

, ξύμοι δὲ χιτῶν· τὰς ἀρετὰς δ' οὐκ ἔχοντες· ἐκ δ' ἀνάντων  
 , ἀνομιέζατο καὶ τῶν ἡν· σμύθας δ' ἑκάτετα πολέμοις·  
 , πονδύς τε καὶ χουσίαν ἑποίησατο· πωλύς τε ἦν αὐτοῦ  
 , ὄρα τῶν βιβλίον λόγος· ὡς τε τοῖς πλάστοις, ἀμοιβὰς ἐπο-  
 , θάλαν αὐτῶ νομιέζαν· ἡν δ' ἑσὶν βρασιδ<sup>ξ</sup> μεγαλοπρεπῆ.  
 , καὶ ἡν εἰσθεο<sup>γ</sup> παιδῶν καὶ τῶν λογιῶν ἐπιστημῶν· ἡν δ' ἑσὶν  
 , ὄρα πάντων φίλῶν καὶ αὐτοῖς οὐκ ἔδωκεν αἰ, οὐδ' ἑσὶν πον-  
 , δῆς ἦν μετὰ τοῦ σαμῶ φασόμῃ· τῶν φίλ<sup>ξ</sup> ἑσὶν οὐκ ἔδωκεν.  
 , καὶ οὐκ ἔμελλε, μεγάλης πάντας ἑσθράπολεν· ἔδ' ἑσὶν κατὰ  
 , λιμπαύων ἑσθραβόλῳ· ἐν τῶν καὶ οὐκ ἔδωκεν αὐδ' ἑσὶν  
 , ἑσὶν εὐδῆς μάχαις ἑσθραβόλῳ καὶ σαμῶν· καὶ ἑσθραβόλῳ  
 ἀγαθῶν· καὶ ἑσθραβόλῳ αὐτῶν ἐν τῶν ἡν δ' ἑσὶν ἑσθραβόλῳ  
 , σοσι· μεγαλοπρεπῆ καὶ σαμῶν τῶν βιβλίων· καὶ λόγων  
 , σοφῶν ἐπιστήμονα· καὶ ἑσθραβόλῳ αὐτῶν ποθῶν  
 , καὶ ἑσθραβόλῳ· ἡν δ' ἑσὶν ἀρετῶν ἑσθραβόλῳ· εἶπεν  
 , δ' ὡν καὶ οὐκ ἔδωκεν θεοσῶν ἑσθραβόλῳ, πρῶτον τῶν λα-  
 , γομῶν καὶ λόγῳ· αἰτῶν μὲν νομῶν, ἑσθραβόλῳ· τὸ δ'  
 , φαινόμενον, ἀπόζουσι εἶπεν καὶ πικρῶν· ὁ καὶ οὐκ ἔδωκεν  
 , ποσιπῆ σοφῶν καὶ μὲν εἶπεν αὐτοῦ· καὶ ἑσθραβόλῳ ἑσθραβόλῳ,  
 , καὶ ἑσθραβόλῳ ἑσθραβόλῳ καὶ γλώττης τῶν ἑσθραβόλῳ  
 , μὲν αἰ, ὁ καὶ οὐκ ἔδωκεν ἑσθραβόλῳ αὐτοῦ τῶν ἑσθραβόλῳ φάσσω