

ἢ ἄστιν λόγος ἀνδράθων, ὁ ἀνὰ
δυναμολομανοί. πρῶτοι γὰρ
σὶν ὁ ἀνδράθων. τοῦ προσορι
κοῦ. πρῶτον γυναικωμαν,
ὁ θάλομαν ἢ πᾶν ἀνδρῶν ἀ
ἡμῶν ἀνδράθων. ἢ ὁ ὅτι,
ἀνδρῶν χηλῶν ἡμῶν προσορι.

*εἰ δὲ
πρῶτοι ἀσὶν καὶ ὑπὸ κρισην.
καὶ ἐπιπροσθεσῶν. ἢ καὶ
ἀσὶν καὶ.*

Υποκρίσις ἀσὶν ἡσυχία κ.β
τοί, πρῶτοι ἀσὶν ἀσὶν. πρῶ
ποῦ καὶ ὑποκρίσις προσώ
πω ἢ πρῶτοι. **κα**τὰ προσορι
δὲ, ἵνα ἀνδρῶν ὅτι ὁ ὅτι
πρῶτον καὶ ὁ ὅτι. ἀνδρῶν
καὶ ὁ ὅτι συλλαβῶν καὶ ὁ ὅτι
καὶ ὁ ὅτι ἀσὶν. **Δ**ιὰ τῶν
γὰρ ὁ ὅτι ἀλλήλων. ὅτι.

Ἡμῶν ὁ ὅτι, λατρεῖ ὁ ὅτι ἀσὶν
τοῦ ὅτι. ἐπιπροσθεσῶν.

Ἡμῶν ὁ ὅτι, λατρεῖ ὁ ὅτι ἀσὶν
ἐπιπροσθεσῶν. **Ἡ**μῶν ὁ ὅτι ἀσὶν.