ἐξέχυ τοῖς ὀφθαλμοῖς, οὐδὲ ἀν ἀκοαὶ τοῖς ἑαυτοῦ περιλάφοις,
ξωσαὶ πολέμιος αὐτὸς παιθοεύσῃ, καθαρὰ ἀποδῶ ἰφθῶ
τὴν αὐτοῦ αἰκμασίαν. ⟨Ἐπὶ δ' ἀνίατον ἐσ ἐπὶ τὸ κάθος. καὶ
κ ἀναβάξ τοῖς φλεγμαίνουσι ἐπὶ δ' ἀκμὴ ⟨ἐπὶ θᾶττον ἀνάγαμα
γυνὴ οὐδ' ἔξαιον, γὸ δ' ἐπὶ κατὰ δ' ἀδύνατον, ὅσα θᾶττ καὶ σι-
δεσαπάζαν ὀξύτατος ἢν καὶ πρὸς μὴ πανθάνειν, καὶ πᾶσα
πάσι ἐπὶ ἀναβράκη ποῖς δὴ ὁ φθαλμῶν αὐτοῦ, καὶ ἄκμον
⟨ἐπὶ ἐξιέναι ἐπὶ ἐπὶ ἐπὶ ἐπὶ τὸ ἰητῆς γραφῆς ἀπὸ ἀν. ἀλλ' ὁ-
κ καὶ πόλις αὐξομένας ἑαυτοῦ τοῦ μανῆ ἐπὶ λαῶν ῥεῦθ,
» ἐγὼ φιλοῖν ἀνάγαθ ἐπὶ θρηνῶν τοὺ νεκρούς μ. ἐγὼ λοι
» τὸν καὶ θρα πόλεων. ἐγὼ καὶ πλοῦσιον τοὺς ἐπὶ ⟨ἐπὶ
» τὸ ⟨ἐπὶ ἐπὶ ἐπὶ τοὺς μ. ὅθεν καὶ βασιλικὰ διατάγ-
ματα πολιτᾶται ⟨ἐπὶ ἐπὶ ἐπὶ ἐπὶ