲν κοσμημένων ὅσοι μὲν  
τοῦτον ἴσθι καὶ τὸ ἐν τῇ ὄλεως ἀλάζων ὅσοι μὲν κροῖς  
παραμασίν, καὶ τὰ ἄνευ φασίον τὰ μὲν κροῖς μετὰ ἄλλως λέγειν  
καὶ σιμῶν τοῦτον ἢ τὸ ἐν τῇ ὄλεως ἀλάζων ὄλεως ἀλάζων  
εἰ γὰρ ὅσοι μὲν κροῖς ἀλάζων ὄλεως ἀλάζων ὄλεως ἀλάζων  
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καὶ αὐτὸς τῆς φραφῆς ὄλεως ἀλάζων ὄλεως ἀλάζων  
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φυλακτέον, τοῦτεσι ποροσόντα ὄλεως ἀλάζων ὄλεως ἀλάζων  
εἰ μὲν κροῖς τὰ μετὰ ἀλάζων ὄλεως ἀλάζων ὄλεως ἀλάζων  
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