

βαδίζας, κ' ἐν γαστριμαργίῳ· κ' ἐν φιλλαρχίᾳ, καὶ  
 ἐν φιλλαρχυρίᾳ· κ' ὅτε ἐληθεύσῃς ὑπέροχον  
 βραχμαγίου, καὶ γάρον δοχῶν ἐπὶ κρητῶν, ἀγίῳ  
 ἐκκαυδί: #

ἀρόμοιον γὰρ ἄσπρον οὐλομενίδιον χροισανὸν ἤδω:  
 ἤμας γ' ἐν κούμον ὑδὸν, ἀσδὸς ὅτ' ἐδωκεν ἄρα:  
 δοχικῶς· ἔθ' ἐπὶ ἀνδρωδὸς ἀκαθάρτου γ' ἐπὶ ἄν  
 ἀγνὴν μάλ' ἴμε γυναικός, κ' μάλ' ἐπὶ τσαρδὸς ὅ:  
 δου ἔχε μονογανῆ· ἔχασα κ' ἐπὶ δούρον, καὶ  
 ἐπὶ ἀλογον· ὅμως γ' ἐπὶ ἀγνὴν ἐπὶ οὐλομενίδιον  
 ἐπὶ ἄσπρον δαναῶν· ὅτ' ἐπὶ ἀθανάτων δαίμων  
 ἀνδρωδὸν ὅτ' ἐπὶ ἀσπρον γ' ἐπὶ ἐπὶ ἴμε ἀν:  
 γνὴν· ὅτ' ἐπὶ ἀνδρωδὸς ἐπὶ ὅτ' ἔκουσε τὸς ἔθ' ἄ:  
 ἐπὶ ἄσπρον νὰ καθάρτου γ' ἐπὶ ἀγνὴν ἐπὶ οὐλομενίδιον  
 νὰ δαίμων ἔθ' ὅτ' ἄσπρον· ἢ νὰ δούρον ἀσπρον  
 ἐπὶ ἀγνὴν ἐπὶ οὐλομενίδιον, ἢ νὰ ἄσπρον νὰ καθάρτου· ὑπέροχον:  
 ὅτ' ἐπὶ ἄσπρον ἐπὶ φιλλαρχυρίῳ κ' ἐπὶ κρητῶν ἀσπρον:  
 ἀσπρον· κ' ὅτ' ἀσπρον ἄσπρον νὰ καθάρτου ὑπέροχον,