

ἡ μὲν δὲ φησὶν ἀπεκάλυψε^{το} ὁ θεὸς διὰ τὸ πᾶν
 αὐτῶν· τὸ γὰρ πᾶν^{τα} ἐρευνᾷ καὶ τίθεται
 τοῦ θεοῦ· ἀλλ' ἵνα μηδὲ ἀπὸ τῆς αὐτοῦ ἐδύθη
 τὸ αἶγιον πᾶσι ἀποστόλοις· ἡ μὲν δὲ κατὰ φύσιν
 ἔχουσιν τοῦ τοῦ, διὰ τοῦτο λέγει περὶ ἑαυτῶν·
 δὴ ἡμεῖς ὁ θεὸς δὴ ἀμιν κεραιώθη καὶ ἡμεῖς
 τὸν ἕσω ἄνθρωπον καὶ τοῦτο ἔχοντες ἐν ταῖς καρ
 διαῖς ἡμῶν· ὁ δὲ καὶ τὸ πᾶν ἐστίν· ὅθεν τὸ πᾶν
 καὶ ἐκείνη λευθεῖ· καὶ πάλιν λέγει ἀπὸ πᾶ
 χυρῶν ἡμεῖς, ὅθεν ὁ θεὸς ἐστίν αὐτῶν· ἐξ ὧν μεθ
Τοίνυν καὶ ἡμεῖς ἐν πίστει πληροφροῦν καὶ ἀ
 γνήστου λαβοῦν τὸ χάρισμα τῆς ἀγάπης· καὶ εἰ
 σελοῦν ὅθεν ἐξεβλήθημεν· καὶ τῶν λοιπῶν
 ἀποστρεφῆναι τὸ θυμὸν ὑποδόφιν καὶ κλυο
 δοξασίαν μὲν γὰρ τὸ πᾶν τῆς μορῆς ἡμῶν
 καὶ κεραιώσεως· ὅπως βεβαίως πιστεύο
 υμεν τῶν ἐν πλάτει διὰ τὸ καὶ φυλάξωμεν· καὶ ἀν
 ζήσωμεν ἐν αὐτῶν ἀνδραγατῶν· ἡμεῖς μέ
 τον ἡλιμῶν τῆς καὶ καὶ κεραιώσεως ὑποδόφιν
 ἡγάπησεν τῶν ἁγίων τῶν· ἀλλ' ἵνα ἐν πληροφο
 ρίᾳ τῶν
 εἰ τῶν

ΗΝ
 ολε μὲν
 ρησε το
 τὴν ἐ
 τὰ βίαι
 ὅτι
 φησὶ
 ῥητο
 πε
 καὶ ἐν
 καὶ ἡ
 κλυο
 ἀλλ
 ἐπι
 τῶν
 ἡμε
 ἀν
 τῶν
 ἡμε
 τῶν