πάθη καὶ λέγει πρὸς αὐτόν, φρέαρ νεκρωθὲν αἷμα ἐστέναι. καὶ ὁ οὖν βοῦς, βασιλεῦ, δύο ἀνθρώπους μαινομένους, ἐπὶ ἐνεῖν ὁποῖον δεινὰ δοῦναι τὴν ὀργὴν καὶ τὴν ἐξουσίαν καὶ τὴν ἐπιθυμίαν τοῦ, καὶ ἐπὶ ἐνεῖν ὁ πόσον δὲ ὁμολογεῖν κρίσιν καὶ ἀνταποδόσιν. καὶ ὁ βασιλεύς, ὑπόδειξον τὸ πάθημα τῆς θηλυδρίας μου φρενός. καὶ ὁ οὖν βοῦς, θέασαι ἐν τοῖς ὑπόδειξαι, ὁ ἄνυδρος φοβερός, καὶ ἀβασίλευτος γῆ, καὶ ἐλέγχων γυνή, καὶ ὁ μὴ δυνάμενος τὸν λόγον ἐπὶ τὸ κακόν. καὶ ὁ βασιλεύς, ἄξιος ἐστὶν νεῖδιχης φωλεὸν κακόν ὅπου ἐστόθωσες τὴν φρένα. καὶ ὁ φαρμάκιος, ὅβασιν πάντων ἄξιοι τῆς ἐστὶν, ὁ ἐπὶ φαγεῖν τὸν ἀνάθιον, ὁ ἐπὶ πάντας ἐς δῆθεν, καὶ ὁ ἀπροσέξων τοῖς ἐμόθιον. καὶ ὁ βασιλεύς, ἔφρεφε νεῖμα προθυμήσης. καὶ ἀνθὸς ἐστὶν, τῆς ἐστὶν ὅπου φρένα νεῖμα προθυμοῦσιν, ὅπου ἀνάβοῦν βοσκόν, ὅπου τρώγει μὴ ὀφείλει, καὶ ὅπου πάμνη λεφθοδοκίας. καὶ ὁ βασιλεύς, φοῦ ἐπὶ ἀνθιλέγεις καὶ παιδαφρονεῖς με. καὶ ἀνθὸς ἐστὶν, τοῦ τοῖ ἐστὶν ὅπου παιδαφρονοῦν, ὁ φιλόλογος, καὶ ὁ ἀφορμὴ νόμενος ἐς ἐνεῖν ὅπου δὲν ἐρωτᾶτε, ὁ λέγων ἀμὴ γινώσκω, καὶ ὁ φιλόσοφος ὁ μεγαλοφρονῶν ἐφιλοῦτω, καὶ ὁ ὅπου σύρνη τὴν ἀθήνεως ἐς περιτήριον. καὶ ὁ βασιλεύς, ἄφρων ἐστί. καὶ ἀνθὸς ἐστὶν, ἄφρων ἐστὶν ὁ δὲ δοῦναι ὅπου μωρόν, καὶ ὁ ἀνθιλέγων σοφῷ, καὶ ὅπου ἐστὶν μὲ ἀδίκους καὶ μεμεμολυμένος ἀνθρώπους, καὶ ὁ ἀτιμοῦν φόρνην, καὶ ὁ φανερώνων τὸ μυστήριον ἀνθρώπου ὡς ἔδιχε. καὶ ὁ βασιλεύς, ἀφεύδοντα ἔπαιρες καὶ ἀφέ πάθνεις τὴν φρένα. καὶ ὁ οὖν βοῦς, ἀφεύδοντος ἐστὶν νῦν ὁ φοῦσης, καὶ ὁ ὅπου δὲν ἀνθρωνῶν τὸν ἐπιθόντου θυμὸν καὶ ὅπου ἔχει αἰγάθην φρὸς φαγεῖν πάντα γυναῖκα, καὶ ὅπου ἐπιχαρίζεται φρέγματα μεγάλα καὶ δὲν ἐρωτᾶς καὶ τοὺς ἀνοῦστου. καὶ ὁ βασιλεύς ἐστὶν, φρέφον νεῖμα ἀνθρέφεσον καὶ νεῖμα φοβεῖσον. καὶ ἐνεῖν ἐστὶν, τὶ ἀφεῖν ὅπου φοβεῖν τὸν. τὸ φρεφνὸν τοῦ ὀνόματος τὸ ὑποκῶν τὸν φόβον ἀνθοῦ μόνο

τὸ φόβον