

ὡς γὰρ τὸν σαδανᾶν ὁδοῦ ἀκάδαδ, καὶ ὅλην ἡσραηλᾶδ οὐδαί-  
 μους βιχίρωδ τὸν ἀθαράζακαν· καὶ τὴν ἄραν ἀκνήνην γὰρ  
 εἶς τις ἀρχωνίας τῶν δαιμόνων ἔδων, ἀθροικώπου δὲ σα-  
 λανᾶν, τὸν μαροῦν οὐδαβόλον· καὶ αὐτὸς ἠρώδησιν αὐτὸν γὰρ  
 πόδην ἀρχισα; καὶ ἀδοκρινθῆς ὁδαίμων γὰρ ἐν χάρην  
 λαύτην ἤμεν, καὶ ἄκαμα καὶ ἀθαράκωνησα δοχίμους καὶ χί-  
 σης αἰμαίλων καὶ ἠλθα νάσου ὁ ἀναρχήλω· καὶ γὰρ οὐδαβό-  
 λος· εἶς θόσας ἡμέρας ὁ ἀκαμας τὸν; καὶ ὁ δαιμόνιον  
 γὰρ εἶς εἶς βιχίρωντα τὴν ἡμέρας· ὅλα ὡς ἤκουσαν οὐδαβό-  
 λος ἀθυμώθη, καὶ ἀθρόσασα νὰ τὸν βάρηου καὶ τὸν νὰ τὸν ὁδ-  
 ρουσι γάγωνλάςδ, ἀλλήνη φορὰν νὰ κάρηνης τῆς δουλίανσδ  
 χηγήροα· καὶ θάρην ἠλθεν ἀλλος δαιμόνας θροικωῶν  
 ἄσαι τὸν θρωῶν, καὶ γὰρ αὐτῶ οὐδαβόλῃ· εἶς τὸν ἔχχαι;·  
 καὶ ὁδαίμων ἀδοκρινθῆς γὰρ ἐν, εἶς τὴν δάχασαν ἡμεν καὶ  
 ἀοικωσα ἀλαίμους, καὶ τσομοῖς· παραχάδης, καὶ ἀβύθησα κα-  
 ράβια, καὶ ἄθυγα αὐτῆς θοχλοῖς, καὶ ἠλθα νὰ σὸ ὁ ἀναχ-  
 χήλω· καὶ γὰρ οὐδαβόλῃ εἶς θόσας ἡμέρας ἀθώπασα  
 εἶς; καὶ γὰρ ἐν, εἶς ἄμοσον ἡμέρας· ὅλα οὐδαβόλος ἀθρό-  
 σαβα νὰ δήρουσι καὶ τὸν· γάγωνλάςδ, ἄμαδ' εἶς ὅσας ἡ-  
 μέρας τὸν μόνον ἀδοίησας· καὶ καλαθόδδ ἀθ' αὐτὸν ἠλ-  
 θε καὶ εἶς δαιμόνων θροικωῶν, γὰρ ἐν καὶ εἶς αὐτὸν ὁ  
 οὐδαβόλος, καὶ αὐτὸν εἶς τὸν ἔχχαι;· καὶ ὁδαίμων ἀδοκρι-  
 θῆς γὰρ ἐν εἶς τὴν ὁδῆνα εἶς τὴν ἄγνην γάμοι καὶ χαρὰς,