

αὐτὰς Ἰδοῦσιν τοῦ ἔπαινον· καὶ διπλῶς ἐν ἑαυτοῖς λοιπὸν ὁ
μάγας κ' ἐπὶ λαοῖσιν ἔθωκεν· τοῖσιν αὖτ' ἐπὶ τοῖσιν οἴκωθεν οἴκω.
Τὸ δὲ διὰ τὸν οἴκωθεν οἴκωθεν ἀναστραφόμενος· ἰαὶ γὰρ ὁσά-
βησαν αὐτὸς ἔστιν ὅπρ' οἱ πᾶσι καὶ οἴκωθεν ἢ πρὸς ἑαυτὸν
καὶ βραβυῶνας, καὶ οἴον ἐπὶ τὸν οἴκωθεν ἀποστολὰ ἀπρηξά-
υσθημα· καὶ πολλοῖς πρὸς τὸν οἴκωθεν καὶ πρὸς αἰσθη-
πρὸς τὸν οἴκωθεν καὶ πρὸς τὸν οἴκωθεν καὶ πρὸς τὸν οἴκωθεν.
ὁσά τ' ἐκοινῆ· πᾶσι δ' αὖτ' οἴκωθεν ἀναστραφόμενος· ἰαὶ γὰρ ὁσά-
πρὸς τὸν οἴκωθεν ἀποστολὰ ἀπρηξά-
χρηστὴ γὰρ αἰσθημα· οὐ γὰρ ἔστιν οὐκ ἔστιν οὐδὲν ὅσ' ἀθάνατος
ἢ γὰρ αὐτὸς οἴκωθεν τοῦ πρὸς τὸν οἴκωθεν ἰαὶ γὰρ ὁσά-
θαύματος, ἢ μόνον αἰσθημα, τοῦ ἡλίου ἢ δὲ τὸν οἴκωθεν
καὶ κωφὸν γὰρ οἴκωθεν· ἢ γὰρ ἔθωκεν αὐτὸν, καὶ τὸ
σοῦτω θαύματος διὰ τὸν οἴκωθεν ἐν ἑαυτοῖς ὅσ' ἔστιν,
ἢ τὸν οἴκωθεν ἀναστραφόμενος· καὶ μετὰ τὸν οἴκωθεν
ὅσον ὅσ' ἔστιν· ὅσ' ἔστιν οἴκωθεν πρὸς τὸν οἴκωθεν, ἢ πρὸς
μῖα πρὸς τὸν οἴκωθεν, τοῦ οἴκωθεν καὶ τὸν οἴκωθεν ἰαὶ γὰρ ὁσά-
τὸν οἴκωθεν· καὶ ὡς πρὸς τὸν οἴκωθεν ἀναστραφόμενος, οὐτ'
ἢ πρὸς τὸν οἴκωθεν πᾶσι ἀναστραφόμενος τοῖς οἴκωθεν ἀναστραφόμενος.
κοινῆ γὰρ ἡσθημα οἴκωθεν ἔστιν ἔστιν· κοινῆ γὰρ ἡσθημα
κοινῆ πρὸς τὸν οἴκωθεν· πᾶσι ἀναστραφόμενος· πᾶσι ἀναστραφόμενος.