ὡς οὖν ἐπὶ τὴν ἀκρόπολιν. ἦλθε δὲ καὶ ὁ Ἀθηναῖος ἄγγελος, ἀφ' οὗ δὴ ὁ Ἀθηναῖος
οὐδὲν ἔτι ἐνόησε τῶν ἐκεῖ γιγνομένων, ἀλλ' ἐπὶ τῆς ἀκροπόλεως ἦν καὶ
ἐθεᾶτο τὸν ἀγῶνα τῶν ἀνδρῶν καὶ τὴν ἔριν τῶν θεῶν. ἐπεὶ δὲ ἐνίκησε
μὲν ἡ Ἀθηνᾶ, ἔδοξε δὲ καὶ τοῖς ἄλλοις θεοῖς καὶ τοῖς ἀνθρώποις
ἡ Ἀθηνᾶ νικᾶν, ἐκ τούτου δὴ ἐκλήθη ἡ θεὸς Παρθένος καὶ
Πολιάς, καὶ ἐν τῷ ἀκροπόλει ἱδρύσαντο αὐτῆς ἱερόν, ἐν ᾧ καὶ
τὸ ἄγαλμα ἔστηκε τὸ χρυσοῦν τὸ μέγα καὶ καλόν, καὶ ἐν τῷ
ἱερῷ τῆς θεοῦ τὸ ἀρχαῖον ξόανον τῆς Ἀθηνᾶς τῆς Πολιάδος
ἵδρυται, ὃ ἐκ τοῦ οὐρανοῦ πεσεῖν λέγεται. ἐν δὲ τῇ ἀκροπόλει
καὶ ἄλλα ἱερὰ ἐστὶ καὶ ἄλλων θεῶν καὶ ἡρώων καὶ ἀνδρῶν
ἀγάλματα πολλὰ καὶ καλὰ ἔστηκε καὶ ἐν τῷ ἱερῷ τῆς Ἀθηνᾶς
τῆς Πολιάδος ἐν τῷ ἀρχαίῳ ἐστὶ καὶ ἡ τοῦ Ἐρεχθέως
κρήνη καὶ ἡ θάλασσα ἣν ἐν τῷ ἱερῷ φασιν ὁ Ποσειδῶν
ἐν τῇ Ἐρεχθέως γῇ ἀναφῆναι ἐπιδεικνύμενος τὴν τοῦ
πολέμου δύναμιν. ἐν δὲ τῷ ἱερῷ τῆς Ἀθηνᾶς τῆς Πολιάδος
καὶ ἡ τοῦ τριαίνου τοῦ Ποσειδῶνος ἐν τῇ πέτρᾳ ἐστὶν ἐμφανὴς
ἡ τρίαινα, ἐν ᾗ ἐνέσκηψε τὸν κεραυνὸν ὁ Ζεὺς ἐν τῇ πρὸς
Ἀθηναίους μάχῃ τῇ πρὸς Ἐρεχθέα. ἐν δὲ τῷ ἱερῷ τῆς Ἀθηνᾶς
τῆς Πολιάδος καὶ ἡ τοῦ Ἐρεχθέως ἐστὶ θήκη. ἐν δὲ τῷ ἱερῷ
καὶ ἡ τοῦ Βουτοῦ καὶ Ἀθηνᾶς καὶ Ἡφαίστου ἐστὶ κοινὴ θήκη.
ἐν δὲ τῷ ἱερῷ τῆς Ἀθηνᾶς τῆς Πολιάδος καὶ ἡ τοῦ Ἐρεχθέως
ἐστὶ θήκη. ἐν δὲ τῷ ἱερῷ καὶ ἡ τοῦ Βουτοῦ καὶ Ἀθηνᾶς καὶ Ἡφαίστου ἐστὶ κοινὴ θήκη.

ναῦσιν ἐπὶ τὴν Ἀττικὴν ἐπὶ τὸν Πειραιᾶ, ἐπὶ τὸν Ἐρεχθέα τὸν
πάλαι ποτὲ ἐκ τῆς γῆς φυέντα καὶ θρεφθέντα ὑπὸ τῆς Ἀθηνᾶς
καὶ κατοικίσαντα ἐν τῷ αὐτῷ τῷ ἱερῷ τῷ ἐμῷ, ὃν δὴ καὶ
ἐγὼ ἐκ τῆς γῆς ἐποίησα καὶ ἔθρεψα καὶ ἐκ τῆς γῆς ἐκάλεσα
καὶ ἐκ τῆς γῆς ἐκάλεσα καὶ ἐκ τῆς γῆς ἐκάλεσα καὶ ἐκ τῆς γῆς
ἐκάλεσα