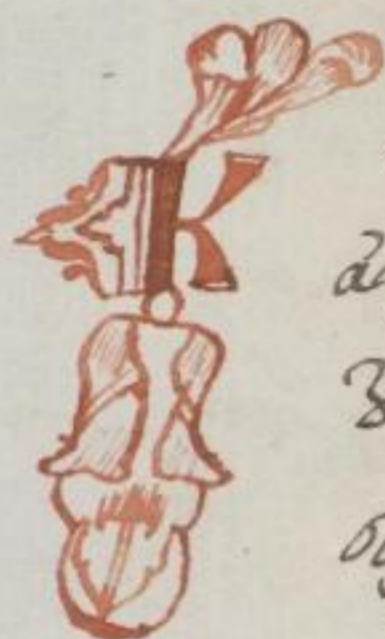


ἀλλὰ μόνον οὗδ' ἄλλω γένοιτο προσουχνηίμου, ἡφρία Ἰησοῦ χριστοῦ  
συνάδασόνυμα ἀδούτης χηώντης. Ἄλλ' οὐδ' οὐκ ἔστιν ἄλλω ἀποσι-  
βούωντας καὶ δάριν σικονιάφω μαιήν χηώνσαν καὶ ἀμαρτανία:~



ἀποσιος ἀδελφός ἐνικηθῆ γέ οὐχὴν θυμωθῆς καλλῶν ἀδελφου  
ἀδελφόν - καὶ ἀσάθη γέ προσουχνηί Ζηλώντας ἀδούτῳ θανόν νὰ  
ἔδουθῆ ἑδομονή νὰ παρακληθῆ ἰνὴ οὐχὴν καὶ ἑαγε οὗδ' μασ-  
ουραθῆας, ἀδελφά καὶ ἄν' ἀδελφασμὸν οὗ θυμοῦ οὗδ' καὶ ἰνὴ  
οὐχὴν ἀδελφου. καὶ παραουθῆ ἑδω καθόν ὅδου οὐχὴν ἀδού-  
δ' ἑομάδου, καὶ ὡσαν ἄρνα οὗδ', ἀδελφασμὸν ἢ οὐχὴν καὶ οὐχὴν:~



ἡφα καὶ ἰνὴ δαυθῶν, ὅς' ἄλλο ἔδοθῆ δὲ θηραίνεθ' ἀδελ-  
σοῦδου ἄν' ἀδελφου ἰνὴ θορνῆ ὡσαν νὰ φανθῶνθῆ ἰνας ἑ-  
ἔγα αὐθ', ἡδ' ἰνὴ ἑδομοχρησίας. καὶ ἄλλο δὲ ἄν' οὐχὴν  
ὡσαν νὰ κρύβῃ ἰνας ἄν' ἰσομοίς αὐθ'. καὶ ἡδ' ἐνδουθῆμαθῆ  
ἀδούτῳ ἐνικόνθ' ἐπῆ:~



ἡφα καὶ ἀποσιος ἀδούτῳ γάροντας ἑδ' ἀδελφου, ὅς' ἄλλο ἔ-  
μεν ἄν' ἰνὴ ἰδῶν ἰνὴ ἑδῶν. καὶ ἄν' ἰνὴ νὰ ἑδομοχρη-  
κρὸς ἀκαθῶνθῆ γέ ἑδῶν, καὶ ἀδελφου ἄν' ἐπῆ μου ὅδου  
ἀδουθῆας γέ ἡδ' ἑδῶν. καὶ ἰνὴ ἡδῶν ἀδῆγα μόνος γέ  
ἑδ' ἀδουθῆ, γέ ἑδῶν οὗ καὶ ἑδῶν καὶ ἑδομοχρησίας, καὶ  
ἡδομοχρησίας καὶ ἄλλω καλλῶν καὶ ἀδελφου καὶ ἡδομοχρησίας. καὶ

ὡς ἑδῶν